

## ST. LOUIS HOUSING AUTHORITY

# **Agency Plan**

## **Annual Plan for Fiscal Year 2023**



3520 Page Boulevard St. Louis, Missouri 63106 (314) 286-4357 - Office (314) 531-0184 - Fax

Submitted by:

Alana C. Green Executive Director

July 15, 2023

**Purpose.** The 5-Year and Annual PHA Plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, including changes to these policies, and informs HUD, families served by the PHA, and members of the public of the PHA's mission, goals and objectives for serving the needs of low- income, very low- income, and extremely low- income families.

**Applicability.** The Form HUD-50075-ST is to be completed annually by **STANDARD PHAs or TROUBLED PHAs**. PHAs that meet the definition of a High Performer PHA, Small PHA, HCV-Only PHA or Qualified PHA <u>do not</u> need to submit this form.

#### Definitions.

- (1) High-Performer PHA A PHA that owns or manages more than 550 combined public housing units and housing choice vouchers, and was designated as a high performer on <u>both</u> the most recent Public Housing Assessment System (PHAS) and Section Eight Management Assessment Program (SEMAP) assessments if administering both programs, or PHAS if only administering public housing.
- (2) *Small PHA* A PHA that is not designated as PHAS or SEMAP troubled, that owns or manages less than 250 public housing units and any number of vouchers where the total combined units exceed 550.
- (3) Housing Choice Voucher (HCV) Only PHA A PHA that administers more than 550 HCVs, was not designated as troubled in its most recent SEMAP assessment and does not own or manage public housing.
- (4) Standard PHA A PHA that owns or manages 250 or more public housing units and any number of vouchers where the total combined units exceed 550, and that was designated as a standard performer in the most recent PHAS or SEMAP assessments.
- (5) *Troubled PHA* A PHA that achieves an overall PHAS or SEMAP score of less than 60 percent.
- (6) Qualified PHA A PHA with 550 or fewer public housing dwelling units and/or housing choice vouchers combined and is not PHAS or SEMAP troubled.

| A.  | PHA Information.   |   |                             |           |    |     |
|-----|--|---|-----------------------------|-----------|----|-----|
| A.1 | PHA Name:       St Louis Housing Authority (SLHA       PHA Code:       MO1-001         PHA Type:       Standard PHA       Troubled PHA         PHA Plan for Fiscal Year Beginning:       (MM/YYYY):       10/2023         PHA Inventory (Based on Annual Contributions Contract (ACC) units at time of FY beginning, above)       7165 Allocated         Number of Public Housing (PH) Units       2809       Number of Housing Choice Vouchers (HCVs)       5939 Leased (March 2023)         Total Combined Units/Vouchers       8748       (March 2023)       PHA Plan Submission Type:       Annual Submission         PHA Plan Submission Type:       Annual Submission       Revised Annual Submission         Availability of Information. PHAs must have the elements listed below readily available to the public. A PHA must identify the specific location(s) where the proposed PHA Plan, PHA Plan Elements, and all information relevant to the public hearing and proposed PHA Plan are available for inspection by the public. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on their official website. PHAs are also encouraged to provide each resident council a copy of their PHA Plans. |   |                             |           |    |     |
|     |  | PHA Consortia: (Check box if submitting a Joint PHA Plan and complete table below)         Program(s) not in the         No. of Units in Each Program |                             |           |    |     |
|     | Participating PHAs   | PHA Code  | Program(s) in the Consortia | Consortia | РН | HCV |
|     | Lead PHA:  |   |                             |           |    |     |

| B.  | Plan Elements   |  |  |  |  |  |
|-----|---|--|--|--|--|--|
| B.1 | Revision of Existing PHA Plan Elements.   |  |  |  |  |  |
|     | (a) Have the following PHA Plan elements been revised by the PHA?   |  |  |  |  |  |
|     | <ul> <li>Y N</li> <li>Statement of Housing Needs and Strategy for Addressing Housing Needs Reference Attachment #2 – B.1 (b)</li> <li>Deconcentration and Other Policies that Govern Eligibility, Selection, and Admissions. Reference Attachment #3 – B.1 (b)</li> <li>Financial Resources. Reference Attachment #4 – B.1 (b)</li> <li>Rent Determination. Reference Attachment #5 – B.1 (b)</li> <li>Operation and Management Reference Attachment #6 – B.1 (b).</li> <li>Grievance Procedures.</li> <li>Homeownership Programs. Reference Attachment #7 – B.1 (b)</li> <li>Community Service and Self-Sufficiency Programs. Reference Attachment #8 – B.1 (b)</li> <li>Safety and Crime Prevention.</li> <li>Pet Policy.</li> <li>Asset Management. Reference Attachment #9 – B.1 (b)</li> <li>Substantial Deviation.</li> <li>Significant Amendment/Modification</li> </ul> |  |  |  |  |  |
|     | (b) If the PHA answered yes for any element, describe the revisions for each revised element(s): <i>Reference attachments listed above</i> .  |  |  |  |  |  |
|     | (c) The PHA must submit its Deconcentration Policy for Field Office review. Reference Attachment #10 – B.1 (c)  |  |  |  |  |  |
| B.2 | New Activities. Reference Attachment #11 – B.2 (b) – New Activities Chart   |  |  |  |  |  |
|     | (a) Does the PHA intend to undertake any new activities related to the following in the PHA's current Fiscal Year?  |  |  |  |  |  |
|     | Y       N         □       Mixed Finance Nodernization or Development.         □       Demolition and/or Disposition.         □       Designated Housing for Elderly and/or Disabled Families.         □       Conversion of Public Housing to Tenant-Based Assistance.         □       Conversion of Public Housing to Project-Based Rental Assistance or Project-Based Vouchers under RAD.         □       Occupancy by Over-Income Families.         □       Occupancy by Police Officers.         □       Non-Smoking Policies.         □       Project-Based Vouchers.         □       Units with Approved Vacancies for Modernization.         Reference Attachment #12 – B.1 (b)         □       Other Capital Grant Programs (i.e., Capital Fund Community Facilities Grants or Emergency Safety and Security Grants).   |  |  |  |  |  |
|     | (b) If any of these activities are planned for the current Fiscal Year, describe the activities. For new demolition activities, describe any public housing development or portion thereof, owned by the PHA for which the PHA has applied or will apply for demolition and/or disposition approval under section 18 of the 1937 Act under the separate demolition/disposition approval process. If using Project-Based Vouchers (PBVs), provide the projected number of project-based units and general locations, and describe how project basing would be consistent with the PHA Plan.  |  |  |  |  |  |
| B.3 | Progress Report. Reference Attachment #13 – B.3   |  |  |  |  |  |
|     | Provide a description of the PHA's progress in meeting its Mission and Goals described in the PHA 5-Year and Annual Plan.   |  |  |  |  |  |

| B.4 | Capital Improvements. Include a reference here to the most recent HUD-approved 5-Year Action Plan in EPIC and the date that it was approved.<br>"See Capital Fund 5 Year Action Plan in EPIC approved by HUD on 08/31/2022"  |  |  |  |  |  |
|-----|--|--|--|--|--|--|
| B.5 | Most Recent Fiscal Year Audit.   |  |  |  |  |  |
|     | (a) Were there any findings in the most recent FY Audit?   |  |  |  |  |  |
|     | Y N  |  |  |  |  |  |
|     | (b) If yes, please describe:   |  |  |  |  |  |
| C.  | Other Document and/or Certification Requirements.  |  |  |  |  |  |
| C.1 | Resident Advisory Board (RAB) Comments. Reference Attachment #14 – C.1   |  |  |  |  |  |
|     | (a) Did the RAB(s) have comments to the PHA Plan?  |  |  |  |  |  |
|     | Y N<br>I II  |  |  |  |  |  |
|     | (b) If yes, comments must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the RAB recommendations and the decisions made on these recommendations.   |  |  |  |  |  |
| C.2 | Certification by State or Local Officials. Reference Attachment #15 – C.2  |  |  |  |  |  |
|     | Form HUD 50077-SL, Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan, must be submitted by the PHA as an electronic attachment to the PHA Plan.  |  |  |  |  |  |
| С.3 | Civil Rights Certification/ Certification Listing Policies and Programs that the PHA has Revised since Submission of its Last Annual Plan.   |  |  |  |  |  |
|     | Reference Attachment #17 – C.3   |  |  |  |  |  |
|     | Form HUD-50077-ST-HCV-HP, PHA Certifications of Compliance with PHA Plan, Civil Rights, and Related Laws and Regulations<br>Including PHA Plan Elements that Have Changed, must be submitted by the PHA as an electronic attachment to the PHA Plan.   |  |  |  |  |  |
| C.4 | Challenged Elements. If any element of the PHA Plan is challenged, a PHA must include such information as an attachment with a description of any challenges to Plan elements, the source of the challenge, and the PHA's response to the public.  |  |  |  |  |  |
|     | (a) Did the public challenge any elements of the Plan?   |  |  |  |  |  |
|     | Y N  |  |  |  |  |  |
|     | If yes, include Challenged Elements.   |  |  |  |  |  |
| C.5 | Troubled PHA.         (a) Does the PHA have any current Memorandum of Agreement, Performance Improvement Plan, or Recovery Plan in place?         Y       N N/A         Image: Ima |  |  |  |  |  |
|     | (b) If yes, please describe:   |  |  |  |  |  |
| D.  | Affirmatively Furthering Fair Housing (AFFH).  |  |  |  |  |  |

D.1 Affirmatively Furthering Fair Housing (AFFH).

Provide a statement of the PHA's strategies and actions to achieve fair housing goals outlined in an accepted Assessment of Fair Housing (AFH) consistent with 24 CFR § 5.154(d)(5). Use the chart provided below. (PHAs should add as many goals as necessary to overcome fair housing issues and contributing factors.) Until such time as the PHA is required to submit an AFH, the PHA is not obligated to complete this chart. The PHA will fulfill, nevertheless, the requirements at 24 CFR § 903.7(o) enacted prior to August 17, 2015. See Instructions for further detail on completing this item.

#### Fair Housing Goal:

Describe fair housing strategies and actions to achieve the goal

Fair Housing Goal:

Describe fair housing strategies and actions to achieve the goal

Fair Housing Goal:

Describe fair housing strategies and actions to achieve the goal

## **Instructions for Preparation of Form HUD-50075-ST Annual PHA Plan for Standard and Troubled PHAs**

A. PHA Information. All PHAs must complete this section. (24 CFR §903.4)

A.1 Include the full PHA Name, PHA Code, PHA Type, PHA Fiscal Year Beginning (MM/YYYY), PHA Inventory, Number of Public Housing Units and or Housing Choice Vouchers (HCVs), PHA Plan Submission Type, and the Availability of Information, specific location(s) of all information relevant to the public hearing and proposed PHA Plan. (24 CFR §903.23(4)(e))

PHA Consortia: Check box if submitting a Joint PHA Plan and complete the table. (24 CFR §943.128(a))

- B. Plan Elements. All PHAs must complete this section.
  - B.1 Revision of Existing PHA Plan Elements. PHAs must:

Identify specifically which plan elements listed below that have been revised by the PHA. To specify which elements have been revised, mark the "yes" box. If an element has not been revised, mark "no." (24 CFR §903.7)

Statement of Housing Needs and Strategy for Addressing Housing Needs. Provide a statement addressing the housing needs of low-income, very low-income and extremely low-income families and a brief description of the PHA's strategy for addressing the housing needs of families who reside in the jurisdiction served by the PHA and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The statement must identify the housing needs of (i) families with incomes below 30 percent of area median income (extremely low-income); (ii) elderly families (iii) households with individuals with disabilities, and households of various races and ethnic groups residing in the jurisdiction or on the public housing and Section 8 tenant-based assistance waiting lists based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data. The statement of housing needs shall be based on information provided by the applicable Consolidated Plan, information provided by HUD, and generally available data. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location. Once the PHA has submitted an Assessment of Fair Housing (AFH), which includes an assessment of disproportionate housing needs in accordance with 24 CFR §5.154(d)(2)(iv), information on households with individuals with disabilities and households of various races and ethnic groups residing in the jurisdiction or on the waiting lists no longer needs to be included in the Statement of Housing Needs and Strategy for Addressing Housing Needs. (24 CFR §903.7(a)).

The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location. (24 CFR \$903.7(a)(2)(i)) Provide a description of the ways in which the PHA intends, to the maximum extent practicable, to address those housing needs in the upcoming year and the PHA's reasons for choosing its strategy. (24 CFR \$903.7(a)(2)(i))

**Deconcentration and Other Policies that Govern Eligibility, Selection, and Admissions**. PHAs must submit a Deconcentration Policy for Field Office review. For additional guidance on what a PHA must do to deconcentrate poverty in its development and comply with fair housing requirements, see 24 CFR 903.2. (24 CFR \$903.23(b)) Describe the PHA's admissions policy for deconcentration of poverty and income mixing of lower-income families in public housing. The Deconcentration Policy must describe the PHA's policy for bringing higher income tenants into lower income developments. The deconcentration requirements apply to general occupancy and family public housing developments. Refer to 24 CFR \$903.2(b)(2) for developments not subject to deconcentration of poverty and income mixing requirements. (24 CFR \$903.7(b)) Describe the PHA's procedures for maintain waiting lists for admission to public housing and address any site-based waiting lists. (24 CFR \$903.7(b)). A statement of the PHA's policies that govern resident or tenant eligibility, selection and admission including admission preferences for both public housing and HCV. (24 CFR \$903.7(b)) Describe the unit assignment policies for public housing. (24 CFR \$903.7(b))

 $\boxtimes$  Financial Resources. A statement of financial resources, including a listing by general categories, of the PHA's anticipated resources, such as PHA operating, capital and other anticipated Federal resources available to the PHA, as well as tenant rents and other income available to support public housing or tenant-based assistance. The statement also should include the non-Federal sources of funds supporting each Federal program, and state the planned use for the resources. (<u>24 CFR §903.7(c)</u>)

**Rent Determination.** A statement of the policies of the PHA governing rents charged for public housing and HCV dwelling units, including applicable public housing flat rents, minimum rents, voucher family rent contributions, and payment standard policies. (24 CFR §903.7(d))

Operation and Management. A statement of the rules, standards, and policies of the PHA governing maintenance and management of housing owned, assisted, or operated by the public housing agency (which shall include measures necessary for the prevention or eradication of pest infestation, including cockroaches), and management of the PHA and programs of the PHA. (24 CFR §903.7(e))

Grievance Procedures. A description of the grievance and informal hearing and review procedures that the PHA makes available to its residents and applicants. (24 CFR §903.7(f))

 $\square$  Homeownership Programs. A description of any Section 5h, Section 32, Section 8y, or HOPE I public housing or Housing Choice Voucher (HCV) homeownership programs (including project number and unit count) administered by the agency or for which the PHA has applied or will apply for approval. (24 CFR §903.7(k))

Community Service and Self Sufficiency Programs. Describe how the PHA will comply with the requirements of (24 CFR \$903.7(1)). Provide a description of: 1) Any programs relating to services and amenities provided or offered to assisted families; and 2) Any policies or programs of the PHA for the enhancement of the economic and social self-sufficiency of assisted families, including programs subject to Section 3 of the Housing and Urban Development Act of 1968 (24 CFR Part 135) and FSS. (24 CFR \$903.7(1))

**Safety and Crime Prevention (VAWA).** Describe the PHA's plan for safety and crime prevention to ensure the safety of the public housing residents. The statement must provide development-by-development or jurisdiction wide-basis: (i) A description of the need for measures to ensure the safety of public housing residents; (ii) A description of any crime prevention activities conducted or to be conducted by the PHA; and (iii) A description of the

coordination between the PHA and the appropriate police precincts for carrying out crime prevention measures and activities. (24 CFR \$903.7(m)) A description of: 1) Any activities, services, or programs provided or offered by an agency, either directly or in partnership with other service providers, to child or adult victims of domestic violence, dating violence, sexual assault, or stalking; 2) Any activities, services, or programs provided or offered by a PHA that helps child and adult victims of domestic violence, dating violence, sexual assault, or stalking, to obtain or maintain housing; and 3) Any activities, services, or programs provided or offered by a public housing agency to prevent domestic violence, dating violence, sexual assault, and stalking, or to enhance victim safety in assisted families. (24 CFR \$903.7(m)(5))

Pet Policy. Describe the PHA's policies and requirements pertaining to the ownership of pets in public housing. (24 CFR §903.7(n))

 $\bigtriangleup$  Asset Management. State how the agency will carry out its asset management functions with respect to the public housing inventory of the agency, including how the agency will plan for the long-term operating, capital investment, rehabilitation, modernization, disposition, and other needs for such inventory. (24 CFR §903.7(q))

Substantial Deviation. PHA must provide its criteria for determining a "substantial deviation" to its 5-Year Plan. (24 CFR §903.7(r)(2)(i))

**Significant Amendment/Modification**. PHA must provide its criteria for determining a "Significant Amendment or Modification" to its 5-Year and Annual Plan\_For modifications resulting from the Rental Assistance Demonstration (RAD) program, refer to the 'Sample PHA Plan Amendment' found in Notice PIH-2012-32 REV-3, successor RAD Implementation Notices, or other RAD Notices.

If any boxes are marked "yes", describe the revision(s) to those element(s) in the space provided.

PHAs must submit a Deconcentration Policy for Field Office review. For additional guidance on what a PHA must do to deconcentrate poverty in its development and comply with fair housing requirements, see 24 CFR 903.2. (24 CFR §903.23(b))

**B.2** New Activities. If the PHA intends to undertake any new activities related to these elements in the current Fiscal Year, mark "yes" for those elements, and describe the activities to be undertaken in the space provided. If the PHA does not plan to undertake these activities, mark "no."

**HOPE VI or Choice Neighborhoods. 1)** A description of any housing (including project number (if known) and unit count) for which the PHA will apply for HOPE VI or Choice Neighborhoods; and **2)** A timetable for the submission of applications or proposals. The application and approval process for Hope VI or Choice Neighborhoods is a separate process. See guidance on HUD's website at:

https://www.hud.gov/program\_offices/public\_indian\_housing/programs/ph/hope6. (Notice PIH 2011-47)

Mixed Finance Modernization or Development. 1) A description of any housing (including project number (if known) and unit count) for which the PHA will apply for Mixed Finance Modernization or Development; and 2) A timetable for the submission of applications or proposals. The application and approval process for Mixed Finance Modernization or Development is a separate process. See guidance on HUD's website at: <a href="https://www.hud.gov/program\_offices/public\_indian\_housing/programs/ph/hope6/mfph#4">https://www.hud.gov/program\_offices/public\_indian\_housing/programs/ph/hope6/mfph#4</a>

Demolition and/or Disposition. With respect to public housing only, describe any public housing development(s), or portion of a public housing development projects, owned by the PHA and subject to ACCs (including project number and unit numbers [or addresses]), and the number of affected units along with their sizes and accessibility features) for which the PHA will apply or is currently pending for demolition or disposition approval under section 18 of the 1937 Act (42 U.S.C. 1437p); and (2) A timetable for the demolition or disposition. This statement must be submitted to the extent that approved and/or pending demolition and/or disposition has changed as described in the PHA's last Annual and/or 5-Year PHA Plan submission. The application and approval process for demolition and/or disposition is a separate process. Approval of the PHA Plan does not constitute approval of these activities. See guidance on HUD's website at: <a href="http://www.hud.gov/offices/pih/centers/sac/demo\_dispo/index.cfm">http://www.hud.gov/offices/pih/centers/sac/demo\_dispo/index.cfm</a>. (24 CFR §903.7(h))

**Designated Housing for Elderly and Disabled Families.** Describe any public housing projects owned, assisted or operated by the PHA (or portions thereof), in the upcoming fiscal year, that the PHA has continually operated as, has designated, or will apply for designation for occupancy by elderly and/or disabled families only. Include the following information: 1) development name and number; 2) designation type; 3) application status; 4) date the designation was approved, submitted, or planned for submission, 5) the number of units affected and; 6) expiration date of the designation of any HUD approved plan. Note: The application and approval process for such designations is separate from the PHA Plan process, and PHA Plan approval does not constitute HUD approval of any designation. (24 CFR 903.7(i)(C))

**Conversion of Public Housing under the Voluntary or Mandatory Conversion programs.** Describe any public housing building(s) (including project number and unit count) owned by the PHA that the PHA is required to convert or plans to voluntarily convert to tenant-based assistance; 2) An analysis of the projects or buildings required to be converted; and 3) A statement of the amount of assistance received to be used for rental assistance or other housing assistance in connection with such conversion. See guidance on HUD's website at:

http://www.hud.gov/offices/pih/centers/sac/conversion.cfm. (24 CFR §903.7(j))

Conversion of Public Housing under the Rental Assistance Demonstration (RAD) program. Describe any public housing building(s) (including project number and unit count) owned by the PHA that the PHA plans to voluntarily convert to Project-Based Rental Assistance or Project-Based Vouchers under RAD. See additional guidance on HUD's website at: <u>Notice PIH 2012-32 REV-3</u>, successor RAD Implementation Notices, and other RAD notices.

□ Occupancy by Over-Income Families. A PHA that owns or operates fewer than two hundred fifty (250) public housing units, may lease a unit in a public housing development to an over-income family (a family whose annual income exceeds the limit for a low income family at the time of initial occupancy), if all the following conditions are satisfied: (1) There are no eligible low income families on the PHA waiting list or applying for public housing assistance when the unit is leased to an over-income family; (2) The PHA has publicized availability of the unit for rental to eligible low income families, including publiching public notice of such availability in a newspaper of general circulation in the jurisdiction at least thirty days before offering the unit to an over-income family rents the unit on a month-to-month basis for a rent that is not less than the PHA's cost to operate the unit; (4) The lease to the over-income family provides that the family agrees to vacate the unit when needed for rental to an eligible family; and (5) The PHA gives the over-income family at least thirty days notice to vacate the unit when the unit is needed for rental to an eligible family. The PHA may incorporate information on occupancy by over-income families into its PHA Plan statement of deconcentration and other policies that govern eligibility, selection, and admissions. See additional guidance on HUD's website at: <u>Notice PIH 2011-7</u>. (24 CFR 960.503) (24 CFR 903.7(b))

□ Occupancy by Police Officers. The PHA may allow police officers who would not otherwise be eligible for occupancy in public housing, to reside in a public housing dwelling unit. The PHA must include the number and location of the units to be occupied by police officers, and the terms and conditions of their tenancies; and a statement that such occupancy is needed to increase security for public housing residents. A "police officer" means a person determined by the PHA to be, during the period of residence of that person in public housing, employed on a full-time basis as a duly licensed professional police officer by a Federal, State or local government or by any agency of these governments. An officer of an accredited police force of a housing agency may qualify. The PHA may incorporate information on occupancy by police officers into its PHA Plan statement of deconcentration and other policies that govern eligibility, selection, and admissions. See additional guidance on HUD's website at: Notice PIH 2011-7. (24 CFR 960.505) (24 CFR 903.7(b))

□ Non-Smoking Policies. The PHA may implement non-smoking policies in its public housing program and incorporate this into its PHA Plan statement of operation and management and the rules and standards that will apply to its projects. See additional guidance on HUD's website at: Notice PIH 2009-21 and Notice PIH-2017-03. (24 CFR §903.7(e))

 $\square$  **Project-Based Vouchers.** Describe any plans to use Housing Choice Vouchers (HCVs) for new project-based vouchers, which must comply with PBV goals, civil rights requirements, Housing Quality Standards (HQS) and deconcentration standards, as stated in 983.57(b)(1) and set forth in the PHA Plan statement of deconcentration and other policies that govern eligibility, selection, and admissions. If using project-based vouchers, provide the projected number of project-based units and general locations, and describe how project-basing would be consistent with the PHA Plan (24 CFR §903.7(b)).

Units with Approved Vacancies for Modernization. The PHA must include a statement related to units with approved vacancies that are undergoing modernization in accordance with 24 CFR \$990.145(a)(1).

🖾 Other Capital Grant Programs (i.e., Capital Fund Community Facilities Grants or Emergency Safety and Security Grants).

For all activities that the PHA plans to undertake in the current Fiscal Year, provide a description of the activity in the space provided.

- **B.3** Progress Report. For all Annual Plans following submission of the first Annual Plan, a PHA must include a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year PHA Plan. (24 CFR §903.7(r)(1))
- B.4 Capital Improvements. PHAs that receive funding from the Capital Fund Program (CFP) must complete this section (24 CFR §903.7 (g)). To comply with this requirement, the PHA must reference the most recent HUD approved Capital Fund 5 Year Action Plan in EPIC and the date that it was approved. PHAs can reference the form by including the following language in the Capital Improvement section of the appropriate Annual or Streamlined PHA Plan Template: "See Capital Fund 5 Year Action Plan in EPIC approved by HUD on 08/31/2022."
- **B.5** Most Recent Fiscal Year Audit. If the results of the most recent fiscal year audit for the PHA included any findings, mark "yes" and describe those findings in the space provided. (24 CFR §903.7(p))

#### C. Other Document and/or Certification Requirements.

- C.1 Resident Advisory Board (RAB) comments. If the RAB had comments on the annual plan, mark "yes," submit the comments as an attachment to the Plan and describe the analysis of the comments and the PHA's decision made on these recommendations. (24 CFR §903.13(c), 24 CFR §903.19)
- C.2 Certification by State of Local Officials. Form HUD-50077-SL, Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan, must be submitted by the PHA as an electronic attachment to the PHA Plan. (24 CFR §903.15). Note: A PHA may request to change its fiscal year to better coordinate its planning with planning done under the Consolidated Plan process by State or local officials as applicable.
- C.3 Civil Rights Certification/ Certification Listing Policies and Programs that the PHA has Revised since Submission of its Last Annual Plan. Provide a certification that the following plan elements have been revised, provided to the RAB for comment before implementation, approved by the PHA board, and made available for review and inspection by the public. This requirement is satisfied by completing and submitting form HUD-50077 ST-HCV-HP, PHA Certifications of Compliance with PHA Plan, Civil Rights, and Related Laws and Regulations Includi

*ng PHA Plan Elements that Have Changed*, Form HUD-50077-ST-HCV-HP, *PHA Certifications of Compliance with PHA Plan, Civil Rights, and Related Laws and Regulations Including PHA Plan Elements that Have Changed* must be submitted by the PHA as an electronic attachment to the PHA Plan. This includes all certifications relating to Civil Rights and related regulations. A PHA will be considered in compliance with the certification requirement to affirmatively further fair housing if the PHA fulfills the requirements of §§ 903.7(o)(1) and 903.15(d) and: (i) examines its programs or proposed programs; (ii) identifies any fair housing issues and contributing factors within those programs, in accordance with 24 CFR 5.154 or 24 CFR 5.160(a)(3) as applicable; (iii) specifies actions and strategies designed to address contributing factors, related fair housing issues, and goals in the applicable Assessment of Fair Housing consistent with 24 CFR 5.154 in a reasonable manner in view of the resources available; (iv) works with jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement; (v) operates programs in a manner consistent with any applicable consolidated plan under 24 CFR part 91, and with any order or agreement, to comply with the autorities specified in paragraph (o)(1) of this section; (vi) complies with any contribution or consultation requirement with respect to any applicable AFH, in accordance with 24 CFR 5.150 through 5.180; (vii) maintains records reflecting these analyses, actions, and the results of these actions; and (viii) takes steps acceptable to HUD to remedy known fair housing or civil rights violations. impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with the local jurisdiction to implement any of the jurisdiction's initiatives to affirmatively further fair housing; and assures that the annual plan is consistent with any

- C.4 Challenged Elements. If any element of the Annual PHA Plan or 5-Year PHA Plan is challenged, a PHA must include such information as an attachment to the Annual PHA Plan or 5-Year PHA Plan with a description of any challenges to Plan elements, the source of the challenge, and the PHA's response to the public.
- C.5 Troubled PHA. If the PHA is designated troubled, and has a current MOA, improvement plan, or recovery plan in place, mark "yes," and describe that plan. Include dates in the description and most recent revisions of these documents as attachments. If the PHA is troubled, but does not have any of these items, mark "no." If the PHA is not troubled, mark "N/A." (24 CFR §903.9)

#### D. Affirmatively Furthering Fair Housing (AFFH).

**D.1** Affirmatively Furthering Fair Housing. The PHA will use the answer blocks in item D.1 to provide a statement of its strategies and actions to implement each fair housing goal outlined in its accepted Assessment of Fair Housing (AFH) consistent with 24 CFR § 5.154(d)(5) that states, in relevant part: "To implement goals and priorities in an AFH, strategies and actions shall be included in program participants' ... PHA Plans (including any plans incorporated therein) .... Strategies and actions must affirmatively further fair housing ...." Use the chart provided to specify each fair housing goal from the PHA's AFH for which the PHA is the responsible program participant – whether the AFH was prepared solely by the PHA, jointly with one or more other PHAs, or in collaboration with a state or local jurisdiction – and specify the fair housing strategies and actions to be implemented by the PHA during the period covered by this PHA Plan. If there are more than three fair housing goals, add answer blocks as necessary.

Until such time as the PHA is required to submit an AFH, the PHA will not have to complete section D., nevertheless, the PHA will address its obligation to affirmatively further fair housing in part by fulfilling the requirements at 24 CFR 903.7(o)(3) enacted prior to August 17, 2015, which means that it examines its own programs or proposed programs; identifies any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement; and maintain records reflecting these analyses and actions. Furthermore, under Section 5A(d)(15) of the U.S. Housing Act of 1937, as amended, a PHA must submit a civil rights certification with its Annual PHA Plan, which is described at 24 CFR 903.7(o)(1) except for qualified PHAs who submit the Form HUD-50077-CR as a standalone document.

This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced the 5-Year and Annual PHA Plan.

Public reporting burden for this information collection is estimated to average 7.52 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

**Privacy Act Notice.** The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality.

## **Table of Attachments**

#### Annual PHA Plan (Standard PHAs) – HUD-50075-ST

| Attachment #1   | Section A.1 – Availability of Information                                 |
|---|---|
| Attachment #2   | Section B.1 (b) – Statement of Housing Needs – Jurisdiction Needs Chart   |
| Attachment #3Section B.1 (b) – Deconcentration Policy and other Policies that Gove<br>Eligibility, Selection and Admissions (Admin. Plan &<br>ACOP matrix and HUD Income Limits and Wait List |   |
| Attachment #4   | Section B.1 (b) – Financial Resources                                     |
| Attachment #5   | Section B.1 (b) – Rent Determinations                                     |
| Attachment #6   | Section B.1 (b) – Operation & Management – Turnover Chart                 |
| Attachment #7   | Section B.1 (b) – Homeownership (Reference Attachment 11– New Activities) |
| Attachment #8   | Section B.1 (b) – Community Service and FSS Programs                      |
| Attachment #9   | Section B.1 (b) – Asset Management - Long Term Planning                   |
| Attachment #10  | Section B.1 (c) – Deconcentration Policy                                  |
| Attachment #11  | Section B.2 (b) – New Activities  |
| Attachment #12  | Section B.2 (b) – Units with Approved Vacancies for Modernization         |
| Attachment #13  | Section B.3 – Progress Report   |
| Attachment #14  | Section C.1 – Resident Advisory Board (RAB) Comments                      |
| Attachment #15  | Section C.2 – Certification by State or Local Officials - HUD-50077-SL    |
| Attachment #16  | Section C.3 a - Certification of Compliance - HUD-50077-ST-HCV-HP         |
| Attachment #17  | Section C.3 b- Civil Rights Certification - HUD-50077-CR                  |

## ATTACHMENT #1

## Section A.1 – PHA Information Availability of Information

SLHA maintains relevant information regarding the Agency Plan at on its website (<u>www.slha.org</u>), main administrative office and at each Asset Management Developments Listed Below:

- 1. St. Louis Housing Authority, 3520 Page Boulevard, St. Louis, MO 63106
- 2. Clinton-Peabody MO001-000002, 1401 LaSalle Street, St. Louis, MO 63104
- 3. James House MO001-000010, 4310 St. Ferdinand, St. Louis, MO 63113
- 4. Euclid Plaza MO001-000013B, 5310 N. Euclid, St. Louis, MO 63115
- McMillan Manor (North Side Scattered Sites) MO001-000041,051 1007 N. Taylor, St. Louis, MO 63108
- 6. West Pine MO001-000017, 4490 West Pine, St. Louis, MO 63108
- 7. Parkview Apartments MO001-000019, 4451 Forest Park, St. Louis, MO 63108
- Lafayette Apartments (South Side Scattered Sites) MO001-000038 3447 Lafayette, St. Louis, MO 63104
- 9. Badenhaus & Badenfest MO001-000028, 8450 Gast Place, St. Louis, MO 63147
- 10. LaSalle Park MO001-000034, 1001 Hickory, St. Louis, MO 63104
- 11. Cochran Plaza MO001-000037, 1420 N. 10th Street, St. Louis, MO 63106
- 12. Murphy Park I, II & III MO001-000044,045,046 1920 Cass Avenue, St. Louis, MO 63106
- 13. King Louis Square I MO001-000047, 1524 S. 13th Street, St. Louis, MO 63104
- 14. King Louis Square II MO001-000049, 1129 Hickory Street, St. Louis, MO 63104
- 15. Les Chateaux MO001-000048, 1330 Chouteau, St. Louis, MO 63103
- 16. Renaissance Place at Grand I, II, & III M036-P001-050, 057,059 1001 N. Compton, St. Louis, MO 63106
- 17. Senior Living and Gardens at Renaissance Place M0001-000054, and MO001-000055 3217 Martin Luther King, St. Louis, MO 63106
- 18. Cahill House MO001-000056, 1919 O'Fallon Place, St. Louis, MO 63106
- 19. Cambridge Heights I & II MO001-000058,060, 703 O'Fallon, St. Louis, MO 63106
- 20. Kingsbury Terrace MO001-000061, 5655 Kingsbury, St. Louis, MO 63112
- 21. Senior Living at Cambridge Heights MO001-000062, 728 Biddle, St. Louis, MO 63106
- 22. Arlington Grove MO001-000063, 5547 Dr. Martin Luther King, St. Louis, MO 63112
- 23. North Sarah I, II & III Apartments MO001-000064,065, 066 1024 North Sarah, St. Louis, MO 63113
- 24. Preservation Square I MO001-000067, 1406 N. 16th Street, St. Louis MO 63106

**Detailed information regarding the Agency Plan components can be viewed at the SLHA website,** <u>www.slha.org</u>. The Agency Plan and all relevant components are available for viewing by appointment only at the SLHA's Central Office, located at 3520 Page Blvd., St. Louis, MO 63106. The SLHA's Admissions and Continued Occupancy Policies can only be viewed online or by appointment. To scheduling a viewing appointment, please contact Fran Bruce at (314) 286-4365 or by email at <u>fbruce@slha.org</u>.

#### All resident organizations are provided with a copy of the Agency Plan.

## ATTACHMENT #2

### Section B.1 (b) – PHA Plan Update – Plan Elements Revised

### Item 1 – Statement of Housing Needs

In accordance with HUD Requirements, the PHA is required to assess the housing needs within the community as a part of its Annual Plan. Based on available data, the PHA is required to make reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The PHA to rate the impact of the following factors on the housing needs of families using a scale of 1 to 5 with 1 considered "no impact," and 5 being "severe impact."

- <u>Affordability</u> the impact of rent burden (i.e., rent comprising more than 30 percent of income) or severe rent burden (i.e., rent comprising more than 50 percent of income);
- <u>Supply</u> the impact of the shortage of units available for occupancy;
- **<u>Quality</u>** the prevalence of units in substandard physical condition;
- <u>Accessibility</u> the availability of units that are accessible for persons with mobility impairments;
- <u>Size</u> considers any mismatch between the units available and family sizes; and
- <u>Location</u> the extent to which the supply of units' available limits housing choices for families to particular locations, notably areas of poverty/minority concentration.

SLHA's Statement of Housing needs is included on the following table: *Housing Needs of Families in the Jurisdiction by Family Type*. In order to maintain consistency, the same methodology was used for 2022 as in previous although the data is limited in some categories and may not reflect current market conditions. The St. Louis Housing Authority is located in a jurisdiction identified by HUD to have significant rental market fluctuations and has been approved for an increase in payment standards for Housing Choice Vouchers up to 120 percent of the FMR in accordance with PIH Notice 2022-30 which extends the regulatory waiver through December 31. 2023. In addition, the jurisdiction is currently experiencing many affordable housing challenges due to ongoing effects from COVID including but not limited to a lack of affordable units, increasing housing costs and increasing construction costs.

| Family Type                                   | Overall | Affordability | Supply | Quality<br>** | Accessibility | Size | Location |
|---|---------|---------------|--------|---------------|---------------|------|----------|
| Income <= 30% of<br>HAMFI                     | 35,555  | 4             | *      | 4             | *             | *    | *        |
| Income >30.1% but<br><=50% of HAMFI           | 22,200  | 4             | *      | 4             | *             | *    | *        |
| Income >50.1% but<br><80% of HAMFI            | 26,780  | 2             | *      | 2             | *             | *    | *        |
| Elderly                                       | 35,175  | 2             | *      | 2             | *             | *    | *        |
| Population with Disabilities                  | 94,000  | *             | *      | 3             | *             | *    | *        |
| Caucasian,<br>Non-Hispanic                    | 67,925  | 2             | *      | 1             | *             | *    | 3        |
| African American,<br>Non-Hispanic             | 61,680  | 3             | *      | 2             | *             | *    | 5        |
| Asian or<br>Pacific Islander,<br>Non-Hispanic | 3,880   | 3             | *      | 2             | *             | *    | 4        |
| Hispanic                                      | 4,274   | 3             | *      | 2             | *             | *    | 4        |
| Other,<br>Non-Hispanic                        | 2,045   | 3             | *      | 2             | *             | *    | *        |

## Housing Needs of Families in the Jurisdiction by Family Type

Notes: Numbers reflect population or households, renters and homeowners; Elderly = 62+; Grading was established such that 1=0-20%, 2=20.1-40%, 3=40.1-60%, 4=60.1-80%, 5=80.1-100%; Data taken from AFFH version 0006, Map 6, "housing problems" tables 1, 9 & 12 and CHAS data 2015-2019, tables 5, 6, 7, 9, & summary table.

\*There is no data available to make determinations in the indicated categories.

In addition to the data included in the table, the St. Louis Affordable Housing Report Card (2021) had several key findings related to the Housing Needs included in their recent report (https://www.affordablestl.com/). Some of the key findings include a lack of affordable housing for extremely low-income individuals (at or below 30% of AMI). In St. Louis City and County, there is a gap of approximately 35,000 affordable units needed—28,000 1-bedrooms, 7,000 2-bedrooms, and 1,900 3-bedroom. The report also issued Affordable Housing Grades for different groups. The following groups are also are also included in the Housing Needs of Families Table for St. Louis City and County:\

## Affordable Housing Grades – Select Groups

St. Louis Affordable Housing Report Card (2021)

| All Households                         | С |
|--|---|
| Households with Income from 0-30% AMI  | F |
| Households with Income from 31-50% AMI | F |
| Households with Income from 51-80% AMI | D |
| White Households                       | С |
| Black Households                       | F |

## ATTACHMENT #3

### Section B.1 (b) – PHA Plan Update – Plan Elements Revised

#### Item 2–Deconcentration and Other Policies that Govern Eligibility, Selection & Admissions

#### Administrative Plan (Section 8 Housing Choice Program) - Changes Admissions and Continued Occupancy Policy (ACOP) – Matrix of Changes

• Section 8 /Housing Choice Voucher Program: *Revisions since last Annual Plan Submission:* 

### Administrative Plan:

<u>Emergency Transfer Plan</u>: The Administrative Plan will be revised to include SLHA's Emergency Transfer as an Appendix. A copy is included with the Agency Plan as Attachment 3A.

• <u>Public Housing:</u> - St. Louis Housing Authority's Admissions and Continued Occupancy Policy (ACOP) contains the provisions for Eligibility, Selection and Admissions Policies including Deconcentration and Wait List Procedure for Public Housing Residents. *Revisions since last Annual Plan Submission:* 

### Admissions and Continued Occupancy Policy (ACOP)

Revisions to the ACOP, a component of the Agency Plan, have been made and therefore, are subject to public review and comment. The ACOP comment period is concurrently with this plan. The ACOP is under a separate cover and not an attachment to this plan update.

Revisions to the ACOP – Matrix provides summary of changes (attachment 3B).

<u>Tenant Parking Procedure</u> (ACOP Appendix #1) – As a result of several meetings with residents and the St. Louis Metropolitan Police, SLHA is proposing revising the Tenant Parking Procedure. Both the current *Tenant Parking Procedure* and the proposed *Resident Parking Procedure* are included as attachments along with the list of revisions to the ACOP. The purpose of the proposed changes is to clarify the requirements for issuing parking stickers, so it is easier for residents to register vehicles with Management. It is also anticipated that this change will assist Management in identifying non-resident derelict vehicles and acting in accordance with the proposed procedure. (Reference Attachment 3C).

Income Limits Chart (ACOP Appendix #2) - HUD annually revises the Income Limits to adjust to the average median income levels (Attachment 3D).

<u>Flat Rent Comparables</u> (ACOP Appendix #3) – SLHA annually revises the Flat Rent Comparables to adjust rent limits comparable to local area rents (Attachment 3E). (Reference Attachment 5).

<u>Emergency Transfer Plan:</u> The ACOP will be revised to include SLHA's Emergency Transfer Plan as a new Attachment. A copy is included with the Agency Plan as Attachment 3F.

<u>Site Based Waiting Lists:</u> Currently SLHA has 25 site-based waiting lists. SLHA plans to merge the waiting list for Armand and Ohio (MO00100038) with the larger Southside Scattered Sites Waiting List (MO00100038). All Armand and Ohio applicants will be contacted and once the list is exhausted it will not be reopened. Going forward, all new applicants will be pulled from the Southside Scattered Sites waiting list. Once this process has been completed, SLHA will have 24 site-based waiting lists.

<u>Waiting Lists Openings</u> - In FY 2023, SLHA expects to re-open the Waiting Lists for several SLHA properties. Reference attached table containing all Waiting Lists by Locations (Attachment 3G).

## Emergency Transfer Plan for Victims of Domestic Violence, Dating Violence, Sexual Assault, or Stalking

SLHA is concerned about the safety of the participants<sup>1</sup> in its programs, and such concern extends to residents who are victims of domestic violence, dating violence, sexual assault, or stalking. In accordance with the Violence Against Women Act (VAWA),<sup>2</sup> SLHA allows program participants who are victims of domestic violence, dating violence, sexual assault, or stalking to request an emergency transfer from their current unit to another unit. The ability to request a transfer is available regardless of sex, gender identity, or sexual orientation.<sup>3</sup> The ability of SLHA to honor such request for participants currently receiving assistance, however, may depend upon a preliminary determination that the participant is or has been a victim of domestic violence, dating violence, sexual assault, or stalking, and on whether SLHA has another dwelling unit that is immediately available<sup>4</sup> tenant for temporary or more permanent occupancy.

There are five parts to this emergency plan:

| Part 1: | Eligibility for Emergency Transfers         |
|---------|---|
| Part 2: | Emergency Transfer Request Documentation    |
| Part 3: | Confidentiality                             |
| Part 4: | Emergency Transfer Timing and Availability  |
| Part 5: | Safety and Security of Program Participants |

<sup>&</sup>lt;sup>1</sup> For purposes of this Emergency Transfer Plan, the terms "participant," "tenant," "resident," and "individual" are interchangeable.

<sup>&</sup>lt;sup>2</sup> Despite the name of this law, VAWA protection is available to all victims of domestic violence, dating violence, sexual assault, and stalking, regardless of sex, gender identity, or sexual orientation.

<sup>&</sup>lt;sup>3</sup> Housing providers cannot discriminate on the basis of any protected characteristic, including race, color, national origin, religion, sex, familial status, disability, or age. HUD-assisted and HUD-insured housing must be made available to all otherwise eligible individuals regardless of actual or perceived sexual orientation, gender identity, or marital status.

<sup>&</sup>lt;sup>4</sup> For the purposes of this emergency transfer plan, SAHA defines "immediately available" as a vacant unit ready for move-in within a reasonable period of time.

## Part 1: Eligibility for Emergency Transfers

As provided in HUD regulations at 24 CFR 5.2005(e)(2), a program participant is eligible for an emergency transfer if **one** of the following applies:

- 1. The participant is a victim of domestic violence, dating violence, sexual assault, or stalking; or
- 2. The participant reasonably believes that there is a threat of imminent harm from further violence if the participant remains within the same unit; or
- 3. If the participant is a victim of sexual assault, and the sexual assault occurred on the premises within the 90-calendar-day period preceding a request for an emergency transfer.

An applicant or participant requesting an emergency transfer must expressly request the transfer in accordance with the procedures described in this Plan and submit it to:

## Attn: VAWA Coordinator St. Louis Housing Authority 3520 Page Blvd. St. Louis MO 63106

or

## VAWA@slha.org

## Participants who are not in good standing may still request an emergency transfer if they meet the eligibility requirements in this section.

Eligibility for an emergency transfer does not guarantee continued assistance under the program or a transfer to another covered housing program.

The emergency transfer requirements do not supersede any eligibility or occupancy requirements that may apply under a covered housing program [24 CFR 5.2005(e)(13)].

## Part 2: Emergency Transfer Request Documentation

If an applicant or tenant represents to SLHA that they or a member of their household is a victim of domestic violence, dating violence, sexual assault, or stalking entitled to the protections or remedies under VAWA, SLHA may request (but is not required to request), in writing, that the applicant or participant submit to SLHA the documentation described in Section B of this Part 2.

However, SLHA may choose to provide benefits to an individual based solely on the individual's verbal statement or other corroborating evidence. In cases where SLHA decides to rely on such information, SLHA will document, in a confidential manner, the individual's verbal statement or other corroborating evidence.

## A. <u>Written Request for Documentation</u> [24 C.F.R. 5.2007(a)(1)]

If SLHA chooses to request an individual to document their claim of domestic violence, dating violence, sexual assault, or stalking, SLHA must make such request in writing and include the following:

- a deadline of fourteen (14) business days following receipt of the request;
- □ description of the three forms of acceptable documentation, and
- instructions on where and to whom the documentation must be submitted.

SLHA may choose to extend the 14-day period. [24 C.F.R. 5.2007(a)(2)(ii)] In determining whether to do so, SLHA will consider factors that may contribute to the individual's inability to provide the documentation in a timely manner. These factors may include, but are not limited to the following:

- cognitive limitations
- disabilities
- limited English proficiency
- absence from the unit due to hospitalization or time in an emergency shelter
- administrative delays in obtaining police or court records,
- danger of further violence, and
- the individual's need to address health or safety issues.

SLHA will also grant reasonable accommodation for persons with disabilities.

During the 14-day period and any granted extensions, SLHA may not take any adverse actions, such as eviction, termination, or denial against the individual requesting VAWA protection.

However, if an applicant or participant does not provide the documentation requested by SLHA within the 14-day period and any granted extensions, SLHA may:

- Deny admission by the applicant or tenant to the covered housing program;
- Deny assistance under the covered housing program to the applicant or tenant;
- Terminate the participation of the tenant in the covered housing program; or
- Evict the tenant, or a lawful occupant that commits a violation of a lease.

[24 C.F.R. 5.2007(a)(2)(i)]

## B. Permissible Documentation [24 C.F.R. 5.2007(b)(1)(i)-(iii)]

The individual may satisfy SLHA's request for documentation by providing any **one** of the following permissible forms of documentation. It is at the discretion of the applicant or participant which one of the forms of documentation to submit:

- 1. A completed and signed Form HUD-5382, Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking that:
  - States the applicant or tenant is a victim of domestic violence dating violence, sexual assault or stalking;
  - States the incident of domestic violence, dating violence, sexual assault, or stalking meets the applicable definition under VAWA; and
  - Includes the name of the individual who committed the domestic violence, dating violence, sexual assault or stalking if the name is known and safe to provide.
- 2. A document that:
  - is signed by an employee, agent, or volunteer of a victim service provider, an attorney, or medical professional, or a mental health professional (collectively "professional") from whom the victim has sought assistance relating to domestic violence,

dating violence, sexual assault, or stalking, or the effects of such abuse;

- □ is signed by the applicant or tenant; and
- specifies, under penalty of perjury, that the professional believes in the occurrence of the incident of domestic violence, dating violence, sexual assault, or stalking that is the ground for protection and remedies under VAWA, and that the incident meets the applicable definition of domestic violence, dating violence, sexual assault, or stalking under VAWA.
- 3. A record of a Federal, State, tribal, territorial or local law enforcement agency, court or administrative agency.

If the applicant or participant submits a completed and signed *Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking* (Form HUD-5382), additional third-party documentation is not required, **unless** for the reasons specified below under "Conflicting Documentation." [24 CFR 5.2005(e)(10)]

## C. <u>Conflicting Documentation</u> [24 CFR 5.2007(b)(2)]

If SLHA receives documentation under the above section that contains conflicting information, SLHA may require an applicant or participant to submit third-party documentation, as described in Section B (2) and (3) above, within thirty (30) calendar days of the date of the request for the third-party documentation.

Conflicting information includes, but is not limited to:

- 1. More than one applicant or participant provides documentation to show they are victims of domestic violence, dating violence, sexual assault or stalking, and the information in one person's documentation conflicts with the information in another person's documentation; or
- 2. Submitted documentation contains information that conflicts with existing information already available to SLHA.

In the circumstance that an individual has submitted conflicting documentation, SLHA may request the individual submit any one of the following to meet the third-party documentation request:

1. A document that:

- is signed by an employee, agent, or volunteer of a victim service provider, an attorney, or medical professional, or a mental health professional (collectively "professional") from whom the victim has sought assistance relating to domestic violence, dating violence, sexual assault, or stalking, or the effects of such abuse;
- □ is signed by the applicant or tenant; and
- specifies, under penalty of perjury, that the professional believes in the occurrence of the incident of domestic violence, dating violence, sexual assault, or stalking that is the ground for protection and remedies under VAWA, and that the incident meets the applicable definition of domestic violence, dating violence, sexual assault, or stalking under VAWA.
- 2. A record of a Federal, State, tribal, territorial or local law enforcement agency, court or administrative agency.

SLHA must grant the individual thirty (30) calendar days from the date of the request to provide such third-party documentation.

If the individual submits third-party documentation that meets the above criteria and supports the individual's VAWA request, SLHA will **not** require further documentation of the individual's status as a victim of domestic violence, dating violence, sexual assault, or stalking.

If the individual does not submit any third-party documentation within the required time period or submits documentation that does not meet the above criteria, SLHA may, but is not required to, accept that individual's assertion of victim status for the purpose of VAWA protection.

## Part 3: Confidentiality

SLHA will keep confidential any information related to the exercise of the applicant's or participant's rights under VAWA, including the fact that they are exercising their rights under VAWA. [24 CFR 5.2007(c)]

SLHA will not allow any individual administering assistance or other services on its behalf (for example, employees and contractors) to have access to confidential information unless for reasons that specifically call for these individuals to have access to this information under applicable Federal, State, or local law.

SLHA will not enter information provided under this Plan into any shared database or disclose information to any other entity or individual. SLHA, however, may disclose the information provided if:

- □ The victim gives written permission to SLHA to release the information on a time limited basis.
- SLHA needs to use the information in an eviction or termination proceeding, such as to evict the abuser or perpetrator or terminate the abuser or perpetrator from assistance under this program.
- □ A law requires SLHA or a landlord to release the information.

SLHA will not disclose the location of the dwelling unit of the tenant to a person who committed or threatened to commit an act of domestic violence, dating violence, sexual assault, or stalking against the tenant. [24 CFR 5.2005(e)(4)]

## Part 4: Emergency Transfer Timing and Availability

SLHA cannot guarantee that a transfer request will be approved or how long it will take to process a transfer request. SLHA will, however, act as quickly as possible to move a resident who is a victim of domestic violence, dating violence, sexual assault, or stalking to another unit, subject to availability and safety of a unit.

The emergency transfer requirements do not supersede any eligibility or occupancy requirements that may apply under a covered housing program [24 CFR 5.2005(e)(13)]; therefore, the emergency transfer plan does not guarantee an external transfer to another covered housing program.

At the applicant or participant's request, SLHA will assist with contacting local organizations offering assistance to victims of domestic violence, dating violence, sexual assault, or stalking that are attached to this Plan.

## A. Housing Choice Voucher (HCV) Program [24 CFR 5.2005(e)(9)]

When a participant communicates an emergency transfer request due to reasons that fall under VAWA, the VAWA Coordinator will handle the request as follows:

- 1. The VAWA Coordinator will ask the participant to provide contact information at which the victim feels safe receiving communication and the manner of communication (e.g. phone call, email, U.S. Mail).
- 2. The VAWA Coordinator will provide the individual with the Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking form (Form HUD-5382) and Notice of Occupancy Rights attached to this Plan [24 CFR 5.2005], along with a written request for documentation that includes the following:
  - a deadline of fourteen (14) business days following receipt of the request;
  - description of the three forms of acceptable documentation, and
  - instructions on where and to whom the documentation must be submitted.
- 3. The VAWA Coordinator will review the request once the completed Form HUD-5382 or other acceptable documentation has been submitted and determine whether the case falls under VAWA definitions.

- 4. If the case falls under VAWA definitions, the VAWA Coordinator will send an e-mail to the assigned Housing Specialist instructing that the individual should be issued a voucher to move, and that issuance of the voucher is time-sensitive.
- 5. Participants who are not in good standing may still request an emergency transfer if they meet the eligibility requirements in this section.
- 6. The assigned Housing Specialist will expedite completing the recertification (if recertification is necessary) and issue the voucher to the participant.
- 7. The VAWA Coordinator will inform the participant that local victim service providers may be able to assist them with identifying temporary shelter or other services, such as safety planning, counseling, and emergency funding. The VAWA Coordinator will provide the list of resources in this Plan.
- 8. When the participant's Request for Tenancy Approval is submitted SLHA will expeditiously inspect the unit, conduct a rent reasonableness determination, and prepare the HAP contract.
- Family Break-Up. The VAWA Coordinator may instruct the Housing Specialist to issue a voucher to facilitate the emergency transfer of the victim without first terminating assistance to the perpetrator. [24 CFR 982.315(a)(2)]
- 10.SLHA will not enter information provided under this Plan into any shared database or disclose information to any other entity or individual. However, the VAWA Coordinator will retain VAWA documentation in a separate case file for a period of three (3) years after completion of the request, including a record of each request made under this Plan and the outcomes of each request. [24 CFR 5.2005(e)(12)]

**No restrictions on moves.** SLHA's policies on restricting timing and number of moves <u>do not</u> apply when the family or a member of the family is or has been the victim of domestic violence, dating violence, sexual assault, or stalking and the move is needed to protect the health and safety of the family or family member. [24 CFR 982.354(c)(2)(iii)]

**Porting.** If the participant requests to move outside of SLHA's jurisdiction, the portability regulations will still apply [PIH Notice 2016-09].

## B. <u>Project-Based Voucher (PBV) Program</u><sup>5</sup>

Unlike families receiving tenant-based assistance under the HCV program, PBV families cannot move with their project-based assistance as the assistance is tied to the unit. However, if a participant makes an emergency transfer request and SLHA's VAWA Coordinator determines the case falls under VAWA definitions, SLHA will offer the participant a transfer to an available Project-Based Voucher unit provided the participant meets any tenant screening or eligibility requirements of the property.

Participants will not be denied admission on the basis or as a direct result that the applicant is or has been a victim of domestic violence, dating violence, sexual assault, or stalking.

If there is no safe Project-Based Voucher unit immediately available, SLHA will offer the family a tenant-based voucher in accordance with the procedures outlined in this Plan.

## C. Public Housing Program

For purposes of this Section:

- Internal emergency transfer refers to an emergency relocation of a tenant to another unit where the tenant would not be considered a new applicant, meaning the tenant may reside in a new unit without having to undergo an application process. [24 CFR 5.2005(1)(e)(i)]
- External emergency transfer refers to an emergency relocation of a tenant to another unit where the tenant would be considered a new applicant, meaning the tenant must undergo an application process in order to reside in the new unit. [24 CFR 5.2005(1)(e)(ii)]
- Safe unit refers to a unit that the victim of domestic violence, dating violence, sexual assault, or stalking believes is safe. [24 CFR 5.2005(1)(e)(iii)]

When a SLHA public housing resident communicates an emergency transfer request due to reasons that fall under VAWA, the resident may make an internal emergency transfer under VAWA when a safe unit is immediately available. The VAWA Coordinator will process the request as follows [24 CFR 5.2005(e)(6)]:

<sup>&</sup>lt;sup>5</sup> PHAs administering Public Housing, HCV (including PBV), and Section 8 Mod Rehab must ensure that their Emergency Transfer Plan covers these programs. PIH Notice 2017-08.

- 1. The VAWA Coordinator will ask the participant to provide contact information at which the victim feels safe receiving communication and the manner of communication (e.g. phone call, email, U.S. Mail).
- 2. The VAWA Coordinator will provide the participant with the Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking form (Form HUD-5382) and Notice of Occupancy Rights attached to this Plan, along with a written request for documentation that includes the following:
  - a deadline of fourteen (14) business days following receipt of the request;
  - description of the three forms of acceptable documentation; and
  - instructions on where and to whom the documentation must be submitted.
- 3. The VAWA Coordinator will give the resident the list of domestic violence advocacy organizations attached to this Emergency Transfer Plan.
- 4. The VAWA Coordinator will review the request once the completed Form HUD-5382 or other acceptable documentation has been submitted and determine whether the case falls under VAWA definitions.
- 5. Participants who are not in good standing may still request an emergency transfer if they meet the eligibility requirements in this section.
- 6. If the case falls under VAWA definitions, the VAWA Coordinator will email SLHA's Contract and Compliance Specialist and request a list of available units for which the household is eligible.
- 7. The Contract and Compliance Specialist will identify all units that may be available in SLHA's database and contact each property to confirm unit availability. Once confirmed, the Contract and Compliance Specialist will email the list of available units (if any) to the VAWA Coordinator.
- 8. If a safe unit is immediately available, the VAWA Coordinator will contact the participant by phone (and confirm in writing by email or U.S. Mail if safe to do so), the address for the first available unit.

- 9. The VAWA Coordinator will contact the public housing site of the available unit to arrange a date and time for the resident to view the unit and complete any paperwork necessary to complete the transfer.
- 10. If the resident accepts the unit offered, the VAWA Coordinator will confirm by obtaining the resident's signature of acceptance on a unit offer letter. The VAWA Coordinator will then email the signed unit acceptance to both public housing sites (former unit and new unit) to SLHA's Contract and Compliance Specialist.
- 11. Upon receipt of the signed unit acceptance, the new public housing site will send an email to the old public housing site and SLHA's Contract and Compliance Specialist, stating the exact move-in date.
- 12. The resident must agree to abide by the terms and conditions that govern occupancy in the unit to which the resident has been transferred.
- 13.SLHA may be unable to transfer a resident to a particular unit if the resident has not or cannot establish eligibility for that unit. For example, a non-elderly individual will not be eligible to transfer to an elderly only property.
- 14. If the resident reasonably believes a proposed transfer would not be safe, the resident may request a transfer to a different unit subject to unit availability and the following:
  - a. SLHA will limit emergency unit transfer offers to three (3) unit offers unless the individual submits supporting documentation of "good cause" to reject the unit offer.
  - b. "Good cause" is defined as a situation in which an individual is willing to move but is unable to do so at the time of the unit offer, or the individual demonstrates that acceptance of the offer would cause undue hardship not related to considerations of the individual's race, color, national origin, etc.
- 15. If the resident declines a unit offered, the VAWA Coordinator will confirm by obtaining the resident's signature declining on the unit offer letter. The VAWA Coordinator will then email the signed unit decline to both public housing sites (former unit and new unit) and to SLHA's Contract and Compliance Specialist.

16.SLHA will not enter information provided under this Plan into any shared database or disclose information to any other entity or individual. However, the VAWA Coordinator will retain VAWA documentation in a separate case file for a period of three (3) years after completion of the request, including a record of each request made under this Plan and the outcomes of each request. [24 CFR 5.2005(e)(12)]

If a Safe Unit Is Not Immediately Available [24 CFR 5.2005(e)(6)]: If SLHA does not have a safe unit immediately available for an Internal Emergency Transfer, the resident will be placed on the Emergency Transfer Waitlist. Residents on the Emergency Transfer Waitlist will take precedence over non-VAWA transfers and new applicants. The resident may also request an External Emergency Transfer. A resident may choose to pursue both an Internal and an External Transfer at the same time. [24 CFR 5.2005(e)(8]

If External Emergency Transfer is Requested [24 CFR 5.2005(e)(7)]: The VAWA Coordinator will take the following steps to assist the tenant with an External Emergency Transfer:

- 1. Provide the resident with a list of other SLHA-assisted properties. The list will include unit sizes, preferences, and contact information.
- 2. At the tenant's request, SLHA will also provide a list of non-SLHA assisted properties and/or housing providers that includes unit size, preferences, and contact information obtained from <a href="https://hopeforseniorsstl.org/case-management/senior-housing-list/">https://hopeforseniorsstl.org/case-management/senior-housing-list/</a>
- 3. At the tenant's request, the VAWA Coordinator will assist the resident by contacting one or more of the housing providers.
- 4. At the tenant's request, the VAWA Coordinator will share documentation from the resident's current file in order to expedite the application process to a new unit, as long as the resident provides written consent to do so, and applicable confidentiality requirements are met.

## Priority of VAWA Emergency Transfers in Public Housing [24 CFR

**5.2005(e)(3)]**: The order for priority of VAWA Emergency Transfers will be as follows (subject to the requirements of HUD Section 504 discussed below):

- **First priority**: Internal Emergency Transfers. Priority among Internal Emergency Transfers will be evaluated on a case-by-case basis if any conflicts arise.
- Second priority: External Emergency Transfers.
- Third priority: Internal Special Transfers (i.e. non-VAWA).

Accessible Units in Public Housing: In order to meet the requirements of HUD Section 504 to maximize use of accessible units by those who need accessibility features, SLHA will apply the following order of priority for Accessible Units only:

- First priority: current occupant of the property who needs the accessibility features of the vacant unit.
- Second priority: eligible qualified individual on the waiting list who needs accessible features.
- **Third priority**: individuals without disabilities who need an emergency transfer under VAWA.

## Part 5: Safety and Security of Program Participants

Pending processing of the transfer and the actual transfer, if it is approved and occurs, applicants and participants are urged to take all reasonable precautions to be safe. SLHA will provide information to applicants and participants to obtain assistance for their security and safety with the following disclaimer:

# St. Louis Housing Authority is not responsible for and does not operate, control, or endorse, any of the below listed providers or websites. The information is provided merely as a resource.

Applicants and participants who are or have been victims of domestic violence are encouraged to contact the National Domestic Violence Hotline at 1-800-799-7233, or a local domestic violence shelter, for assistance in creating a safety plan. For persons with hearing impairments, that hotline can be accessed by calling 1-800-787-3224 (TTY).

Applicants and participants who have been victims of sexual assault may call the Rape, Abuse & Incest National Network's National Sexual Assault Hotline at 1-800-656-HOPE or visit the online hotline at <u>http://ohl.rainn.org/online/</u>.

Applicants and participants who are or have been victims of stalking seeking help may visit the National Center of Victims of Crime's Stalking Resources Center at <a href="https://www.victimsofcrime.org/our-programs/stalking-resource-center">https://www.victimsofcrime.org/our-programs/stalking-resource-center</a>.

## Local Resources:

| Domestic/Sexual Violence Crisis Hotlines |                                 |  |  |  |  |
|--|---------------------------------|--|--|--|--|
| ALIVE                                    | 314.993.2777                    |  |  |  |  |
| Safe Connections                         | 314.531.2003                    |  |  |  |  |
| YWCA Metro St. Louis                     | 314.531.7273                    |  |  |  |  |
| Domestic Violence Shelters               |                                 |  |  |  |  |
| A Safe Place                             | 636.232.2301 (Jefferson County) |  |  |  |  |
| Bridgeway Behavioral Health              | 636.224.1800(St. Charles)       |  |  |  |  |
| Kathy J. Weinman Shelter                 | 314.423.1117 (St. Louis County) |  |  |  |  |
| Saint Martha's Hall                      | 314.533.1313                    |  |  |  |  |
| The Women's Safe House                   | 314.772.4535                    |  |  |  |  |
| Legal Assistance and Courts              |                                 |  |  |  |  |
| St. Louis City Adult Abuse Office        | 314.622.4434                    |  |  |  |  |
| St. Louis County Adult Abuse Office      | 314.615.4725                    |  |  |  |  |
|  |                                 |  |  |  |  |

| Jefferson County Courthouse          | 636.797.5060 |
|--------------------------------------|--------------|
| St. Charles County Courthouse        | 636.949.3080 |
| Legal Assistance of Eastern Missouri | 314.532.4200 |

Other support services and programs

| Crime Victim Center                 | 314.652.3623 |
|-------------------------------------|--------------|
| Family Forward – ROW Programs       | 314.588.8300 |
| Life Source Consultant              | 314.524.0686 |
| Lydia's House                       | 314.771.4411 |
| Missouri Coalition Against Domestic |              |
| & Sexual Violence (MCADSV)          | 573.634.4161 |
| Pathways to Brightness              | 314.328.4348 |

#### **St. Louis Housing Authority**

#### Notice of Occupancy Rights under the Violence Against Women Act<sup>6</sup>

#### **To all Tenants and Applicants**

The Violence Against Women Act (VAWA) provides protections for victims of domestic violence, dating violence, sexual assault, or stalking. VAWA protections are not only available to women, but are available equally to all individuals regardless of sex, gender identity, or sexual orientation.<sup>7</sup> The U.S. Department of Housing and Urban Development (HUD) is the Federal agency that oversees that **Public Housing** is in compliance with VAWA. This notice explains your rights under VAWA. A HUD-approved certification form is attached to this notice. You can fill out this form to show that you are or have been a victim of domestic violence, dating violence, sexual assault, or stalking, and that you wish to use your rights under VAWA."

#### **Protections for Applicants**

If you otherwise qualify for assistance under Public Housing, you cannot be denied admission or denied assistance because you are or have been a victim of domestic violence, dating violence, sexual assault, or stalking.

#### **Protections for Tenants**

If you are receiving assistance under Public Housing, you may not be denied assistance, terminated from participation, or be evicted from your rental housing because you are or have been a victim of domestic violence, dating violence, sexual assault, or stalking. Also, if you or an affiliated individual of yours is or has been the victim of domestic violence, dating violence, sexual assault, or stalking by a member of your household or any guest, you may not be denied rental assistance or occupancy rights **under Public Housing** solely on the basis of criminal activity directly relating to that domestic violence, dating violence, sexual assault, or stalking.

Affiliated individual means your spouse, parent, brother, sister, or child, or a person to whom you stand in the place of a parent or guardian (for example, the affiliated individual is in your care, custody, or control); or any individual, tenant, or lawful occupant living in your household.

<sup>&</sup>lt;sup>6</sup> Despite the name of this law, VAWA protection is available regardless of sex, gender identity, or sexual orientation.

<sup>&</sup>lt;sup>7</sup> Housing providers cannot discriminate on the basis of any protected characteristic, including race, color, national origin, religion, sex, familial status, disability, or age. HUD-assisted and HUD-insured housing must be made available to all otherwise eligible individuals regardless of actual or perceived sexual orientation, gender identity, or marital status.

#### Removing the Abuser or Perpetrator from the Household

St. Louis Housing Authority may divide (bifurcate) your lease in order to evict the individual or terminate the assistance of the individual who has engaged in criminal activity (the abuser or perpetrator) directly relating to domestic violence, dating violence, sexual assault, or stalking. If St. Louis Housing Authority chooses to remove the abuser or perpetrator, St. Louis Housing Authority may not take away the rights of eligible tenants to the unit or otherwise punish the remaining tenants. If the evicted abuser or perpetrator was the sole tenant to have established eligibility for assistance under the program, St. Louis Housing Authority must allow the tenant who is or has been a victim and other household members to remain in the unit for a period of time, in order to establish eligibility under the program or under another HUD housing program covered by VAWA or find alternative housing.

In removing the abuser or perpetrator from the household, St. Louis Housing Authority must follow Federal, State, and local eviction procedures. In order to divide a lease, St. Louis Housing Authority may, but is not required to, ask you for documentation or certification of the incidences of domestic violence, dating violence, sexual assault, or stalking.

#### Moving to Another Unit

Upon your request, St. Louis Housing Authority may permit you to move to another unit, subject to the availability of other units, and still keep your assistance. In order to approve a request, HP may ask you to provide documentation that you are requesting to move because of an incidence of domestic violence, dating violence, sexual assault, or stalking. If the request is a request for emergency transfer, St. Louis Housing Authority may ask you to submit a written request or fill out a form where you certify that you meet the criteria for an emergency transfer under VAWA. The criteria are:

(1) You are a victim of domestic violence, dating violence, sexual assault, or stalking. If St. Louis Housing Authority does not already have documentation that you are a victim of domestic violence, dating violence, sexual assault, or stalking, St. Louis Housing Authority may ask you for such documentation, as described in the documentation section below.

(2) You expressly request the emergency transfer. St. Louis Housing Authority may choose to require that you submit a form or may accept another written or oral request.

(3) You reasonably believe you are threatened with imminent harm from further violence if you remain in your current unit. This means you have a reason to fear that if you do not receive a transfer you would suffer violence in the very near future.

You are a victim of sexual assault and the assault occurred on the premises during the 90-calendar-day period before you request a transfer. If you are a victim of sexual assault, then in addition to qualifying for an emergency transfer because you reasonably believe you are threatened with imminent harm from further violence if you remain in your unit, you may qualify for an emergency transfer if the sexual assault occurred on the premises of the property from which you are seeking your transfer, and that assault happened within the 90-calendar-day period before you expressly request the transfer.

St. Louis Housing Authority will keep confidential requests for emergency transfers by victims of domestic violence, dating violence, sexual assault, or stalking, and the location of any move by such victims and their families.

St. Louis Housing Authority's emergency transfer plan provides further information on emergency transfers, and St. Louis Housing Authority must make a copy of its emergency transfer plan available to you if you ask to see it.

#### Documenting You Are or Have Been a Victim of Domestic Violence, Dating Violence, Sexual Assault or Stalking

St. Louis Housing Authority can, but is not required to, ask you to provide documentation to "certify" that you are or have been a victim of domestic violence, dating violence, sexual assault, or stalking. Such request from St. Louis Housing Authority must be in writing, and St. Louis Housing Authority must give you at least 14 business days (Saturdays, Sundays, and Federal holidays do not count) from the day you receive the request to provide the documentation. St. Louis Housing Authority may, but does not have to, extend the deadline for the submission of documentation upon your request.

You can provide one of the following to St. Louis Housing Authority as documentation. It is your choice which of the following to submit if St. Louis Housing Authority asks you to provide documentation that you are or have been a victim of domestic violence, dating violence, sexual assault, or stalking.

□ A complete HUD-approved certification form given to you by St. Louis Housing Authority with this notice, that documents an incident of domestic violence, dating violence, sexual assault, or stalking. The form will ask for your name, the date, time, and location of the incident of domestic violence, dating violence, sexual assault, or stalking, and a description of the incident. The certification form provides for including the name of the abuser or perpetrator if the name of the abuser or perpetrator is known and is safe to provide.

- □ A record of a Federal, State, tribal, territorial, or local law enforcement agency, court, or administrative agency that documents the incident of domestic violence, dating violence, sexual assault, or stalking. Examples of such records include police reports, protective orders, and restraining orders, among others.
- □ A statement, which you must sign, along with the signature of an employee, agent, or volunteer of a victim service provider, an attorney, a medical professional or a mental health professional (collectively, "professional") from whom you sought assistance in addressing domestic violence, dating violence, sexual assault, or stalking, or the effects of abuse, and with the professional selected by you attesting under penalty of perjury that he or she believes that the incident or incidents of domestic violence, dating violence, sexual assault, or stalking are grounds for protection.
- □ Any other statement or evidence that St. Louis Housing Authority has agreed to accept.

If you fail or refuse to provide one of these documents within the 14 business days, St. Louis Housing Authority does not have to provide you with the protections contained in this notice. If St. Louis Housing Authority receives conflicting evidence that an incident of domestic violence, dating violence, sexual assault, or stalking has been committed (such as certification forms from two or more members of a household each claiming to be a victim and naming one or more of the other petitioning household members as the abuser or perpetrator), St. Louis Housing Authority has the right to request that you provide third-party documentation within thirty (30) calendar days in order to resolve the conflict. If you fail or refuse to provide third-party documentation where there is conflicting evidence, St. Louis Housing Authority does not have to provide you with the protections contained in this notice.

#### Confidentiality

St. Louis Housing Authority must keep confidential any information you provide related to the exercise of your rights under VAWA, including the fact that you are exercising your rights under VAWA.

St. Louis Housing Authority must not allow any individual administering assistance or other services on behalf of St. Louis Housing Authority (for example, employees and contractors) to have access to confidential information unless for reasons that specifically call for these individuals to have access to this information under applicable Federal, State, or local law. St. Louis Housing Authority must not enter your information into any shared database or disclose your information to any other entity or individual. St. Louis Housing Authority, however, may disclose the information provided if:

□ You give written permission to St. Louis Housing Authority to release the information on a time limited basis.

- □ St. Louis Housing Authority needs to use the information in an eviction or termination proceeding, such as to evict your abuser or perpetrator or terminate your abuser or perpetrator from assistance under this program.
- □ A law requires St. Louis Housing Authority or your landlord to release the information.

VAWA does not limit St. Louis Housing Authority's duty to honor court orders about access to or control of the property. This includes orders issued to protect a victim and orders dividing property among household members in cases where a family breaks up.

## Reasons a Tenant Eligible for Occupancy Rights under VAWA May Be Evicted or Assistance May Be Terminated

You can be evicted and your assistance can be terminated for serious or repeated lease violations that are not related to domestic violence, dating violence, sexual assault, or stalking committed against you. However, St. Louis Housing Authority cannot hold tenants who have been victims of domestic violence, dating violence, sexual assault, or stalking to a more demanding set of rules than it applies to tenants who have not been victims of domestic violence, dating violence, sexual assault, or stalking to a more demanding set of sexual assault, or stalking.

The protections described in this notice might not apply, and you could be evicted and your assistance terminated, if St. Louis Housing Authority can demonstrate that not evicting you or terminating your assistance would present a real physical danger that:

1) Would occur within an immediate time frame, and

2) Could result in death or serious bodily harm to other tenants or those who work on the property.

If St. Louis Housing Authority can demonstrate the above, St. Louis Housing Authority should only terminate your assistance or evict you if there are no other actions that could be taken to reduce or eliminate the threat.

### **Other Laws**

VAWA does not replace any Federal, State, or local law that provides greater protection for victims of domestic violence, dating violence, sexual assault, or stalking. You may be entitled to additional housing protections for victims of domestic violence, dating violence, sexual assault, or stalking under other Federal laws, as well as under State and local laws.

### Non-Compliance with The Requirements of This Notice

You may report a covered housing provider's violations of these rights and seek additional assistance, if needed, by contacting or filing a complaint with the **St. Louis FHEO Field Office**, **1222 Spruce Street, Room 3.203, St. Louis, MO 63103, (314)418-5400**.

#### For Additional Information

You may view a copy of HUD's final VAWA rule at <u>https://www.federalregister.gov/documents/2016/11/16/2016-25888/violence-against-women-reauthorization-act-of-2013-implementation-in-hud-housing-programs</u>

Additionally, St. Louis Housing Authority must make a copy of HUD's VAWA regulations available to you if you ask to see them.

For questions regarding VAWA, please contact St. Louis Housing Authority General Counsel at (314) 286-4231.

For help regarding an abusive relationship, you may call the National Domestic Violence Hotline at 1-800-799-7233 or, for persons with hearing impairments, 1-800-787-3224 (TTY). You may also contact Legal Services of Eastern Missouri, 4232 Forest Park Avenue, St. Louis, MO 63108, (314) 534-4200 or 1-800-444-0514.

For tenants who are or have been victims of stalking seeking help may visit the National Center for Victims of Crime's Stalking Resource Center at https://www.victimsofcrime.org/our-programs/stalking-resource-center.

For help regarding sexual assault, you may contact RAINN (Rape, Abuse & Incest National Network) at 1-800-656-HOPE (1-800-656-4673).

Victims of stalking seeking help may contact the Stalking Resource Center at 1-855-4-VICTIM (1-855-484-2846).

Attachment: Certification form HUD-5382

Ref. Form HUD-5380 (12/2016)

#### CERTIFICATION OF U.S. Department of Housing DOMESTIC VIOLENCE, and Urban Development DATING VIOLENCE, SEXUAL ASSAULT, OR STALKING, AND ALTERNATE DOCUMENTATION

OMB Approval No. 2577-0286 Exp. 06/30/2017

**Purpose of Form:** The Violence Against Women Act ("VAWA") protects applicants, tenants, and program participants in certain HUD programs from being evicted, denied housing assistance, or terminated from housing assistance based on acts of domestic violence, dating violence, sexual assault, or stalking against them. Despite the name of this law, VAWA protection is available to victims of domestic violence, dating violence, sexual assault, and stalking, regardless of sex, gender identity, or sexual orientation.

**Use of This Optional Form:** If you are seeking VAWA protections from your housing provider, your housing provider may give you a written request that asks you to submit documentation about the incident or incidents of domestic violence, dating violence, sexual assault, or stalking.

In response to this request, you or someone on your behalf may complete this optional form and submit it to your housing provider, or you may submit one of the following types of third-party documentation:

(1) A document signed by you and an employee, agent, or volunteer of a victim service provider, an attorney, or medical professional, or a mental health professional (collectively, "professional") from whom you have sought assistance relating to domestic violence, dating violence, sexual assault, or stalking, or the effects of abuse. The document must specify, under penalty of perjury, that the professional believes the incident or incidents of domestic violence, dating violence, sexual assault, or stalking occurred and meet the definition of "domestic violence," "dating violence," "sexual assault," or "stalking" in HUD's regulations at 24 CFR 5.2003.

(2) A record of a Federal, State, tribal, territorial or local law enforcement agency, court, or administrative agency; or

(3) At the discretion of the housing provider, a statement or other evidence provided by the applicant or tenant.

**Submission of Documentation:** The time period to submit documentation is 14 business days from the date that you receive a written request from your housing provider asking that you provide documentation of the occurrence of domestic violence, dating violence, sexual assault, or stalking. Your housing provider may, but is not required to, extend the time period to submit the documentation, if you request an extension of the time period. If the requested information is not received within 14 business days of when you received the request for the documentation, or any extension of the date provided by your housing provider, your housing provider does not need to grant you any of the VAWA protections. Distribution or issuance of this form does not serve as a written request for certification.

**Confidentiality:** All information provided to your housing provider concerning the incident(s) of domestic violence, dating violence, sexual assault, or stalking shall be kept confidential and such details shall not be entered into any shared database. Employees of your housing provider are not to have access to these details unless to grant or deny VAWA protections to you, and such employees may not disclose this information to any other entity or individual, except to the extent that disclosure is: (i) consented to by you in writing in a time-limited release; (ii) required for use in an eviction proceeding or hearing regarding termination of assistance; or (iii) otherwise required by applicable law.

#### TO BE COMPLETED BY OR ON BEHALF OF THE VICTIM OF DOMESTIC VIOLENCE, DATING VIOLENCE, SEXUAL ASSAULT, OR STALKING

1. Date the written request is received by victim: \_\_\_\_\_ 2. Name of victim: 3. Your name (if different from victim's): 4. Name(s) of other family member(s) listed on the lease: 5. Residence of victim: 6. Name of the accused perpetrator (if known and can be safely disclosed): 7. Relationship of the accused perpetrator to the victim: 8. Date(s) and times(s) of incident(s) (if known): 10. Location of incident(s):\_\_\_\_\_ In your own words, briefly describe the incident(s):

This is to certify that the information provided on this form is true and correct to the best of my knowledge and recollection, and that the individual named above in Item 2 is or has been a victim of domestic violence, dating violence, sexual assault, or stalking. I acknowledge that submission of false information could jeopardize program eligibility and could be the basis for denial of admission, termination of assistance, or eviction.

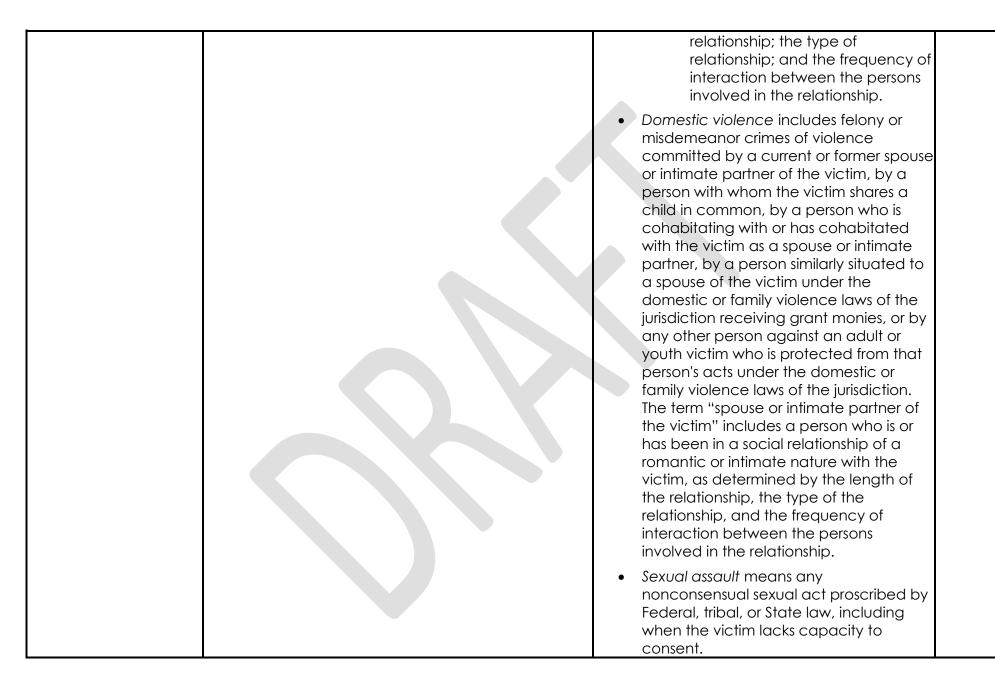
Signature \_\_\_\_\_\_Signed on (Date) \_\_\_\_\_\_

**Public Reporting Burden:** The public reporting burden for this collection of information is estimated to average 1 hour per response. This includes the time for collecting, reviewing, and reporting the data. The information provided is to be used by the housing provider to request certification that the applicant or tenant is a victim of domestic violence, dating violence, sexual assault, or stalking. The information is subject to the confidentiality requirements of VAWA. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid Office of Management and Budget control number.

| Chapter  | Current   | Change/Addition/Comment  | Page |
|--|---|--|------|
| Chapter 4 Program<br>Administration  | The Violence against Women Act (VAWA) provides special protections for victims of domestic violence, dating violence, sexual assault or stalking who are  | The Violence Against Women Act (VAWA)<br>provides special protections for victims of<br>domestic violence, dating violence, sexual   | 4-6  |
| 4.6 Violenace Against<br>Women Act (VAWA):<br>Notification,<br>Documentation,<br>Confidentiality<br>4.6.1 Overview | applying for or receiving assistance under the public housing program.  | assault or stalking who are applying for or are<br>the beneficiaries of assistance under a covered<br>HUD program, such as SLHA's public housing<br>program. Notwithstanding, the title of the<br>statute, the protections under the statute cover<br>victims regardless of sex, gender identity, or<br>sexual orientation. Consistent with the<br>nondiscrimination and equal opportunity   |      |
|  |   | requirements of 24 CFR 5.105(a), victims cannot<br>be discriminated against on the basis of any<br>protected characteristic, including race, color,<br>national origin, religion, sex, familial status,<br>disability or age. SLHA's public housing<br>program operates consistent with HUD's Equal<br>Access Rule, which requires that HUD-assisted<br>and HUD-insured housing be made available to<br>all otherwise eligible individuals and families<br>regardless of actual or perceived sexual<br>orientation, gender identity or marital status. |      |
| Chapter 4 Program<br>Administration<br>4.6 Violenace Against<br>Women Act (VAWA):                                  | <ul> <li>As used in VAWA:</li> <li>Dating violence means violence committed by a person who is or has been in a social relationship of a romantic or intimate nature with the victim; and</li> </ul>  | HUD Notice PIH 2017-08 revised definitions of<br>terms defined in the VAWA Final Rule. All<br>definitions will be updated to refelct 24 CFR<br>5.2003.   | 4-6  |
| Notification,<br>Documentation,<br>Confidentiality   | where the existence of such a relationship shall be<br>determined based on a consideration of the<br>length of the relationship, the type of relationship<br>and the frequency of interaction between the<br>persons involved in the relationship | <ul> <li>As used in VAWA</li> <li>Actual and imminent threat refers to a physical danger that is real, would occur within an immediate time frame, and</li> </ul>  |      |

| 4.6.2 Definitions [24 CFR | <ul> <li>Domestic violence includes felony or misdemeanor</li> </ul> |   |
|---------------------------|--|---|
| 5.2003]                   | crimes of violence committed by a current or                         | harm. In determining whether an   |
|                           | former spouse of the victim, by a person with                        | individual would pose an actual and   |
|                           | whom the victim shares a child in common, by a                       | imminent threat, the factors to be  |
|                           | person who is cohabitating with or has                               | considered include: The duration of the   |
|                           | cohabitated with the victim as a spouse, by a                        | risk, the nature and severity of the  |
|                           | person similarly situated to a spouse of the victim                  | potential harm, the likelihood that the   |
|                           | under the domestic or family violence laws of the                    | potential harm will occur, and the length   |
|                           | jurisdiction receiving grant monies, or by any other                 | of time before the potential harm would   |
|                           | person against an adult or youth victim who is                       | occur.  |
|                           | protected from that person's acts under the                          | • Affiliated individual, with respect to an   |
|                           | domestic or family violence laws of the jurisdiction                 | individual, means:  |
|                           | <ul> <li>Immediate family member means, with respect to</li> </ul>   |   |
|                           | a person:  | <ul> <li>A spouse, parent, brother, sister, or</li> </ul>                           |
|                           | <ul> <li>A spouse, parent, brother or sister, or</li> </ul>          | child of that individual, or a  |
|                           | child of that person, or an individual to                            | person to whom that individual  |
|                           | whom that person stands in the position                              | stands in the place of a parent or  |
|                           | or place of a parent; or   | guardian (for example, the  |
|                           | Any other person living in the household                             | affiliated individual is a person in  |
|                           | of that person and related to that person                            | the care, custody, or control of  |
|                           | by blood and marriage  | that individual); or  |
|                           | Stalking means:  | <ul> <li>Any individual, tenant, or lawful</li> </ul>                               |
|                           | <ul> <li>To follow, pursue, or repeatedly commit</li> </ul>          | occupant living in the household  |
|                           | acts with the intent to kill, injure, harass,                        | of that individual.   |
|                           | or intimidate; or  | Bifurcate means to divide a lease as a  |
|                           | <ul> <li>To place under surveillance with the</li> </ul>             |   |
|                           | intent to kill, injure, harass, or intimidate                        | matter of law, subject to the permissibility of such process under the requirements |
|                           | another person; and  |   |
|                           | <ul> <li>In the course of, or as a result of, such</li> </ul>        | of the applicable HUD-covered program   |
|                           | following, pursuit, surveillance, or                                 | and State or local law, such that certain   |
|                           | repeatedly committed acts, to place a                                | tenants or lawful occupants can be  |
|                           | person in reasonable fear of the death                               | evicted or removed and the remaining  |
|                           | of, or serious bodily injury to, or to cause                         | tenants or lawful occupants can   |
|                           | substantial emotional harm to (1) that                               | continue to reside in the unit under the  |
|                           | person, (2) a member of the immediate                                | same lease requirements or as may be  |
|                           |  | revised depending upon the eligibility for  |

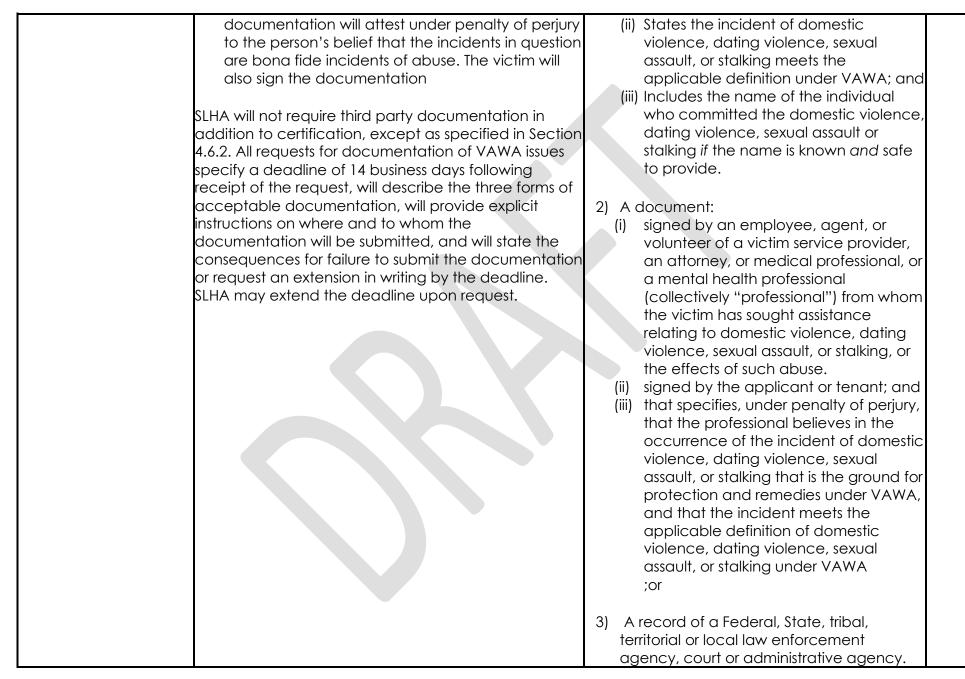
| family of that person, or (3) the spouse or | continued occupancy of the remaining  |
|---|---|
| intimate partner of that person             | tenants and lawful occupants.   |
|   | <ul> <li>Covered housing provider refers to the individual or entity under a covered housing program that has responsibility for the administration and/or oversight of VAWA protections and includes PHAs, sponsors, owners, mortgagors, managers, State and local governments or agencies thereof, nonprofit or for-profit organizations or entities. The program-specific regulations for the covered housing programs identify the individual or entity that carries out the duties and responsibilities of the covered housing provider as set forth in part 5, subpart L. For any of the covered housing programs, it is possible that there may be more than one covered housing provider; that is, depending upon the VAWA duty or responsibility to be performed by a covered housing provider may not always be the same individual or entity.</li> </ul> |
|   | <ul> <li>Dating violence means violence<br/>committed by a person:</li> </ul>   |
|   | <ul> <li>Who is or has been in a social<br/>relationship of a romantic or<br/>intimate nature with the victim;<br/>and</li> </ul>   |
|   | <ul> <li>Where the existence of such a<br/>relationship shall be determined<br/>based on a consideration of the<br/>following factors: the length of the</li> </ul>   |



|  |   | • Stalking means engaging in a course of conduct directed at a specific person that would cause a reasonable person to: fear for the person's individual safety or the safety of others; or suffer substantial emotional distress.   |     |
|--|---|--|-----|
| Chapter 4 Program<br>Administration<br>4.6 Violenace Against<br>Women Act (VAWA):<br>Notification,<br>Documentation,<br>Confidentiality<br>4.6.3 Notification                                | Notification [24 CFR 5.2305(a)]   | Notification [24 CFR 5.2005(a)]  | 4-6 |
| Chapter 4 Program<br>Administration<br>4.6 Violenace Against<br>Women Act (VAWA):<br>Notification,<br>Documentation,<br>Confidentiality<br>4.6.3.2 Notification to<br>Applicants and Tenants | VAWA at the time of admission and at annual<br>reexamination, including Form HUD-5380, Notice of<br>Occupancy Rights under the Violence Against<br>Women Act, and Form HUD-5382, Certification of<br>Domestic Violence, Dating Violence, Sexual Assault, or<br>Stalking, Alternate Documentation. | <ul> <li>SLHA will provide each of its applicants and tenants the following information regarding</li> <li>VAWA (i) at the time the applicant is denied assistance or admission to SLHA's public housing program; (ii) at the time an individual is admitted to SLHA's public housing program; and (iii) with any notification of termination of lease, tenancy, or assistance:</li> <li>(i) Form HUD-5380, Notice of Occupancy Rights under the Violence Against Women Act, which explains the VAWA protections, including the right to confidentiality, and any limitations on those protections; and</li> </ul> | 4-6 |

|   | Do<br>Sex<br>Do<br>ce<br>be<br>do<br>vio  | rm HUD-5382, Certification of<br>omestic Violence, Dating Violence,<br>xual Assault, or Stalking, Alternate<br>ocumentation, which is the<br>ortification form approved by HUD to<br>a completed by the victim to<br>ocument an incident of domestic<br>olence, dating violence, sexual<br>sault, or stalking.   |     |
|---|---|--|-----|
| Chapter 4 Program<br>Administration<br>4.6 Violenace Against<br>Women Act (VAWA):<br>Notification,<br>Documentation,<br>Confidentiality<br>4.6.4 Prohibited Basis for<br>Denial or Termination of | under SLHA<br>be denied<br>under, term<br>evicted fro<br>direct result<br>tenant is or<br>violence, d<br>stalking, if t | A's public housing program will not<br>admission to, denied assistance<br>ninated from participation in, or<br>im their housing on the basis or as a<br>t of the fact that the applicant or<br>has been a victim of domestic<br>dating violence, sexual assault, or<br>the applicant or tenant otherwise<br>r admission, assistance, participation   | 4-7 |
| Assistance or Eviction<br>[24 CFR 5.2005(b)]  | denied ten<br>the basis of<br>domestic v<br>assault, or s<br>(i) The<br>mer<br>or c<br>con<br>(ii) The<br>the           | SLHA public housing will not be<br>bancy or occupancy rights solely on<br>f criminal activity directly relating to<br>violence, dating violence, sexual<br>stalking if:<br>criminal activity is engaged in by a<br>mber of the household of the tenant<br>any guest or other person under the<br>htrol of the tenant, and<br>tenant or an affiliated individual of<br>tenant is the victim or threatened<br>tim of such domestic violence, |     |

|   |   | dating violence, sexual assault, or<br>stalking.  |     |
|---|---|---|-----|
| Chapter 4 Program<br>Administration<br>4.6 Violenace Against<br>Women Act (VAWA):<br>Notification,<br>Documentation,<br>Confidentiality<br>4.6.5 Request for<br>Documentation | <ul> <li>4.6.4.1 Overview</li> <li>When SLHA is presented with a claim for initial or continued assistance based on status as a victim of domestic violence, dating violence, stalking, or criminal activity related to any of these forms of abuse, it may request that the individual making the claim document the abuse. Any request for documentation will be in writing, and the individual will be allowed at least 14 business days after receipt of the request to submit the documentation. The individual may satisfy SLHA's request by providing any one of the following three forms of documentation:</li> <li>A completed and signed HUD-approved certification form (HUD-50066, Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking), which will include the name of the perpetrator</li> <li>A federal, state or local police report or court record</li> <li>Documentation signed by a person who has assisted the victim in addressing domestic violence, dating violence, sexual assault, or stalking, or the effects of such abuse. This person may be an employee, agent or volunteer of a victim service provider, an attorney or a medical professional. The person signing the</li> </ul> | If an applicant to or tenant in SLHA's public<br>housing program represents to SLHA that the<br>individual is a victim of domestic violence,<br>dating violence, sexual assault, or stalking<br>entitled to the protections or remedies under<br>VAWA, SLHA may request that the applicant or<br>tenant submit the following specified<br>documentation to SLHA. Any request by SLHA<br>for documentation will be in writing, and the<br>individual will be allowed fourteen (14) business<br>days after receipt of the request to submit the<br>documentation.<br>The individual may satisfy SLHA's request by<br>providing any one of the following permissible<br>forms of documentation. It is at the discretion<br>of the applicant or tenant which one of the<br>forms of documentation to submit:<br>1) A completed and signed Form HUD-5382,<br>Certification of Domestic Violence, Dating<br>Violence, Sexual Assault, or Stalking,<br>Alternate Documentation that:<br>(i) States the applicant or tenant is a<br>victim of domestic violence dating<br>violence, sexual assault or stalking; | 4-7 |



|  |  | SLHA will not require third party documentation<br>in addition to certification, except as specified<br>in its Emergency Transfer Plan. All requests for<br>documentation of VAWA issues specify a<br>deadline of 14 business days following receipt<br>of the request, will describe the three forms of<br>acceptable documentation, will provide<br>explicit instructions on where and to whom the<br>documentation will be submitted, and will state<br>the consequences for failure to submit the<br>documentation or request an extension in<br>writing by the deadline. SLHA may extend the<br>deadline upon request. |     |
|--|--|---|-----|
| Chapter 4 Program<br>Administration<br>4.6 Violenace Against<br>Women Act (VAWA):<br>Notification,<br>Documentation,<br>Confidentiality<br>4.6.5.1 Conflicting<br>Documentation [24 CFR<br>5.2007(b)(2)] | <b>4.6.4.2 Conflicting Documentation [24 CFR 5.2007(e)]</b><br>If presented with conflicting certification documents<br>(two or more forms HUD-50066) from members of the<br>same household, SLHA will attempt to determine<br>which is the true victim by requiring each of them to<br>provide third party documentation. SLHA will honor<br>any court orders issued to protect the victim or to<br>address the distribution of property. | If SLHA receives documentation under the<br>above section that contains conflicting<br>information (including certification forms from<br>two or more members of a household each<br>claiming to be a victim and naming one or<br>more of the other petitioning household<br>members as the perpetrator) SLHA may require<br>an applicant or tenant to submit third-party<br>documentation, as described in the section<br>above, within thirty (30) calendar days of the<br>date of the request for the third-party<br>documentation.  | 4-8 |

| Chapter 4 Program<br>Administration<br>4.6 Violenace Against<br>Women Act (VAWA):<br>Notification,<br>Documentation,<br>Confidentiality<br>4.6.5.2 Discretion to<br>Require No<br>Documentation [24 CFR<br>5.2007(b)(1)(iv) and<br>(b)(3)] | corroborating evidence—i.e., without requiring formal<br>documentation of abuse. If SLHA accepts an<br>individual's statement or other corroborating<br>evidence of domestic violence, dating violence,<br>sexual assault, or stalking, SLHA will document | SLHA may, at its discretion, require no<br>documentation or may accept an individual's<br>own statement or other corroborating<br>evidence—i.e., without requiring any other form<br>of documentation. If SLHA accepts an<br>individual's statement or other corroborating<br>evidence of domestic violence, dating<br>violence, sexual assault, or stalking, SLHA will<br>document acceptance of the statement or<br>evidence in the individual's file. | 4-8 |
|--|--|--|-----|
| Chapter 4 Program<br>Administration<br>4.6 Violenace Against<br>Women Act (VAWA):<br>Notification,<br>Documentation,<br>Confidentiality<br>4.6.5.3 Failure to Provide<br>Documentation [24 CFR<br>5.2007(2)(i)]                            | individual fails to provide the documentation within 14<br>business days from the date of receipt, or such longer<br>time as SLHA may allow, SLHA may deny relief for<br>protection under VAWA.  | admission to or assistance under SLHA's public   | 4-8 |

| Chapter 4 Program                     | 4.6.5 Confidentiality [24 CFR 5.2007(b)(4)]   | All information provided to SLHA regarding  | 4-8 |
|---------------------------------------|---|---|-----|
| Administration                        | All information provided to SLHA regarding domestic   | domestic violence, dating violence, sexual  |     |
|                                       | violence, dating violence, sexual assault, or stalking,   | assault, or stalking, including the fact that an  |     |
| 4.6 Violenace Against                 | e e   | individual is a victim of domestic violence,  |     |
| Women Act (VAWA):                     | violence or stalking, will be retained in confidence.   | dating violence, sexual assault, or stalking, will  |     |
| Notification,                         | SLHA will not enter the information into any shared   | be maintained in strict confidence. SLHA will   |     |
| Documentation,                        | database, will not allow employees or others to   | not enter the information into any shared   |     |
| Confidentiality                       | access the information unless they are explicitly   | database will not allow any person within their   |     |
| · · · · · · · · · · · · · · · · · · · | authorized to do so and have a need to know the   | employ, including contractors, to have access   |     |
| 4.6.6 Confidentiality [24             | information for purposes of their work, and will not  | to confidential information unless explicitly   |     |
| CFR 5.2007(c)]                        | provide the information to any other entity or  | authorized by SLHA for reasons that specifically  |     |
|                                       | individual, except to the extent that the disclosure is   | call for these individuals to have access under   |     |
|                                       | requested or consented to by the individual in writing,   | applicable Federal, State or local law, and will  |     |
|                                       | required for use in an eviction proceeding, or  | not disclose confidential information to any  |     |
|                                       | otherwise required by applicable law. If disclosure is required for use in an eviction proceeding or is | other entity or individual, except to the extent that the disclosure is 1) requested or consented |     |
|                                       | otherwise required by applicable law, SLHA will inform  | to by the individual in writing in a time-limited   |     |
|                                       | the victim before disclosure occurs so that safety risks  | release; 2) required for use in an eviction   |     |
|                                       | can be identified and addressed.  | proceeding or hearing regarding termination of  |     |
|                                       | cur be idennined and addressed.   | assistance from SLHA's program; or 3) otherwise   |     |
|                                       |   | required by applicable law. If disclosure is  |     |
|                                       |   | required for use in an eviction proceeding or is  |     |
|                                       |   | otherwise required by applicable law, SLHA will   |     |
|                                       |   | inform the victim before disclosure occurs so   |     |
|                                       |   | that safety risks can be identified and   |     |
|                                       |   | addressed.  |     |
|                                       |   |   |     |

| Chapter 10 Denial of<br>Admission<br>10.2 Prohibited Reasons<br>for Denial of Admission<br>[24 CFR 5.105, 24 CFR<br>5.2005(b)] | been a victim of domestic violence, dating<br>violence or stalking if the applicant is otherwise<br>qualified for assistance (See Chapter 4) appli | ether or not a qualified applicant is or has<br>en a victim of domestic violence, dating<br>ence, sexual assault or stalking if the<br>plicant is otherwise qualified for assistance<br>e Chapter 4) | 10-1 |
|--|--|--|------|
| Admission  | SLHA will request in writing that the applicant provide documentation supporting the claim in accordance ACO with Section 4.6.4 of this ACOP.      |  | 10-4 |
| 10.6 Prohibition Against<br>Denial of Assistance to<br>Victims of Domestic<br>Violence, Dating<br>Violence and Stalking        |  |  |      |
| 10.6.1 Documentation   |  |  |      |
| 10.6.1.1Victim<br>Documentation [24 CFR<br>5.2007]   |  |  |      |

| Chapter 16 Unit Offers<br>16.4 Refusal of Unit Offer<br>with Good Cause | <ul> <li>The family demonstrates to SLHA's satisfaction<br/>that accepting the offer will place a family<br/>member's life, health or safety in jeopardy. The<br/>family should offer specific and compelling<br/>documentation such as restraining orders, other<br/>court orders, risk assessments related to witness<br/>protection from a law enforcement agency, or<br/>documentation of domestic violence, dating<br/>violence, sexual assault, or stalking in<br/>accordance with Section 4.6.4 of this ACOP.<br/>Reasons offered must be specific to the family.<br/>Refusals due to location alone do not qualify<br/>for this good cause exception.</li> </ul> | <ul> <li>The family demonstrates that accepting the offer will place a family member's life, health, or safety in jeopardy. The family should offer specific and compelling documentation. Reasons offered must be specific to the family. Refusals due to location alone do not qualify for this good cause exemption.</li> <li>If an applicant represents to SLHA that the individual is a victim of domestic violence, dating violence, sexual assault, or stalking entitled to the protections or remedies under VAWA. SLHA may request that the applicant submit documentation to SLHA in accordance with Section 4.6.5 of this ACOP.</li> </ul> | 16-2 |
|---|--|---|------|
| Chapter 18.4 Pro-Rated<br>Rent for Mixed Families                       |  | Per PIH Notice 2023-03 and 24 CFR 5.520(d)(1),<br>this addition clarifies that the same 24 month<br>limit at ACOP Section 20.6 applies to Mixed<br>Families:<br>Once a mixed family has exceeded the over-<br>income limit for twenty-four (24) consecutive<br>months, the family will have their tenancy<br>terminated. In that event, the mixed family will<br>pay their current, prorated rent amount during<br>the 6-month period before termination.   |      |

| Chapter 20.1 Overview | least annually, and adjusts the family's level of assistance<br>accordingly. Interim reexaminations are also needed in<br>certain situations. Annual and interim reexaminations will be<br>processed in a manner that ensures families are given<br>reasonable notice of rent increases. Families will be<br>informed annually of their choice to select either income or | Per PIH Notice 2023-03 and 24 CFR 960.253(f)<br>add:<br>However, once SLHA determines that the family<br>is over-income SLHA must follow the<br>documentation and notification requirements<br>set forth in Section 20.6 of this ACOP for Over<br>Income Families. |      |
|-----------------------|---|--|------|
|                       | or flat rent at least annually. For families who choose flat rents,<br>SLHA will conduct a reexamination of family composition at least   | Per PIH Notice 2023-03 and 24 CFR 960.253(f)<br>add:<br>However, once SLHA determines that the family<br>is over-income SLHA must follow the<br>documentation and notification requirements<br>set forth in Section 20.6 of this ACOP for Over<br>Income Families. |      |
| -                     | The ability to request a transfer is available regardless<br>of sex, gender identity, or sexual orientation.  |  | 21-3 |

|   |   |  | I    |
|---|---|--|------|
|   |   |  |      |
| Chapter 21 Unit Transfer                    |   |  | 21-4 |
|   |   | SEE ATTACHMENT                                 |      |
| 21.7 Emergency Transfer                     |   |  |      |
| Policy for Victims of<br>Domestic Violence, |   | Section will be revised to reference Emergency |      |
| Dating Violence, Sexual                     |   | Transfer Plan                                  |      |
| Assault, or Stalking                        |   |  |      |
|   |   |  |      |
| 21.7.2 Definitions [24 CFR                  |   |  |      |
| 5.2005(e)]                                  |   |  |      |
|   |   |  |      |
| Chapter 21 Unit Transfer                    | 21.7.2 Eligibility for Emergency Transfers  | see attachment                                 | 21-4 |
|   | A resident who is a victim of domestic violence, dating   |  | 211  |
| 21.7 Emergency Transfer                     | violence, sexual assault, or stalking, as provided in   | Section will be revised to reference Emergency |      |
| Policy for Victims of                       | HUD's regulations at 24 CFR part 5, subpart L, is eligible  | Transfer Plan                                  |      |
| Domestic Violence,                          | for an emergency transfer, if:  |  |      |
| Dating Violence, Sexual                     | <ul> <li>The resident reasonably believes that<br/>there is a threat of imminent harm from</li> </ul> |  |      |
| Assault, or Stalking                        | further violence if the resident remains  |  |      |
| 21.7.3 Eligibility for                      | within the same unit.   |  |      |
| Emergency Transfers                         | <ul> <li>The resident is a victim of sexual assault,</li> </ul>                                       |  |      |
|   | the resident may also be eligible to  |  |      |
|   | transfer if the sexual assault occurred on  |  |      |
|   | the premises within the 90 calendar-day   |  |      |

|  | period preceding a request for an<br>emergency transfer.<br>Residents who are not in good standing may still<br>request an emergency transfer if they meet the<br>eligibility requirements in this section. |   |  |
|--|---|---|--|
| Chapter 21 Unit Transfer   |   | SEE ATTACHMENT  |  |
| 21.7 Emergency Transfer<br>Policy for Victims of<br>Domestic Violence,<br>Dating Violence, Sexual<br>Assault, or Stalking<br>21.7.6 Emergency<br>Transfer Timing and |   | Section will be revised to reference Emergency<br>Transfer Plan |  |
| Availability   |   |   |  |
| 21.7.6.1 Emergency<br>Transfers in Cases Where<br>a Safe Unit Is Not<br>Immediately Available  |   |   |  |

| Chapter 21 Unit Transfer  | SEE ATTACHMENT  |  |
|---|---|--|
| 21.7 Emergency Transfer<br>Policy for Victims of<br>Domestic Violence,<br>Dating Violence, Sexual<br>Assault, or Stalking | Section will be revised to reference Emergency<br>Transfer Plan |  |
| 21.7.6 Emergency<br>Transfer Timing and<br>Availability   |   |  |
| 21.7.6.2 Priority of VAWA<br>Emergency Transfers<br>over Other Categories<br>of Emergency Transfer                        |   |  |
| Chapter 21 Unit Transfer  | SEE ATTACHMENT  |  |
| 21.7 Emergency Transfer<br>Policy for Victims of<br>Domestic Violence,<br>Dating Violence, Sexual<br>Assault, or Stalking | Section will be revised to reference Emergency<br>Transfer Plan |  |
| 21.7.6 Emergency<br>Transfer Timing and<br>Availability   |   |  |
| 21.7.6.2 Priority of VAWA<br>Emergency Transfers<br>over Other Categories<br>of Emergency Transfer                        |   |  |
| 21.7.6.2.1 Accessible<br>Units  |   |  |

| Chapter 22 Lease<br>Terminations<br>22.4 Terminations of<br>Tenancy Related to<br>Domestic Violence,<br>Dating Violence or<br>Stalking<br>22.4.1 Violence Against<br>Women Act (VAWA)<br>Protections against<br>Termination of Tenancy | <ul> <li>VAWA provides specific protections against termination of tenancy for victims of domestic violence, dating violence or stalking. Those protections are as follows: <ul> <li>Criminal activity directly related to domestic violence, dating violence, sexual assault, or stalking, engaged in by a member of a resident's household or any guest or other person under the resident's control, shall not be cause for termination of tenancy of, occupancy rights of, or assistance to the victim, if the resident or immediate family member of the resident is the victim</li> <li>Incidents of actual or threatened domestic violence, dating violence, sexual assault, or stalking may not be construed either as serious or repeated violations of the lease by the victim of such violence or as good cause for terminating the tenancy or occupancy rights of the victim of such violence</li> </ul> </li> </ul> | A tenant in a covered housing program  | 22-3 |
|--|--|--|------|
|  | of such violence or as good cause for terminating the tenancy or occupancy rights of   | occupancy rights solely on the basis of<br>criminal activity directly relating to<br>domestic violence, dating violence, |      |

| Chapter 22 Lease<br>Terminations<br>22.4 Terminations of<br>Tenancy Related to<br>Domestic Violence,<br>Dating Violence or<br>Stalking<br>22.4.3 Documentation of<br>Abuse                   | the right to waive the documentation requirement if it<br>determines that a statement or other corroborating<br>evidence from the individual will suffice. In such cases,<br>SLHA will document the waiver in the individual's file. | When an individual facing termination of<br>assistance for reasons related to domestic<br>violence, dating violence, sexual assault or<br>stalking claims protection under VAWA, SLHA<br>may request that the applicant or tenant<br>submit documentation to SLHA in accordance<br>with Section 4.6.5 of this ACOP. SLHA reserves<br>the right to waive the documentation<br>requirement if it determines that a statement or<br>other corroborating evidence from the<br>individual will suffice. In such cases, SLHA will<br>document the waiver in the individual's file. | 22-4 |
|--|--|--|------|
| Chapter 22 Lease<br>Terminations<br>22.4 Terminations of<br>Tenancy Related to<br>Domestic Violence,<br>Dating Violence or<br>Stalking<br>22.4.4 Terminating or<br>Evicting a Perpetrator of | SLHA will bifurcate a family's lease and terminate the   | perpetrators.<br>SLHA may bifurcate a lease, or remove a<br>household member from a lease in order to<br>evict, remove, terminate occupancy rights, or<br>terminate assistance to such member who<br>engages in criminal activity directly relating to<br>domestic violence, dating violence, sexual   | 22-4 |

| Domestic Violence [24<br>CFR 5.2009]  | other documentation of abuse submitted to SLHA by<br>the victim.<br>If SLHA does bifurcate the lease and terminate the<br>tenancy of the culpable family member, it will do so in | whether that household member is a signatory<br>to the lease and without evicting, removing,<br>terminating or otherwise penalizing a victim of<br>such criminal activity who is also a tenant or<br>lawful occupant.<br>If SLHA bifurcates the lease, it will do so in<br>accordance with the lease, applicable law,<br>and the policies in this ACOP.   |      |
|---|---|---|------|
| Chapter 22 Lease<br>Terminations<br>22.4 Terminations of<br>Tenancy Related to<br>Domestic Violence,<br>Dating Violence or<br>Stalking<br>22.4.4 Terminating or<br>Evicting a Perpetrator of<br>Domestic Violence [24<br>CFR 5.2009]<br>22.4.4.1 Reasonable<br>Time to Establish<br>Eligibility Assistance or<br>find Alternative Housing<br>24 CFR 2.009(b)(2)(i)] |   | <ul> <li>If SLHA bifurcates a lease as provided in Section 22.4.4, and the individual who was evicted or for whom assistance was terminated was the eligible tenant under SLHA's public housing program, SLHA will provide any remaining tenant or tenants that were not already eligible a period of ninety (90) calendar days from the date of bifurcation of the lease to: <ol> <li>Establish eligibility for SLHA's public housing program; or</li> <li>Establish eligibility under another covered housing program; or</li> <li>Find alternative housing.</li> </ol> </li> <li>However, the 90-day period provided in this section will not be available to a remaining household member if the statutory requirements for SLHA's public housing program produce the statutory requirements for SLHA's public housing program</li> </ul> | 22-4 |

|  |                | The 90-day period does not apply beyond the<br>expiration of the lease unless expressly<br>permitted by public housing regulations.<br>SLHA may in its discretion extend the 90-day<br>period for an additional sixty (60) days, unless<br>prohibited from doing so by statutory<br>requirements or unless the extended time<br>period would extend beyond the expiration of<br>the lease. |                 |
|--|----------------|--|-----------------|
| ACOP Appendix 1<br>Tenant Parking<br>Procedure | SEE ATTACHMENT | SEE ATTACHMENT   | Appendix<br>1-1 |
| ACOP Appendix 2<br>Income Limits               |                | SEE ATTACHMENT   | Appendix<br>2-1 |

| ACOP Appendix 3         | SEE ATTACHMENT | Appendix<br>3-1 |
|-------------------------|----------------|-----------------|
| Flat Rent Schedule      |                | 0-1             |
|                         |                |                 |
|                         |                |                 |
|                         |                |                 |
|                         |                |                 |
| ACOP APPENDIX 5         | SEE ATTACHMENT |                 |
| Emergency Transfer Plan |                |                 |
|                         |                |                 |
|                         |                |                 |
|                         |                |                 |
|                         |                |                 |
|                         |                |                 |

#### CURRENT TENANT PARKING PROCEDURE

#### Attachment 1 **Tenant Parking Procedure**

In order to ensure that tenants are receiving full benefit and use of tenant parking facilities, the St. Louis Housing Authority (SLHA) has implemented a parking sticker policy to govern their use.

The Management Office will be responsible for the issuance and record keeping of parking stickers. A log is to be established and maintained indicating the date of issuance, parking sticker number, name of tenant issued to, driver's license number, telephone number of tenant, the tenant's original signature verifying receipt of parking sticker, car make and model, license plate number and vehicle registration number.

Parking will be on a first come, first served basis. Families may be allowed more than one parking sticker per household if there are a sufficient number of parking spaces at the development.

Parking stickers will be issued to the head of household. In the event the head of household does not own a vehicle but another family member (who is on the lease and resides in the household) has a vehicle, the head of the household can submit an affidavit authorizing that family member to become the recipient of the parking sticker. Tenants must provide the Management Office with a valid driver's license and registration. The driver's license and registration must list the development address as the driver's place of residence.

Once the parking sticker is issued, it should be affixed to the front windshield (bottom left hand corner) where it is visible.

In general, no second parking sticker will be issued to tenants. In the event that a tenant vehicle is sold, stolen, sustains windshield damage, etc., proof will be required in order to receive a second parking sticker (i.e.: bill of sale, police reports, etc.).

Upon request from the head of the household, management staff may issue temporary visitor parking permits to the head of the household only. A temporary permit may be issued for occasions when a visitor requires vehicle parking on the parking facilities overnight or during a resident's new vehicle registration, not to exceed 30 days. The following information must be provided to the Management Office before a temporary permit will be issued:

- 1. Name of visitor
- 2. License plate number
- 3. Make of car
- 4. Date on which the visitor will be leaving (for the purpose of indicating an expiration date on the temporary permit).

#### CURRENT TENANT PARKING PROCEDURE

All unauthorized parking vehicles will be subject to issuance of a summons and/or removal of the vehicle from the parking lot at the owners' expense.

Tenants must abide by SLHA rules and regulations regarding the use of SLHA parking facilities. The following guidelines have been established for each development:

- 1. Parking facilities are solely for the convenience of tenants. The use of the parking facilities by unauthorized persons is prohibited.
- 2. Parking facilities are only to be used by properly licensed vehicles (license must be lawfully displayed) and are not to be used as a storage lot.
- 3. Trailers, boats, or commercial vehicles cannot be parked on SLHA property without prior written permission from the Management Office.
- 4. Maintenance and/or repairs to vehicles must not take place in the parking facilities.
- 5. Parking facilities will be cleaned on designated days during the month. These days will be determined by each development with prior notification provided. The area must be cleared of vehicles between the hours of 9:00 a.m. to 12:00 p.m. on the day cleaning is to take place.
- 6. Vehicles shall be parked within designated, striped areas only.
- 7. Vehicles violating these rules will be subject to removal from the parking area.

Parking is at your own risk. Permission to use parking facilities is a privilege and may be revoked at any time.

#### CURRENT TENANT PARKING PROCEDURE

#### ST. LOUIS HOUSING AUTHORITY

#### Parking Sticker Issuance

| Name:                            |      |
|----------------------------------|------|
| Address:                         |      |
| Telephone Number:                |      |
| Make:                            |      |
| Model:                           |      |
|                                  |      |
| Driver's License Number:         |      |
| License Plate Number:            |      |
| Registration Number:             |      |
|                                  |      |
| Development Parking Sticker Numl | ber: |
| Expiration Date:                 |      |
| -                                |      |

Resident Signature

Date

Witnessed By/Issued By (Management Staff Signature)

Date

#### Attachment 1 Resident Parking Procedure

To ensure that residents are receiving full benefit and use of resident parking facilities, the St. Louis Housing Authority (SLHA) has implemented a parking sticker policy to govern their use.

The Management Office will be responsible for the issuance and record keeping of parking stickers utilizing the SLHA Parking Sticker Issuance Form. The Management Office will establish and maintain a log for all parking stickers indicating the date of issuance, name of Resident issued to, Guest Name (if applicable for temporary permit), driver's license number (if available), telephone number, vehicle make and model, and license plate number.

Parking will be on a first come, first served basis. There will be no assigned parking spaces. Families may be allowed more than one parking sticker per household if there are a sufficient number of parking spaces available at the development.

Parking stickers will be issued to the Head of Household. In the event the Head of Household does not own a vehicle but another family member (who is on the lease and resides in the household) has a vehicle, the head of the household can authorize that family member to become the recipient of the parking sticker. Residents must provide the Management Office with proof of current registration.

Once the parking sticker is issued, it should be affixed to the front windshield (bottom left-hand corner) where it is visible. Parking stickers must be visible at all times. Parking stickers shall only be issued to current residents and are only valid during the term of a resident's lease. In the event that a Resident's vehicle is sold, stolen, sustains windshield damage, etc., additional documentation will be required in order to receive a second parking sticker (i.e.: bill of sale, police reports, etc.).

Upon request from the Head of Household, Management may issue a temporary parking permit to a visitor not to exceed twenty-one (21) days. The following information must be provided to the Management Office before a temporary parking permit will be issued:

- 1. Name of visitor
- 2. License plate number
- 3. Make and Model of car

Residents must abide by SLHA rules and regulations regarding the use of SLHA parking facilities. The following guidelines have been established for each development:

1. Parking facilities are solely for the convenience of Residents. The use of the parking facilities by unauthorized persons is prohibited.

#### PROPOSED SLHA RESIDENT PARKING PROCEDURE

- 2. Parking facilities are not to be used as a storage lot. Any derelict, abandoned, unregistered, hazardous, or unauthorized vehicles may be towed at the owner's expense.
- 3. Trailers, boats, or commercial vehicles cannot be parked on SLHA property without prior written permission from the Management Office.
- 4. Maintenance and/or repairs to vehicles is prohibited except for emergency repairs such as changing of a flat tire.
- 5. Vehicles must be removed at times specified by Management for cleaning and repair of parking facilities as long as proper notification is provided.
- 6. Vehicles shall be parked within designated, striped areas only. Parking on sidewalks, fire lanes, lawns or any other area not designated for parking is prohibited.
- 7. Vehicles parked in accessible or handicapped spaces are required to display a current disabled placard or disabled license plates as required by state law.
- 8. Vehicles violating these rules may be towed at the owner's expense.

THE USE OF ANY PARKING FACILTY IS SOLELY AT THE VEHICLE OWNER'S OWN RISK, AND THE ST. LOUIS HOUSING AUTHTORITY ASSUMES NO RESPONSIBILITY OF ANY NATURE WITH RESPECT TO THE VEHICLE OR ITS CONTENTS.

PERMISSION TO USE PARKING FACILITIES IS A PRIVILEGE AND MAY BE REVOKED AT ANY TIME.

#### PROPOSED SLHA RESIDENT PARKING PROCEDURE

#### ST. LOUIS HOUSING AUTHORITY

|   | Parking Sticker  | Issuance F | orm            |           |
|---|------------------|------------|----------------|-----------|
| CHECK ONE:                                  | □ Head of Househ | old        | Other Resident | Temporary |
| Head of Household:                          |                  |            |                |           |
| Address:                                    |                  |            |                |           |
| Telephone Number:                           |                  |            |                |           |
| Development:                                |                  |            |                |           |
| Resident/Guest Name:<br>If applicable       |                  |            |                |           |
| VEHICLE INFORMATION                         |                  |            |                |           |
| Make:                                       |                  |            |                |           |
| Model:                                      |                  |            |                |           |
| License Plate Number:                       |                  |            |                |           |
| Proof of Current Registration<br>Provided   |                  | Expirat    | ion Date:      |           |
| Parking Sticker Number:                     |                  |            |                |           |
| Expiration Date:                            |                  |            |                |           |
|   |                  |            |                |           |
| Head of Household                           |                  |            | Date           |           |
| Witnessed By/Issued<br>Management Staff Sig | -                |            | Date           |           |

#### Emergency Transfer Plan for Victims of Domestic Violence, Dating Violence, Sexual Assault, or Stalking

SLHA is concerned about the safety of the participants<sup>1</sup> in its programs, and such concern extends to residents who are victims of domestic violence, dating violence, sexual assault, or stalking. In accordance with the Violence Against Women Act (VAWA),<sup>2</sup> SLHA allows program participants who are victims of domestic violence, dating violence, sexual assault, or stalking to request an emergency transfer from their current unit to another unit. The ability to request a transfer is available regardless of sex, gender identity, or sexual orientation.<sup>3</sup> The ability of SLHA to honor such request for participants currently receiving assistance, however, may depend upon a preliminary determination that the participant is or has been a victim of domestic violence, dating violence, sexual assault, or stalking, and on whether SLHA has another dwelling unit that is immediately available<sup>4</sup> tenant for temporary or more permanent occupancy.

There are five parts to this emergency plan:

| Part 1: | Eligibility for Emergency Transfers         |
|---------|---|
| Part 2: | Emergency Transfer Request Documentation    |
| Part 3: | Confidentiality                             |
| Part 4: | Emergency Transfer Timing and Availability  |
| Part 5: | Safety and Security of Program Participants |

<sup>&</sup>lt;sup>1</sup> For purposes of this Emergency Transfer Plan, the terms "participant," "tenant," "resident," and "individual" are interchangeable.

<sup>&</sup>lt;sup>2</sup> Despite the name of this law, VAWA protection is available to all victims of domestic violence, dating violence, sexual assault, and stalking, regardless of sex, gender identity, or sexual orientation.

<sup>&</sup>lt;sup>3</sup> Housing providers cannot discriminate on the basis of any protected characteristic, including race, color, national origin, religion, sex, familial status, disability, or age. HUD-assisted and HUD-insured housing must be made available to all otherwise eligible individuals regardless of actual or perceived sexual orientation, gender identity, or marital status.

<sup>&</sup>lt;sup>4</sup> For the purposes of this emergency transfer plan, SAHA defines "immediately available" as a vacant unit ready for move-in within a reasonable period of time.

#### Part 1: Eligibility for Emergency Transfers

As provided in HUD regulations at 24 CFR 5.2005(e)(2), a program participant is eligible for an emergency transfer if **one** of the following applies:

- 1. The participant is a victim of domestic violence, dating violence, sexual assault, or stalking; or
- 2. The participant reasonably believes that there is a threat of imminent harm from further violence if the participant remains within the same unit; or
- 3. If the participant is a victim of sexual assault, and the sexual assault occurred on the premises within the 90-calendar-day period preceding a request for an emergency transfer.

An applicant or participant requesting an emergency transfer must expressly request the transfer in accordance with the procedures described in this Plan and submit it to:

#### Attn: VAWA Coordinator St. Louis Housing Authority 3520 Page Blvd. St. Louis MO 63106

or

#### VAWA@slha.org

# Participants who are not in good standing may still request an emergency transfer if they meet the eligibility requirements in this section.

Eligibility for an emergency transfer does not guarantee continued assistance under the program or a transfer to another covered housing program.

The emergency transfer requirements do not supersede any eligibility or occupancy requirements that may apply under a covered housing program [24 CFR 5.2005(e)(13)].

#### Part 2: Emergency Transfer Request Documentation

If an applicant or tenant represents to SLHA that they or a member of their household is a victim of domestic violence, dating violence, sexual assault, or stalking entitled to the protections or remedies under VAWA, SLHA may request (but is not required to request), in writing, that the applicant or participant submit to SLHA the documentation described in Section B of this Part 2.

However, SLHA may choose to provide benefits to an individual based solely on the individual's verbal statement or other corroborating evidence. In cases where SLHA decides to rely on such information, SLHA will document, in a confidential manner, the individual's verbal statement or other corroborating evidence.

#### A. <u>Written Request for Documentation</u> [24 C.F.R. 5.2007(a)(1)]

If SLHA chooses to request an individual to document their claim of domestic violence, dating violence, sexual assault, or stalking, SLHA must make such request in writing and include the following:

- a deadline of fourteen (14) business days following receipt of the request;
- □ description of the three forms of acceptable documentation, and
- instructions on where and to whom the documentation must be submitted.

SLHA may choose to extend the 14-day period. [24 C.F.R. 5.2007(a)(2)(ii)] In determining whether to do so, SLHA will consider factors that may contribute to the individual's inability to provide the documentation in a timely manner. These factors may include, but are not limited to the following:

- cognitive limitations
- disabilities
- limited English proficiency
- absence from the unit due to hospitalization or time in an emergency shelter
- administrative delays in obtaining police or court records,
- danger of further violence, and
- the individual's need to address health or safety issues.

SLHA will also grant reasonable accommodation for persons with disabilities.

During the 14-day period and any granted extensions, SLHA may not take any adverse actions, such as eviction, termination, or denial against the individual requesting VAWA protection.

However, if an applicant or participant does not provide the documentation requested by SLHA within the 14-day period and any granted extensions, SLHA may:

- Deny admission by the applicant or tenant to the covered housing program;
- Deny assistance under the covered housing program to the applicant or tenant;
- Terminate the participation of the tenant in the covered housing program; or
- Evict the tenant, or a lawful occupant that commits a violation of a lease.

[24 C.F.R. 5.2007(a)(2)(i)]

#### B. Permissible Documentation [24 C.F.R. 5.2007(b)(1)(i)-(iii)]

The individual may satisfy SLHA's request for documentation by providing any **one** of the following permissible forms of documentation. It is at the discretion of the applicant or participant which one of the forms of documentation to submit:

- 1. A completed and signed Form HUD-5382, Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking that:
  - States the applicant or tenant is a victim of domestic violence dating violence, sexual assault or stalking;
  - States the incident of domestic violence, dating violence, sexual assault, or stalking meets the applicable definition under VAWA; and
  - Includes the name of the individual who committed the domestic violence, dating violence, sexual assault or stalking if the name is known and safe to provide.
- 2. A document that:
  - is signed by an employee, agent, or volunteer of a victim service provider, an attorney, or medical professional, or a mental health professional (collectively "professional") from whom the victim has sought assistance relating to domestic violence,

dating violence, sexual assault, or stalking, or the effects of such abuse;

- □ is signed by the applicant or tenant; and
- specifies, under penalty of perjury, that the professional believes in the occurrence of the incident of domestic violence, dating violence, sexual assault, or stalking that is the ground for protection and remedies under VAWA, and that the incident meets the applicable definition of domestic violence, dating violence, sexual assault, or stalking under VAWA.
- 3. A record of a Federal, State, tribal, territorial or local law enforcement agency, court or administrative agency.

If the applicant or participant submits a completed and signed *Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking* (Form HUD-5382), additional third-party documentation is not required, **unless** for the reasons specified below under "Conflicting Documentation." [24 CFR 5.2005(e)(10)]

#### C. <u>Conflicting Documentation</u> [24 CFR 5.2007(b)(2)]

If SLHA receives documentation under the above section that contains conflicting information, SLHA may require an applicant or participant to submit third-party documentation, as described in Section B (2) and (3) above, within thirty (30) calendar days of the date of the request for the third-party documentation.

Conflicting information includes, but is not limited to:

- 1. More than one applicant or participant provides documentation to show they are victims of domestic violence, dating violence, sexual assault or stalking, and the information in one person's documentation conflicts with the information in another person's documentation; or
- 2. Submitted documentation contains information that conflicts with existing information already available to SLHA.

In the circumstance that an individual has submitted conflicting documentation, SLHA may request the individual submit any one of the following to meet the third-party documentation request:

1. A document that:

- is signed by an employee, agent, or volunteer of a victim service provider, an attorney, or medical professional, or a mental health professional (collectively "professional") from whom the victim has sought assistance relating to domestic violence, dating violence, sexual assault, or stalking, or the effects of such abuse;
- □ is signed by the applicant or tenant; and
- specifies, under penalty of perjury, that the professional believes in the occurrence of the incident of domestic violence, dating violence, sexual assault, or stalking that is the ground for protection and remedies under VAWA, and that the incident meets the applicable definition of domestic violence, dating violence, sexual assault, or stalking under VAWA.
- 2. A record of a Federal, State, tribal, territorial or local law enforcement agency, court or administrative agency.

SLHA must grant the individual thirty (30) calendar days from the date of the request to provide such third-party documentation.

If the individual submits third-party documentation that meets the above criteria and supports the individual's VAWA request, SLHA will **not** require further documentation of the individual's status as a victim of domestic violence, dating violence, sexual assault, or stalking.

If the individual does not submit any third-party documentation within the required time period or submits documentation that does not meet the above criteria, SLHA may, but is not required to, accept that individual's assertion of victim status for the purpose of VAWA protection.

# Part 3: Confidentiality

SLHA will keep confidential any information related to the exercise of the applicant's or participant's rights under VAWA, including the fact that they are exercising their rights under VAWA. [24 CFR 5.2007(c)]

SLHA will not allow any individual administering assistance or other services on its behalf (for example, employees and contractors) to have access to confidential information unless for reasons that specifically call for these individuals to have access to this information under applicable Federal, State, or local law.

SLHA will not enter information provided under this Plan into any shared database or disclose information to any other entity or individual. SLHA, however, may disclose the information provided if:

- □ The victim gives written permission to SLHA to release the information on a time limited basis.
- SLHA needs to use the information in an eviction or termination proceeding, such as to evict the abuser or perpetrator or terminate the abuser or perpetrator from assistance under this program.
- □ A law requires SLHA or a landlord to release the information.

SLHA will not disclose the location of the dwelling unit of the tenant to a person who committed or threatened to commit an act of domestic violence, dating violence, sexual assault, or stalking against the tenant. [24 CFR 5.2005(e)(4)]

# Part 4: Emergency Transfer Timing and Availability

SLHA cannot guarantee that a transfer request will be approved or how long it will take to process a transfer request. SLHA will, however, act as quickly as possible to move a resident who is a victim of domestic violence, dating violence, sexual assault, or stalking to another unit, subject to availability and safety of a unit.

The emergency transfer requirements do not supersede any eligibility or occupancy requirements that may apply under a covered housing program [24 CFR 5.2005(e)(13)]; therefore, the emergency transfer plan does not guarantee an external transfer to another covered housing program.

At the applicant or participant's request, SLHA will assist with contacting local organizations offering assistance to victims of domestic violence, dating violence, sexual assault, or stalking that are attached to this Plan.

# A. Housing Choice Voucher (HCV) Program [24 CFR 5.2005(e)(9)]

When a participant communicates an emergency transfer request due to reasons that fall under VAWA, the VAWA Coordinator will handle the request as follows:

- 1. The VAWA Coordinator will ask the participant to provide contact information at which the victim feels safe receiving communication and the manner of communication (e.g. phone call, email, U.S. Mail).
- 2. The VAWA Coordinator will provide the individual with the Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking form (Form HUD-5382) and Notice of Occupancy Rights attached to this Plan [24 CFR 5.2005], along with a written request for documentation that includes the following:
  - a deadline of fourteen (14) business days following receipt of the request;
  - description of the three forms of acceptable documentation, and
  - instructions on where and to whom the documentation must be submitted.
- 3. The VAWA Coordinator will review the request once the completed Form HUD-5382 or other acceptable documentation has been submitted and determine whether the case falls under VAWA definitions.

- 4. If the case falls under VAWA definitions, the VAWA Coordinator will send an e-mail to the assigned Housing Specialist instructing that the individual should be issued a voucher to move, and that issuance of the voucher is time-sensitive.
- 5. Participants who are not in good standing may still request an emergency transfer if they meet the eligibility requirements in this section.
- 6. The assigned Housing Specialist will expedite completing the recertification (if recertification is necessary) and issue the voucher to the participant.
- 7. The VAWA Coordinator will inform the participant that local victim service providers may be able to assist them with identifying temporary shelter or other services, such as safety planning, counseling, and emergency funding. The VAWA Coordinator will provide the list of resources in this Plan.
- 8. When the participant's Request for Tenancy Approval is submitted SLHA will expeditiously inspect the unit, conduct a rent reasonableness determination, and prepare the HAP contract.
- Family Break-Up. The VAWA Coordinator may instruct the Housing Specialist to issue a voucher to facilitate the emergency transfer of the victim without first terminating assistance to the perpetrator. [24 CFR 982.315(a)(2)]
- 10.SLHA will not enter information provided under this Plan into any shared database or disclose information to any other entity or individual. However, the VAWA Coordinator will retain VAWA documentation in a separate case file for a period of three (3) years after completion of the request, including a record of each request made under this Plan and the outcomes of each request. [24 CFR 5.2005(e)(12)]

**No restrictions on moves.** SLHA's policies on restricting timing and number of moves <u>do not</u> apply when the family or a member of the family is or has been the victim of domestic violence, dating violence, sexual assault, or stalking and the move is needed to protect the health and safety of the family or family member. [24 CFR 982.354(c)(2)(iii)]

**Porting.** If the participant requests to move outside of SLHA's jurisdiction, the portability regulations will still apply [PIH Notice 2016-09].

# B. <u>Project-Based Voucher (PBV) Program</u><sup>5</sup>

Unlike families receiving tenant-based assistance under the HCV program, PBV families cannot move with their project-based assistance as the assistance is tied to the unit. However, if a participant makes an emergency transfer request and SLHA's VAWA Coordinator determines the case falls under VAWA definitions, SLHA will offer the participant a transfer to an available Project-Based Voucher unit provided the participant meets any tenant screening or eligibility requirements of the property.

Participants will not be denied admission on the basis or as a direct result that the applicant is or has been a victim of domestic violence, dating violence, sexual assault, or stalking.

If there is no safe Project-Based Voucher unit immediately available, SLHA will offer the family a tenant-based voucher in accordance with the procedures outlined in this Plan.

# C. Public Housing Program

For purposes of this Section:

- Internal emergency transfer refers to an emergency relocation of a tenant to another unit where the tenant would not be considered a new applicant, meaning the tenant may reside in a new unit without having to undergo an application process. [24 CFR 5.2005(1)(e)(i)]
- External emergency transfer refers to an emergency relocation of a tenant to another unit where the tenant would be considered a new applicant, meaning the tenant must undergo an application process in order to reside in the new unit. [24 CFR 5.2005(1)(e)(ii)]
- Safe unit refers to a unit that the victim of domestic violence, dating violence, sexual assault, or stalking believes is safe. [24 CFR 5.2005(1)(e)(iii)]

When a SLHA public housing resident communicates an emergency transfer request due to reasons that fall under VAWA, the resident may make an internal emergency transfer under VAWA when a safe unit is immediately available. The VAWA Coordinator will process the request as follows [24 CFR 5.2005(e)(6)]:

<sup>&</sup>lt;sup>5</sup> PHAs administering Public Housing, HCV (including PBV), and Section 8 Mod Rehab must ensure that their Emergency Transfer Plan covers these programs. PIH Notice 2017-08.

- 1. The VAWA Coordinator will ask the participant to provide contact information at which the victim feels safe receiving communication and the manner of communication (e.g. phone call, email, U.S. Mail).
- 2. The VAWA Coordinator will provide the participant with the Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking form (Form HUD-5382) and Notice of Occupancy Rights attached to this Plan, along with a written request for documentation that includes the following:
  - a deadline of fourteen (14) business days following receipt of the request;
  - description of the three forms of acceptable documentation; and
  - instructions on where and to whom the documentation must be submitted.
- 3. The VAWA Coordinator will give the resident the list of domestic violence advocacy organizations attached to this Emergency Transfer Plan.
- 4. The VAWA Coordinator will review the request once the completed Form HUD-5382 or other acceptable documentation has been submitted and determine whether the case falls under VAWA definitions.
- 5. Participants who are not in good standing may still request an emergency transfer if they meet the eligibility requirements in this section.
- 6. If the case falls under VAWA definitions, the VAWA Coordinator will email SLHA's Contract and Compliance Specialist and request a list of available units for which the household is eligible.
- 7. The Contract and Compliance Specialist will identify all units that may be available in SLHA's database and contact each property to confirm unit availability. Once confirmed, the Contract and Compliance Specialist will email the list of available units (if any) to the VAWA Coordinator.
- 8. If a safe unit is immediately available, the VAWA Coordinator will contact the participant by phone (and confirm in writing by email or U.S. Mail if safe to do so), the address for the first available unit.

- 9. The VAWA Coordinator will contact the public housing site of the available unit to arrange a date and time for the resident to view the unit and complete any paperwork necessary to complete the transfer.
- 10. If the resident accepts the unit offered, the VAWA Coordinator will confirm by obtaining the resident's signature of acceptance on a unit offer letter. The VAWA Coordinator will then email the signed unit acceptance to both public housing sites (former unit and new unit) to SLHA's Contract and Compliance Specialist.
- 11. Upon receipt of the signed unit acceptance, the new public housing site will send an email to the old public housing site and SLHA's Contract and Compliance Specialist, stating the exact move-in date.
- 12. The resident must agree to abide by the terms and conditions that govern occupancy in the unit to which the resident has been transferred.
- 13.SLHA may be unable to transfer a resident to a particular unit if the resident has not or cannot establish eligibility for that unit. For example, a non-elderly individual will not be eligible to transfer to an elderly only property.
- 14. If the resident reasonably believes a proposed transfer would not be safe, the resident may request a transfer to a different unit subject to unit availability and the following:
  - a. SLHA will limit emergency unit transfer offers to three (3) unit offers unless the individual submits supporting documentation of "good cause" to reject the unit offer.
  - b. "Good cause" is defined as a situation in which an individual is willing to move but is unable to do so at the time of the unit offer, or the individual demonstrates that acceptance of the offer would cause undue hardship not related to considerations of the individual's race, color, national origin, etc.
- 15. If the resident declines a unit offered, the VAWA Coordinator will confirm by obtaining the resident's signature declining on the unit offer letter. The VAWA Coordinator will then email the signed unit decline to both public housing sites (former unit and new unit) and to SLHA's Contract and Compliance Specialist.

16.SLHA will not enter information provided under this Plan into any shared database or disclose information to any other entity or individual. However, the VAWA Coordinator will retain VAWA documentation in a separate case file for a period of three (3) years after completion of the request, including a record of each request made under this Plan and the outcomes of each request. [24 CFR 5.2005(e)(12)]

If a Safe Unit Is Not Immediately Available [24 CFR 5.2005(e)(6)]: If SLHA does not have a safe unit immediately available for an Internal Emergency Transfer, the resident will be placed on the Emergency Transfer Waitlist. Residents on the Emergency Transfer Waitlist will take precedence over non-VAWA transfers and new applicants. The resident may also request an External Emergency Transfer. A resident may choose to pursue both an Internal and an External Transfer at the same time. [24 CFR 5.2005(e)(8]

If External Emergency Transfer is Requested [24 CFR 5.2005(e)(7)]: The VAWA Coordinator will take the following steps to assist the tenant with an External Emergency Transfer:

- 1. Provide the resident with a list of other SLHA-assisted properties. The list will include unit sizes, preferences, and contact information.
- 2. At the tenant's request, SLHA will also provide a list of non-SLHA assisted properties and/or housing providers that includes unit size, preferences, and contact information obtained from <a href="https://hopeforseniorsstl.org/case-management/senior-housing-list/">https://hopeforseniorsstl.org/case-management/senior-housing-list/</a>
- 3. At the tenant's request, the VAWA Coordinator will assist the resident by contacting one or more of the housing providers.
- 4. At the tenant's request, the VAWA Coordinator will share documentation from the resident's current file in order to expedite the application process to a new unit, as long as the resident provides written consent to do so, and applicable confidentiality requirements are met.

## Priority of VAWA Emergency Transfers in Public Housing [24 CFR

**5.2005(e)(3)]**: The order for priority of VAWA Emergency Transfers will be as follows (subject to the requirements of HUD Section 504 discussed below):

- **First priority**: Internal Emergency Transfers. Priority among Internal Emergency Transfers will be evaluated on a case-by-case basis if any conflicts arise.
- Second priority: External Emergency Transfers.
- Third priority: Internal Special Transfers (i.e. non-VAWA).

Accessible Units in Public Housing: In order to meet the requirements of HUD Section 504 to maximize use of accessible units by those who need accessibility features, SLHA will apply the following order of priority for Accessible Units only:

- First priority: current occupant of the property who needs the accessibility features of the vacant unit.
- Second priority: eligible qualified individual on the waiting list who needs accessible features.
- **Third priority**: individuals without disabilities who need an emergency transfer under VAWA.

# Part 5: Safety and Security of Program Participants

Pending processing of the transfer and the actual transfer, if it is approved and occurs, applicants and participants are urged to take all reasonable precautions to be safe. SLHA will provide information to applicants and participants to obtain assistance for their security and safety with the following disclaimer:

# St. Louis Housing Authority is not responsible for and does not operate, control, or endorse, any of the below listed providers or websites. The information is provided merely as a resource.

Applicants and participants who are or have been victims of domestic violence are encouraged to contact the National Domestic Violence Hotline at 1-800-799-7233, or a local domestic violence shelter, for assistance in creating a safety plan. For persons with hearing impairments, that hotline can be accessed by calling 1-800-787-3224 (TTY).

Applicants and participants who have been victims of sexual assault may call the Rape, Abuse & Incest National Network's National Sexual Assault Hotline at 1-800-656-HOPE or visit the online hotline at <u>http://ohl.rainn.org/online/</u>.

Applicants and participants who are or have been victims of stalking seeking help may visit the National Center of Victims of Crime's Stalking Resources Center at <a href="https://www.victimsofcrime.org/our-programs/stalking-resource-center">https://www.victimsofcrime.org/our-programs/stalking-resource-center</a>.

# Local Resources:

| Domestic/Sexual Violence Crisis Hotlines |                                 |
|--|---------------------------------|
| ALIVE                                    | 314.993.2777                    |
| Safe Connections                         | 314.531.2003                    |
| YWCA Metro St. Louis                     | 314.531.7273                    |
| Domestic Violence Shelters               |                                 |
| A Safe Place                             | 636.232.2301 (Jefferson County) |
| Bridgeway Behavioral Health              | 636.224.1800(St. Charles)       |
| Kathy J. Weinman Shelter                 | 314.423.1117 (St. Louis County) |
| Saint Martha's Hall                      | 314.533.1313                    |
| The Women's Safe House                   | 314.772.4535                    |
| Legal Assistance and Courts              |                                 |
| St. Louis City Adult Abuse Office        | 314.622.4434                    |
| St. Louis County Adult Abuse Office      | 314.615.4725                    |
|  |                                 |

| Jefferson County Courthouse          | 636.797.5060 |
|--------------------------------------|--------------|
| St. Charles County Courthouse        | 636.949.3080 |
| Legal Assistance of Eastern Missouri | 314.532.4200 |

Other support services and programs

| Crime Victim Center                 | 314.652.3623 |
|-------------------------------------|--------------|
| Family Forward – ROW Programs       | 314.588.8300 |
| Life Source Consultant              | 314.524.0686 |
| Lydia's House                       | 314.771.4411 |
| Missouri Coalition Against Domestic |              |
| & Sexual Violence (MCADSV)          | 573.634.4161 |
| Pathways to Brightness              | 314.328.4348 |

#### **St. Louis Housing Authority**

#### Notice of Occupancy Rights under the Violence Against Women Act<sup>6</sup>

#### **To all Tenants and Applicants**

The Violence Against Women Act (VAWA) provides protections for victims of domestic violence, dating violence, sexual assault, or stalking. VAWA protections are not only available to women, but are available equally to all individuals regardless of sex, gender identity, or sexual orientation.<sup>7</sup> The U.S. Department of Housing and Urban Development (HUD) is the Federal agency that oversees that **Public Housing** is in compliance with VAWA. This notice explains your rights under VAWA. A HUD-approved certification form is attached to this notice. You can fill out this form to show that you are or have been a victim of domestic violence, dating violence, sexual assault, or stalking, and that you wish to use your rights under VAWA."

#### **Protections for Applicants**

If you otherwise qualify for assistance under Public Housing, you cannot be denied admission or denied assistance because you are or have been a victim of domestic violence, dating violence, sexual assault, or stalking.

#### **Protections for Tenants**

If you are receiving assistance under Public Housing, you may not be denied assistance, terminated from participation, or be evicted from your rental housing because you are or have been a victim of domestic violence, dating violence, sexual assault, or stalking. Also, if you or an affiliated individual of yours is or has been the victim of domestic violence, dating violence, sexual assault, or stalking by a member of your household or any guest, you may not be denied rental assistance or occupancy rights **under Public Housing** solely on the basis of criminal activity directly relating to that domestic violence, dating violence, sexual assault, or stalking.

Affiliated individual means your spouse, parent, brother, sister, or child, or a person to whom you stand in the place of a parent or guardian (for example, the affiliated individual is in your care, custody, or control); or any individual, tenant, or lawful occupant living in your household.

<sup>&</sup>lt;sup>6</sup> Despite the name of this law, VAWA protection is available regardless of sex, gender identity, or sexual orientation.

<sup>&</sup>lt;sup>7</sup> Housing providers cannot discriminate on the basis of any protected characteristic, including race, color, national origin, religion, sex, familial status, disability, or age. HUD-assisted and HUD-insured housing must be made available to all otherwise eligible individuals regardless of actual or perceived sexual orientation, gender identity, or marital status.

#### Removing the Abuser or Perpetrator from the Household

St. Louis Housing Authority may divide (bifurcate) your lease in order to evict the individual or terminate the assistance of the individual who has engaged in criminal activity (the abuser or perpetrator) directly relating to domestic violence, dating violence, sexual assault, or stalking. If St. Louis Housing Authority chooses to remove the abuser or perpetrator, St. Louis Housing Authority may not take away the rights of eligible tenants to the unit or otherwise punish the remaining tenants. If the evicted abuser or perpetrator was the sole tenant to have established eligibility for assistance under the program, St. Louis Housing Authority must allow the tenant who is or has been a victim and other household members to remain in the unit for a period of time, in order to establish eligibility under the program or under another HUD housing program covered by VAWA or find alternative housing.

In removing the abuser or perpetrator from the household, St. Louis Housing Authority must follow Federal, State, and local eviction procedures. In order to divide a lease, St. Louis Housing Authority may, but is not required to, ask you for documentation or certification of the incidences of domestic violence, dating violence, sexual assault, or stalking.

#### Moving to Another Unit

Upon your request, St. Louis Housing Authority may permit you to move to another unit, subject to the availability of other units, and still keep your assistance. In order to approve a request, HP may ask you to provide documentation that you are requesting to move because of an incidence of domestic violence, dating violence, sexual assault, or stalking. If the request is a request for emergency transfer, St. Louis Housing Authority may ask you to submit a written request or fill out a form where you certify that you meet the criteria for an emergency transfer under VAWA. The criteria are:

(1) You are a victim of domestic violence, dating violence, sexual assault, or stalking. If St. Louis Housing Authority does not already have documentation that you are a victim of domestic violence, dating violence, sexual assault, or stalking, St. Louis Housing Authority may ask you for such documentation, as described in the documentation section below.

(2) You expressly request the emergency transfer. St. Louis Housing Authority may choose to require that you submit a form or may accept another written or oral request.

(3) You reasonably believe you are threatened with imminent harm from further violence if you remain in your current unit. This means you have a reason to fear that if you do not receive a transfer you would suffer violence in the very near future.

You are a victim of sexual assault and the assault occurred on the premises during the 90-calendar-day period before you request a transfer. If you are a victim of sexual assault, then in addition to qualifying for an emergency transfer because you reasonably believe you are threatened with imminent harm from further violence if you remain in your unit, you may qualify for an emergency transfer if the sexual assault occurred on the premises of the property from which you are seeking your transfer, and that assault happened within the 90-calendar-day period before you expressly request the transfer.

St. Louis Housing Authority will keep confidential requests for emergency transfers by victims of domestic violence, dating violence, sexual assault, or stalking, and the location of any move by such victims and their families.

St. Louis Housing Authority's emergency transfer plan provides further information on emergency transfers, and St. Louis Housing Authority must make a copy of its emergency transfer plan available to you if you ask to see it.

# Documenting You Are or Have Been a Victim of Domestic Violence, Dating Violence, Sexual Assault or Stalking

St. Louis Housing Authority can, but is not required to, ask you to provide documentation to "certify" that you are or have been a victim of domestic violence, dating violence, sexual assault, or stalking. Such request from St. Louis Housing Authority must be in writing, and St. Louis Housing Authority must give you at least 14 business days (Saturdays, Sundays, and Federal holidays do not count) from the day you receive the request to provide the documentation. St. Louis Housing Authority may, but does not have to, extend the deadline for the submission of documentation upon your request.

You can provide one of the following to St. Louis Housing Authority as documentation. It is your choice which of the following to submit if St. Louis Housing Authority asks you to provide documentation that you are or have been a victim of domestic violence, dating violence, sexual assault, or stalking.

□ A complete HUD-approved certification form given to you by St. Louis Housing Authority with this notice, that documents an incident of domestic violence, dating violence, sexual assault, or stalking. The form will ask for your name, the date, time, and location of the incident of domestic violence, dating violence, sexual assault, or stalking, and a description of the incident. The certification form provides for including the name of the abuser or perpetrator if the name of the abuser or perpetrator is known and is safe to provide.

- □ A record of a Federal, State, tribal, territorial, or local law enforcement agency, court, or administrative agency that documents the incident of domestic violence, dating violence, sexual assault, or stalking. Examples of such records include police reports, protective orders, and restraining orders, among others.
- □ A statement, which you must sign, along with the signature of an employee, agent, or volunteer of a victim service provider, an attorney, a medical professional or a mental health professional (collectively, "professional") from whom you sought assistance in addressing domestic violence, dating violence, sexual assault, or stalking, or the effects of abuse, and with the professional selected by you attesting under penalty of perjury that he or she believes that the incident or incidents of domestic violence, dating violence, sexual assault, or stalking are grounds for protection.
- □ Any other statement or evidence that St. Louis Housing Authority has agreed to accept.

If you fail or refuse to provide one of these documents within the 14 business days, St. Louis Housing Authority does not have to provide you with the protections contained in this notice. If St. Louis Housing Authority receives conflicting evidence that an incident of domestic violence, dating violence, sexual assault, or stalking has been committed (such as certification forms from two or more members of a household each claiming to be a victim and naming one or more of the other petitioning household members as the abuser or perpetrator), St. Louis Housing Authority has the right to request that you provide third-party documentation within thirty (30) calendar days in order to resolve the conflict. If you fail or refuse to provide third-party documentation where there is conflicting evidence, St. Louis Housing Authority does not have to provide you with the protections contained in this notice.

#### Confidentiality

St. Louis Housing Authority must keep confidential any information you provide related to the exercise of your rights under VAWA, including the fact that you are exercising your rights under VAWA.

St. Louis Housing Authority must not allow any individual administering assistance or other services on behalf of St. Louis Housing Authority (for example, employees and contractors) to have access to confidential information unless for reasons that specifically call for these individuals to have access to this information under applicable Federal, State, or local law. St. Louis Housing Authority must not enter your information into any shared database or disclose your information to any other entity or individual. St. Louis Housing Authority, however, may disclose the information provided if:

□ You give written permission to St. Louis Housing Authority to release the information on a time limited basis.

- □ St. Louis Housing Authority needs to use the information in an eviction or termination proceeding, such as to evict your abuser or perpetrator or terminate your abuser or perpetrator from assistance under this program.
- □ A law requires St. Louis Housing Authority or your landlord to release the information.

VAWA does not limit St. Louis Housing Authority's duty to honor court orders about access to or control of the property. This includes orders issued to protect a victim and orders dividing property among household members in cases where a family breaks up.

# Reasons a Tenant Eligible for Occupancy Rights under VAWA May Be Evicted or Assistance May Be Terminated

You can be evicted and your assistance can be terminated for serious or repeated lease violations that are not related to domestic violence, dating violence, sexual assault, or stalking committed against you. However, St. Louis Housing Authority cannot hold tenants who have been victims of domestic violence, dating violence, sexual assault, or stalking to a more demanding set of rules than it applies to tenants who have not been victims of domestic violence, dating violence, sexual assault, or stalking to a more demanding set of sexual assault, or stalking.

The protections described in this notice might not apply, and you could be evicted and your assistance terminated, if St. Louis Housing Authority can demonstrate that not evicting you or terminating your assistance would present a real physical danger that:

1) Would occur within an immediate time frame, and

2) Could result in death or serious bodily harm to other tenants or those who work on the property.

If St. Louis Housing Authority can demonstrate the above, St. Louis Housing Authority should only terminate your assistance or evict you if there are no other actions that could be taken to reduce or eliminate the threat.

#### **Other Laws**

VAWA does not replace any Federal, State, or local law that provides greater protection for victims of domestic violence, dating violence, sexual assault, or stalking. You may be entitled to additional housing protections for victims of domestic violence, dating violence, sexual assault, or stalking under other Federal laws, as well as under State and local laws.

#### Non-Compliance with The Requirements of This Notice

You may report a covered housing provider's violations of these rights and seek additional assistance, if needed, by contacting or filing a complaint with the **St. Louis FHEO Field Office**, **1222 Spruce Street, Room 3.203, St. Louis, MO 63103, (314)418-5400**.

#### For Additional Information

You may view a copy of HUD's final VAWA rule at <u>https://www.federalregister.gov/documents/2016/11/16/2016-25888/violence-against-women-reauthorization-act-of-2013-implementation-in-hud-housing-programs</u>

Additionally, St. Louis Housing Authority must make a copy of HUD's VAWA regulations available to you if you ask to see them.

For questions regarding VAWA, please contact St. Louis Housing Authority General Counsel at (314) 286-4231.

For help regarding an abusive relationship, you may call the National Domestic Violence Hotline at 1-800-799-7233 or, for persons with hearing impairments, 1-800-787-3224 (TTY). You may also contact Legal Services of Eastern Missouri, 4232 Forest Park Avenue, St. Louis, MO 63108, (314) 534-4200 or 1-800-444-0514.

For tenants who are or have been victims of stalking seeking help may visit the National Center for Victims of Crime's Stalking Resource Center at https://www.victimsofcrime.org/our-programs/stalking-resource-center.

For help regarding sexual assault, you may contact RAINN (Rape, Abuse & Incest National Network) at 1-800-656-HOPE (1-800-656-4673).

Victims of stalking seeking help may contact the Stalking Resource Center at 1-855-4-VICTIM (1-855-484-2846).

Attachment: Certification form HUD-5382

#### CERTIFICATION OF U.S. Department of Housing DOMESTIC VIOLENCE, and Urban Development DATING VIOLENCE, SEXUAL ASSAULT, OR STALKING, AND ALTERNATE DOCUMENTATION

OMB Approval No. 2577-0286 Exp. 06/30/2017

**Purpose of Form:** The Violence Against Women Act ("VAWA") protects applicants, tenants, and program participants in certain HUD programs from being evicted, denied housing assistance, or terminated from housing assistance based on acts of domestic violence, dating violence, sexual assault, or stalking against them. Despite the name of this law, VAWA protection is available to victims of domestic violence, dating violence, sexual assault, and stalking, regardless of sex, gender identity, or sexual orientation.

**Use of This Optional Form:** If you are seeking VAWA protections from your housing provider, your housing provider may give you a written request that asks you to submit documentation about the incident or incidents of domestic violence, dating violence, sexual assault, or stalking.

In response to this request, you or someone on your behalf may complete this optional form and submit it to your housing provider, or you may submit one of the following types of third-party documentation:

(1) A document signed by you and an employee, agent, or volunteer of a victim service provider, an attorney, or medical professional, or a mental health professional (collectively, "professional") from whom you have sought assistance relating to domestic violence, dating violence, sexual assault, or stalking, or the effects of abuse. The document must specify, under penalty of perjury, that the professional believes the incident or incidents of domestic violence, dating violence, sexual assault, or stalking occurred and meet the definition of "domestic violence," "dating violence," "sexual assault," or "stalking" in HUD's regulations at 24 CFR 5.2003.

(2) A record of a Federal, State, tribal, territorial or local law enforcement agency, court, or administrative agency; or

(3) At the discretion of the housing provider, a statement or other evidence provided by the applicant or tenant.

**Submission of Documentation:** The time period to submit documentation is 14 business days from the date that you receive a written request from your housing provider asking that you provide documentation of the occurrence of domestic violence, dating violence, sexual assault, or stalking. Your housing provider may, but is not required to, extend the time period to submit the documentation, if you request an extension of the time period. If the requested information is not received within 14 business days of when you received the request for the documentation, or any extension of the date provided by your housing provider, your housing provider does not need to grant you any of the VAWA protections. Distribution or issuance of this form does not serve as a written request for certification.

**Confidentiality:** All information provided to your housing provider concerning the incident(s) of domestic violence, dating violence, sexual assault, or stalking shall be kept confidential and such details shall not be entered into any shared database. Employees of your housing provider are not to have access to these details unless to grant or deny VAWA protections to you, and such employees may not disclose this information to any other entity or individual, except to the extent that disclosure is: (i) consented to by you in writing in a time-limited release; (ii) required for use in an eviction proceeding or hearing regarding termination of assistance; or (iii) otherwise required by applicable law.

#### TO BE COMPLETED BY OR ON BEHALF OF THE VICTIM OF DOMESTIC VIOLENCE, DATING VIOLENCE, SEXUAL ASSAULT, OR STALKING

1. Date the written request is received by victim: \_\_\_\_\_ 2. Name of victim: 3. Your name (if different from victim's): 4. Name(s) of other family member(s) listed on the lease: 5. Residence of victim: 6. Name of the accused perpetrator (if known and can be safely disclosed): 7. Relationship of the accused perpetrator to the victim: 8. Date(s) and times(s) of incident(s) (if known): 10. Location of incident(s):\_\_\_\_\_ In your own words, briefly describe the incident(s):

This is to certify that the information provided on this form is true and correct to the best of my knowledge and recollection, and that the individual named above in Item 2 is or has been a victim of domestic violence, dating violence, sexual assault, or stalking. I acknowledge that submission of false information could jeopardize program eligibility and could be the basis for denial of admission, termination of assistance, or eviction.

Signature \_\_\_\_\_\_Signed on (Date) \_\_\_\_\_\_

**Public Reporting Burden:** The public reporting burden for this collection of information is estimated to average 1 hour per response. This includes the time for collecting, reviewing, and reporting the data. The information provided is to be used by the housing provider to request certification that the applicant or tenant is a victim of domestic violence, dating violence, sexual assault, or stalking. The information is subject to the confidentiality requirements of VAWA. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid Office of Management and Budget control number.

# Statement on FY 2023 Median Family Income Estimates and Income Limits

HUD annually calculates estimates of median family income for every area of the country. These estimates are used to calculate various income limits, which are defined as percentages of median family income, and vary by the number of persons in a household. HUD uses income limits to define low-income status and resulting eligibility for many of its housing assistance programs. For more information, please see the Median Family Income and Income Limits Methodology documents here: <a href="https://www.huduser.gov/portal/datasets/il.html#2022\_documents">https://www.huduser.gov/portal/datasets/il.html#2022\_documents</a>.

Since FY 2011, HUD has based its median family income estimates on data from the Census Bureau's American Community Survey (ACS). Since FY 2012, there has been a 3-year lag between the ACS estimates and the fiscal year for which the income limits are in effect. For example, the FY 2022 median family incomes and income limits were based on the ACS 2019 data.

On July 29, 2021, the Census Bureau announced that it would not release standard 1-year estimates from the 2020 American Community Survey (ACS) because of the impacts of the COVID–19 pandemic on data collection, which resulted in the 1-year estimates not meeting the Census Bureau's Statistical Data Quality Standards.<sup>1</sup>

The FY 2023 median family incomes and income limits would ordinarily be based on the ACS 2020 estimates. However, because of the lack of 1-year ACS 2020 estimates described above, HUD intends to instead base the FY 2023 median family incomes and income limits on ACS 2021 data. Since 2014, HUD has released median family incomes and income limits in March or April of each year. Because the special tabulations of ACS 2021 data HUD needs for median family income calculations will not be available until early 2023<sup>2</sup>, HUD intends to delay the release of FY 2023 median family incomes and income limits until on or about **May 15, 2023**. Should HUD revise this date, HUD will make a similar announcement on <a href="https://www.huduser.gov/portal/datasets/il.html">https://www.huduser.gov/portal/datasets/il.html</a>.

<sup>&</sup>lt;sup>1</sup> Please see here for more information on the ACS 2020: <u>https://www.census.gov/newsroom/press-releases/2021/changes-2020-acs-1-year.html</u>

<sup>&</sup>lt;sup>2</sup> The complete public ACS 2021 data is scheduled for release by December 2022. However, HUD uses special tabulations of the ACS to obtain estimates for its non-standard metropolitan areas. The special tabulations will not be provided to HUD until after the public data have been released.

Section B.1 (c) – PHA Plan Update – Plan Elements Revised

Item 2–Deconcentration and Other Policies that Govern Eligibility, Selection & Admissions

Administration Plan (Section 8 Housing Choice Program) - Changes Admissions and Continued Occupancy Policy (ACOP) – Matrix of Changes

<u>Flat Rent Comparables</u> (ACOP Appendix #3) – SLHA annually revises the Flat Rent Comparables to adjust rent limits comparable to local area rents. (Attachment 5)

# **REFERENCE ATTACHMENT 5**

Item #1 – Eligibility Selection and Admissions Policies including Deconcentration and Wait List procedure

## Wait List Re-Opening Projections for FY 2023

SLHA's wait list is a pool of applicants that have a need and demand for units by location. By analyzing trends of refusal and acceptance of unit offers, and the number of applicants by site, we can discern which developments are considered most and least desirable. Thus with this information we determine when to open and close our wait lists.

| HUD AMP #   | SLHA #   | Development Name                          | Management Office<br>Address                  | Re-opening Wait Lists<br>Projections for FY<br>2023 |
|-------------|----------|---|---|---|
| AMP 000002  | MO1-002  | Clinton-Peabody                           | 1401 LaSalle                                  | YES   |
| AMP 000010  | MO1-010  | James House                               | 4310 St. Ferdinand                            | YES   |
| AMP 000013B | MO1-013B | Euclid Plaza Apartments                   | 5310 N. Euclid                                | YES   |
| AMP 000017  | MO1-017  | West Pine                                 | 4490 West Pine                                | YES   |
| AMP 000019  | MO1-019  | Parkview Apartments                       | 4451 Forest Park                              | YES   |
| AMP 000028  | MO1-028  | Badenhaus & Badenfest                     | 8450 Gast Place                               | YES   |
| AMP 000034  | MO1-034  | LaSalle Park                              | 1001 Hickory                                  | YES   |
| AMP 000037  | MO1-037  | Cochran Plaza                             | 1420 N 10 <sup>th</sup>                       | YES   |
| AMP 000038  | MO1-038  | Armand & Ohio                             | 2947,4951,4957<br>Armand                      | NO*   |
| AMP 000038  | MO1-038  | South Side Scattered Sites                | 3447 Lafayette                                | YES   |
| AMP 000041  | MO1-041  | North Side Scattered Sites                | 1007 N. Taylor                                | YES   |
| AMP 000044  | MO1-044  | Murphy Park I, II & III                   | 1920 Cass                                     | YES   |
| AMP 000047  | M01-047  | King Louis Square I & II                  | 1524 South 13 <sup>th</sup> &<br>1129 Hickory | YES   |
| AMP 000048  | MO1-048  | Les Chateaux                              | 1330 Chouteau                                 | YES   |
| AMP 000050  | MO1-050  | Renaissance Place at Grand<br>I, II & III | 1001 N. Compton                               | YES   |
| AMP 000052  | MO1-052  | King Louis III                            | 1001 Hickory                                  | YES   |
| AMP 000054  | MO1-054  | Sr. Living at Ren. Pl.                    | 3217 Martin Luther King                       | YES   |
| AMP 000055  | MO1-055  | Gardens at Ren. Pl.                       | 3117 Thomas                                   | YES   |
| AMP 000056  | MO1-056  | Cahill House                              | 1919 O'Fallon                                 | YES   |
| AMP 000058  | MO1-058  | Cambridge Heights I & II                  | 703 O'Fallon                                  | YES   |
| AMP 000061  | MO1-061  | Kingsbury Terrace                         | 5655 Kingsbury                                | YES   |
| AMP 000062  | MO1-062  | Sr. Living at Cambridge<br>Heights        | 728 Biddle                                    | YES   |
| AMP 000063  | MO1-063  | Arlington Grove                           | 5547 Martin Luther King                       | YES   |
| AMP 000064  | MO1-064  | North Sarah I, II & III                   | 1024 North Sarah                              | YES   |
| AMP 000067  | MO1-067  | Preservation Square I                     | 1406 N 16 <sup>th</sup>                       | NO  |
|             |          | Section 8 Wait List                       | 3520 Page Blvd.                               | YES   |

\*After all current applicants on the Armand & Ohio wait list have been contacted and the list exhausted it will not be re-opened. Going forward it will be merged with the Southside Scattered Sites Waiting List.

# Section B.1 (c) – PHA Plan Update – Plan Elements Revised Item 3 – Financial Resources

| Financial Resources: Planned Sources and Uses |            |                                 |  |  |  |
|---|------------|---------------------------------|--|--|--|
| Sources                                       | Planned \$ | Planned Uses                    |  |  |  |
| 1. Federal Grants (FFY 2023 grants)           |            |                                 |  |  |  |
| a) Public Housing Operating Fund              | 12,782,095 | PHA Operations                  |  |  |  |
| b) Public Housing Capital Fund Grant          | 8,977,188  | Capital Improvements            |  |  |  |
| c) Housing Choice Voucher/VASH                | 55,069,476 | Housing Assistance Payments and |  |  |  |
| Program                                       |            | Administrative Fees             |  |  |  |
| d) MS5-Mainstream 5 Voucher Program           | 255,144    | Housing Assistance Payments     |  |  |  |
| e) EHV-Emergency Housing Voucher              | 3,600      | Housing Assistance Payments     |  |  |  |
| f) Resident Opportunity and Self-             | 146,588    | FFS Coordinator for Public      |  |  |  |
| Sufficiency Grants (ROSS)                     |            | Housing & S8 Program            |  |  |  |
| g) Resident Opportunity and Self-             | 454,884    | Service Coordinator for Public  |  |  |  |
| Sufficiency Grants (ROSS)                     |            | Housing                         |  |  |  |
|   |            |                                 |  |  |  |
| Other Federal Grants (list below)             |            |                                 |  |  |  |
| 2. Prior Year Federal Grants                  |            | As of 3/31/23                   |  |  |  |
| (unobligated funds only) (list below)         |            |                                 |  |  |  |
| FFY 2015-MO36R00150215                        | 934,892    | Replacement Housing             |  |  |  |
| FFY 2016-MO36R00150116                        | 341,960    | Replacement Housing             |  |  |  |
| FFY 2016-MO36R00150216                        | 1,699,786  | Replacement Housing             |  |  |  |
| FFY 2017-MO36R00150117                        | 265,348    | Replacement Housing             |  |  |  |
| FFY 2017-MO36R00150217                        | 1,607,288  | Replacement Housing             |  |  |  |
| FFY 2019-MO36P00150119                        | 753,154    | Capital Improvements            |  |  |  |
| FFY 2020-MO36P00150120                        | 4,489,139  | Capital Improvements            |  |  |  |
| FFY 2021-MO36P00150121                        | 250,676    | Capital Improvements            |  |  |  |
| FFY 2021-MO36E00150121                        | 215        | Capital Improvements            |  |  |  |
| ROSS 2015-MO001DOJ017A015                     | 5,159      | Juvenile Reentry Assistance     |  |  |  |
| ROSS 2020-ROSS201427                          | 122,356    | ROSS Service Coordinator        |  |  |  |
| ROSS 2022-ROSS22MO4488                        | 25,300     | FSS Coordinator                 |  |  |  |
|   |            |                                 |  |  |  |
| 3. Public Housing Dwelling Rental             | 3,074,850  | PHA Operations                  |  |  |  |
| Income  |            |                                 |  |  |  |
| 4. Other income (list below)                  |            |                                 |  |  |  |
| Interest on Investments                       | 2,484      | PHA Operations                  |  |  |  |
| Interest on Investments/Fraud Recovery        | 0          | Housing Assistance              |  |  |  |
| Other (Dividends/Insurance Proceeds)          | 126,800    | PHA Operations                  |  |  |  |
| Other (Charges to Residents)                  | 199,140    | PHA Operations                  |  |  |  |
| 5. Non-federal sources (list below)           |            |                                 |  |  |  |
| Interest on Investments                       | 30,000     |                                 |  |  |  |
| Other (Space Rentals)                         | 73,540     |                                 |  |  |  |
| Total resources                               | 91,691,062 |                                 |  |  |  |

|   |                                       |                    |  |  |                       |                | 80% FMR<br>Increase<br>No Increase<br>Decrease |
|---|---------------------------------------|--------------------|--|--|-----------------------|----------------|--|
| Development   | Current<br>Flat Rent                  | Comp.<br>Rent      | Comp.<br>Rent                                | Comp.<br>Rent                                | Average<br>Comp. Rent | 80% minus UA   | 2023 Proposed<br>Flat Rent                     |
| James House   |                                       |                    |  |  |                       |                |  |
| 0 bdrm  | \$759                                 | \$831              | \$796  | \$801  | \$809                 | \$598          | \$809  |
| 1 bdrm  | \$814                                 | \$822              | \$978  | \$1,335                                      | \$1,045               | \$636          | \$864  |
| West Pine   |                                       |                    |  |  |                       |                |  |
| <u> </u>  | \$1,017<br>\$1,082                    | \$1,309<br>\$1,826 | \$1,096<br>\$1,294                           | \$1,145<br>\$1,480                           | \$1,183<br>\$1,533    | \$636<br>\$799 | \$1,067<br>\$1,132                             |
| 2 54111   | ψ1,002                                | ψ1,020             | ψ1,234                                       | ψ1,400                                       | ψ1,000                | ψ133 <b>·</b>  | ψ1,132   |
| Parkview  | <b>A0</b> 40                          | <b>\$4.454</b>     | <b>.</b>                                     | <u> </u>                                     | <u> </u>              | <b>A500</b>    | <b>A</b> 000                                   |
| 0 bdrm<br>1 bdrm                                      | \$843<br>\$969                        | \$1,154<br>\$1,353 | \$1,144<br>\$1,713                           | \$1,139<br>\$1,312                           | \$1,146<br>\$1,459    | \$598<br>\$636 | \$893<br>\$1,019                               |
|   |                                       |                    | . ,  |  |                       |                |  |
| Kingsbury Terrace<br>1 bdrm*                          | \$524                                 | \$845              | \$1,372                                      | \$1,378                                      | \$1,198               | \$636          | \$524  |
| 2 bdrm*   | \$616                                 | \$1,368            | \$1,336                                      | \$1,370                                      | \$1,376               | \$799          | \$616  |
|   |                                       |                    |  |  |                       |                |  |
| <u>Euclid Plaza</u><br>0 bdrm                         | \$625                                 | \$796              | \$727  | \$781  | \$768                 | \$598          | \$675  |
| 1 bdrm  | \$685                                 | \$752              | \$737  | \$752  | \$747                 | \$636          | \$735  |
| 2 bdrm  | \$824                                 | \$938              | \$908  | \$908  | \$918                 | \$799          | \$874  |
| Badenfest   |                                       |                    |  |  |                       |                |  |
| 1 bdrm  | \$564                                 | \$809              | \$665  | \$751  | \$742                 | \$531          | \$614  |
| 2 bdrm  | \$723                                 | \$602              | \$893  | \$980  | \$825                 | \$678          | \$773  |
| Badenhaus   |                                       |                    |  |  |                       |                |  |
| 0 bdrm  | \$603                                 | \$797              | \$663  | \$787  | \$749                 | \$598          | \$653  |
| 1 bdrm  | \$596                                 | \$738              | \$794  | \$676  | \$736                 | \$636          | \$646  |
| Cochran Plaza   |                                       |                    |  |  |                       |                |  |
| 2 bdrm twnhm  | \$959                                 | \$1,154            | \$1,132                                      | \$1,248                                      | \$1,178               | \$651          | \$1,009  |
| 3 bdrm twnhm<br>4 bdrm twnhm                          | \$1,069<br>\$1,128                    | \$1,444<br>\$1,814 | \$1,523<br>\$2,206                           | \$1,376<br>\$2,047                           | \$1,448<br>\$2,022    | \$860<br>\$998 | \$1,119<br>\$1,178                             |
| 5 bdrm twnhm  | \$1,264                               | \$1,814            | \$2,200                                      | \$2,047                                      | \$2,022               | \$950          | \$1,314  |
| 6 bdrm twnhm  | \$1,407                               | \$2,678            | \$2,840                                      | \$2,638                                      | \$2,719               | \$1,302        | \$1,457  |
| LaSalle Park  |                                       |                    |  |  |                       |                |  |
| 2 bdrm  | \$1,054                               | \$1,317            | \$1,310                                      | \$1,302                                      | \$1,310               | \$651          | \$1,104  |
| 3 bdrm  | \$1,225                               | \$1,971            | \$1,873                                      | \$1,903                                      | \$1,916               | \$860          | \$1,275  |
| 4 bdrm  | \$1,275                               | \$2,312            | \$1,857                                      | \$2,408                                      | \$2,192               | \$998          | \$1,325  |
| Clinton Peabody                                       |                                       |                    |  |  |                       |                |  |
| 1 bdrm  | \$925                                 | \$1,114            | \$910  | \$879  | \$968                 | \$514          | \$968  |
| 2 bdrm<br>3 bdrm                                      | \$1,100<br>\$1,175                    | \$1,338<br>\$1,182 | \$978<br>\$1,292                             | \$1,319<br>\$1,292                           | \$1,212<br>\$1,255    | \$651<br>\$860 | \$1,150<br>\$1,225                             |
| 4 bdrm  | \$1,225                               | \$1,486            | \$1,611                                      | \$1,545                                      | \$1,547               | \$998          | \$1,275  |
| 5 bdrm  | \$1,275                               | \$2,248            | \$2,673                                      | \$2,474                                      | \$2,465               | \$1,151        | \$1,325  |
| Lafayette Apartments                                  |                                       |                    |  |  |                       |                |  |
| 0 bdrm  | \$858                                 | \$830              | \$1,195                                      | \$1,084                                      | \$1,036               | \$598          | \$908  |
| 1 bdrm  | \$915                                 | \$805              | \$1,150                                      | \$936  | \$964                 | \$636          | \$964  |
| California Gardens                                    |                                       |                    |  |  |                       | <u> </u>       |  |
| 0 bdrm  | \$586                                 | \$727              | \$657  | \$843  | \$742                 | \$598          | \$636  |
| 1 bdrm  | \$647                                 | \$839              | \$775  | \$750  | \$788                 | \$636          | \$697  |
| Armand & Ohio   |                                       |                    |  |  |                       |                |  |
| 3 bdrm  | \$1,062                               | \$1,515            | \$1,419                                      | \$1,623                                      | \$1,519               | \$854          | \$1,112  |
| 5 bdrm twnhm  | \$1,275                               | \$1,809            | \$2,101                                      | \$1,837                                      | \$1,916               | \$1,143        | \$1,325  |
| Lafayette Town  |                                       |                    |  |  |                       |                |  |
| 1 bdrm  | \$851                                 | \$927              | \$1,084                                      | \$842  | \$951                 | \$532          | \$901  |
| 2 bdrm<br>3 bdrm                                      | \$1,001<br>\$1,175                    | \$1,263<br>\$1,536 | \$1,182<br>\$1,523                           | \$1,410<br>\$1,435                           | \$1,285<br>\$1,498    | \$674<br>\$889 | \$1,051<br>\$1,225                             |
|   | , , , , , , , , , , , , , , , , , , , | Ţ, jecc            | <i>•••••••••••••••••••••••••••••••••••••</i> | <i>•••••••••••••••••••••••••••••••••••••</i> | + - ,                 |                | · ·,== ·                                       |
| Tiffany Turnkey                                       | \$787                                 | \$1.450            | \$1.422                                      | \$1.020                                      | \$1,107               | ¢500           | \$837  |
| 1 64400   | \$787<br>\$957                        | \$1,159<br>\$1,179 | \$1,133<br>\$1,095                           | \$1,029<br>\$980                             | \$1,107<br>\$1,085    | \$532<br>\$674 | \$837<br>\$1,007                               |
| 1 bdrm<br>2 bdrm                                      | 4001                                  | . ,                |  |  | . ,                   | ,              |  |
| 2 bdrm  | 4301                                  |                    |  |  |                       |                |  |
| 2 bdrm<br><u>Folsom</u>                               |                                       | \$4.000            | \$060  | \$4.040                                      | ¢004                  | ¢670           | <u> </u>                                       |
| 2 bdrm  | \$624<br>\$1,037                      | \$1,006<br>\$1,450 | \$960<br>\$1,384                             | \$1,016<br>\$950                             | \$994<br>\$1,261      | \$670<br>\$883 | \$674<br>\$1,087                               |
| 2 bdrm<br><u>Folsom</u><br>2 bdrm                     | \$624                                 |                    |  |  |                       | · · · ·        | · · · · · · · · · · · · · · · · · · ·          |
| 2 bdrm<br><u>Folsom</u><br>2 bdrm<br>3 bdrm<br>4 bdrm | \$624<br>\$1,037                      | \$1,450            | \$1,384                                      | \$950  | \$1,261               | \$883          | \$1,087  |
| 2 bdrm<br><u>Folsom</u><br>2 bdrm<br>3 bdrm           | \$624<br>\$1,037                      | \$1,450            | \$1,384                                      | \$950  | \$1,261               | \$883          | \$1,087  |

|  |                         |                    |                    |                    |                       |                    | 80% FMR<br>Increase<br>No Increase<br>Decrease |
|--|-------------------------|--------------------|--------------------|--------------------|-----------------------|--------------------|--|
| Development                                | Current<br>Flat Rent    | Comp.<br>Rent      | Comp.<br>Rent      | Comp.<br>Rent      | Average<br>Comp. Rent | 80% minus UA       | 2023 Proposed<br>Flat Rent                     |
| South Broadway                             |                         |                    |                    |                    |                       |                    |  |
| 3 bdrm                                     | \$1,050                 | \$1,137            | \$1,431            | \$1,211            | \$1,260               | \$889              | \$1,100  |
| McMillan Manor                             |                         |                    |                    |                    |                       |                    |  |
| 3 bdrm                                     | \$1,020                 | \$1,355            | \$880              | \$840              | \$1,025               | \$860              | \$1,025  |
| 4 bdrm                                     | \$1,225                 | \$1,600            | \$1,867            | \$1,381            | \$1,616               | \$998              | \$1,275  |
| McMillan Manor II                          |                         |                    |                    |                    |                       |                    |  |
| 3 bdrm                                     | \$1,070                 | \$1,492            | \$1,306            | \$1,549            | \$1,449               | \$854              | \$1,120  |
| 4 bdrm                                     | \$1,225                 | \$1,564            | \$1,821            | \$1,336            | \$1,574               | \$990              | \$1,275  |
| Samuel Shepard                             |                         |                    |                    |                    |                       |                    |  |
| 2 bdrm                                     | \$809                   | \$1,111            | \$1,129            | \$888              | \$1,043               | \$670              | \$859  |
| 3 bdrm                                     | \$1,050                 | \$1,235            | \$1,067            | \$1,240            | \$1,181               | \$883              | \$1,100  |
| 4 bdrm                                     | \$1,157                 | \$1,496            | \$1,158            | \$1,486            | \$1,380               | \$1,026            | \$1,207  |
| Page Manor                                 |                         |                    |                    |                    |                       |                    |  |
| 3 bdrm                                     | \$845                   | \$932              | \$1,033            | \$810              | \$925                 | \$860              | \$895  |
| 4 bdrm                                     | \$990                   | \$1,496            | \$1,499            | \$1,582            | \$1,526               | \$998              | \$1,040  |
| Hodiamont                                  |                         |                    |                    |                    |                       |                    |  |
| Hodiamont<br>2 bdrm                        | \$734                   | \$1,187            | \$1,075            | \$905              | \$1,056               | \$674              | \$784  |
| 3 bdrm                                     | \$868                   | \$933              | \$968              | \$1,031            | \$977                 | \$889              | \$918  |
| 4 bdrm                                     | \$1,154                 | \$795              | \$1,792            | \$865              | \$1,151               | \$1,034            | \$1,151  |
| Towne XV                                   |                         |                    |                    |                    |                       |                    |  |
| 3 bdrm                                     | \$1,037                 | \$1,421            | \$1,274            | \$1,396            | \$1,364               | \$863              | \$1,087  |
|  |                         |                    |                    |                    |                       |                    |  |
| Cupples                                    | 0.003                   | ¢4 004             | ¢774               | ¢750               | ¢045                  | ¢002               | ¢045   |
| 3 bdrm<br>4 bdrm                           | \$860<br>\$1,008        | \$1,221<br>\$1,504 | \$774<br>\$1,675   | \$750<br>\$1,604   | \$915<br>\$1,594      | \$883<br>\$1,026   | \$915<br>\$1,058                               |
| - warm                                     |                         | <b>•</b> 1,001     | <b>v</b> 1,010     | • 1,001            | <b>*</b> 1,001        | ¢1,020             | <b>(</b> 1,000                                 |
| <u>Walnut Park</u>                         |                         |                    |                    |                    |                       |                    |  |
| <u> </u>                                   | \$845<br>\$1,242        | \$1,052<br>\$1,641 | \$906<br>\$1,429   | \$1,218<br>\$1,270 | \$1,059<br>\$1,447    | \$860              | \$895<br>\$1,292                               |
| 5 burn                                     | <b>۵۱,242</b>           | <b>ΦΙ,04Ι</b>      | φ1,42 <del>3</del> | φ1,270             | \$1,44 <i>1</i>       | \$1,151            | \$1,2 <del>5</del> 2                           |
| <u>Lookaway</u>                            |                         |                    |                    |                    |                       |                    |  |
| 3 bdrm                                     | \$1,045                 | \$1,218            | \$1,368            | \$1,318            | \$1,301               | \$860              | \$1,095  |
| 4 bdrm                                     | \$1,133                 | \$1,094            | \$1,202            | \$1,102            | \$1,133               | \$998              | \$1,133  |
| King Louis Square III                      |                         |                    |                    |                    |                       |                    |  |
| 1 bdrm garden                              | \$799                   | \$833              | \$847              | \$750              | \$810                 | \$531              | \$810  |
| 3 bdrm twnhm<br>4 bdrm twnhm               | \$1,100<br>\$1,125      | \$1,986<br>\$1,980 | \$1,914<br>\$1,602 | \$1,670<br>\$1,704 | \$1,857<br>\$1,762    | \$857<br>\$987     | \$1,150<br>\$1,175                             |
|  | φ1,12 <b>5</b>          | φ1,300             | φ1,00 <b>2</b>     | φ1,70 <del>4</del> | φ1,702                | 4901               | φ1,175   |
| <u>Murphy Park I</u>                       |                         |                    |                    |                    |                       |                    |  |
| 2 bdrm garden*                             | \$964                   | \$965              | \$905              | \$989              | \$953                 | \$674              | \$964  |
| 2 bdrm twnhm*<br>3 bdrm garden*            | \$964<br>\$1,114        | \$1,222<br>\$1,009 | \$865<br>\$807     | \$1,148<br>\$1,459 | \$1,078<br>\$1,092    | \$651<br>\$889     | \$964<br>\$1,114                               |
| 3 bdrm twnhm*                              | \$1,114                 | \$1,682            | \$1,719            | \$1,433            | \$1,092               | \$860              | \$1,114  |
| 4 bdrm twnhm*                              | \$1,243                 | \$2,076            | \$2,049            | \$2,487            | \$2,204               | \$998              | \$1,243  |
| 5 bdrm twnhm - PH**<br>6 bdrm twnhm - PH** | \$1,375                 | \$2,572            | \$2,363            | \$2,628            | \$2,521               | \$1,151<br>\$1.202 | \$1,425  |
|  | \$1,375                 | \$2,181            | \$2,440            | \$2,422            | \$2,348               | \$1,302            | \$1,425  |
| Murphy Park II                             |                         |                    |                    |                    |                       |                    |  |
| 2 bdrm garden*                             | \$902                   | \$935              | \$1,040            | \$1,019            | \$998                 | \$674              | \$952  |
| 2 bdrm twnhm*                              | \$902<br>\$992          | \$1,222            | \$865              | \$1,148            | \$1,078<br>\$1,687    | \$651<br>\$880     | \$952  |
| 3 bdrm garden*<br>3 bdrm twnhm*            | \$992                   | \$1,711<br>\$834   | \$1,581<br>\$1,055 | \$1,768<br>\$975   | \$955                 | \$889<br>\$860     | \$1,042<br>\$955                               |
| 4 bdrm twnhm*                              | \$1,204                 | \$2,010            | \$1,516            | \$1,790            | \$1,772               | \$998              | \$1,254  |
| Muzaka Daula III                           |                         |                    |                    |                    |                       |                    |  |
| <u>Murphy Park III</u><br>2 bdrm garden*   | \$872                   | \$960              | \$1,031            | \$1,040            | \$1,010               | \$674              | \$872  |
| 2 bdrm twnhm*                              | \$880                   | \$906              | \$1,252            | \$1,460            | \$1,206               | \$651              | \$880  |
| 3 bdrm garden*                             | \$946                   | \$919              | \$879              | \$1,076            | \$958                 | \$889              | \$946  |
| 3 bdrm twnhm*<br>4 bdrm twnhm - PH**       | \$946<br>\$1.272        | \$1,676            | \$1,711            | \$1,768            | \$1,718<br>\$1,979    | \$860              | \$946<br>\$1 322                               |
| 5 bdrm twnhm - PH**                        | \$1,272<br>\$1,415      | \$1,907<br>\$2,345 | \$1,939<br>\$2,388 | \$2,092<br>\$2,670 | \$1,979<br>\$2,468    | \$998<br>\$1,151   | \$1,322<br>\$1,465                             |
| 6 bdrm twnhm - PH**                        | \$1,431                 | \$2,656            | \$1,883            | \$3,359            | \$2,633               | \$1,302            | \$1,481  |
|  |                         |                    |                    |                    |                       |                    |  |
| Hanajaaanaa DI @ Crand                     | ¢700                    | \$795              | \$800              | \$812              | \$802                 | \$532              | \$708  |
| Renaissance PI @ Grand<br>1 bdrm garden*   |                         | φ19 <b>5</b>       | φουυ               |                    |                       | \$532              | \$708  |
| 1 bdrm garden*                             | \$708<br>\$849          | \$1.009            | \$1.075            | \$1.204            | 21.030                | 30/4               | 3043   |
|  | \$708<br>\$849<br>\$849 | \$1,009<br>\$972   | \$1,075<br>\$1,137 | \$1,204<br>\$1,217 | \$1,096<br>\$1,109    | \$651              | \$849<br>\$849                                 |
| 1 bdrm garden*<br>2 bdrm garden*           | \$849                   |                    |                    |                    |                       |                    |  |

|  |   |   |   |   |   |   | 80% FMR<br>Increase<br>No Increase<br>Decrease                       |
|--|---|---|---|---|---|---|--|
| Development  | Current<br>Flat Rent  | Comp.<br>Rent   | Comp.<br>Rent   | Comp.<br>Rent   | Average<br>Comp. Rent   | 80% minus UA  | 2023 Proposed<br>Flat Rent   |
| Renaissance PI @ Grand II  |   |   |   |   |   |   |  |
| 1 bdrm garden*   | \$708   | \$795   | \$800   | \$812   | \$802   | \$532   | \$708  |
| 2 bdrm garden*   | \$830   | \$1,009   | \$1,075   | \$1,204   | \$1,096   | \$674   | \$830  |
| 2 bdrm twnhm*  | \$830   | \$972   | \$1,137   | \$1,217   | \$1,109   | \$651   | \$830  |
| 3 bdrm twnhm*  | \$959   | \$1,031   | \$1,777   | \$1,078   | \$1,295   | \$860   | \$959  |
| 4 bdrm twnhm - PH**  | \$1,175   | \$2,449   | \$2,024   | \$1,286   | \$1,920   | \$998   | \$1,225  |
| 5 bdrm twnhm - PH**  | \$1,324   | \$2,050   | \$1,772   | \$2,059   | \$1,960   | \$1,151   | \$1,374  |
| Renaissance PI @ Grand III   |   |   |   |   |   |   |  |
| 1 bdrm garden*   | \$658   | \$795   | \$800   | \$812   | \$802   | \$532   | \$658  |
| 2 bdrm garden*   | \$772   | \$1,009   | \$1,075   | \$1,204   | \$1,096   | \$674   | \$772  |
| 2 bdrm twnhm*  | \$823   | \$972   | \$1,137   | \$1,217   | \$1,109   | \$651   | \$823  |
| 3 bdrm twnhm*  | \$948   | \$1,031   | \$1,777   | \$1,078   | \$1,295   | \$860   | \$948  |
| 4 bdrm twnhm - PH**  | \$1,210   | \$2,449   | \$2,024   | \$1,286   | \$1,920   | \$998   | \$1,260  |
| 5 bdrm twnhm - PH**  | \$1,279   | \$2,050   | \$1,772   | \$2,059   | \$1,960   | \$1,151   | \$1,329  |
|  |   |   |   |   |   |   |  |
| <u>Gardens @ Renaissance</u>   |   | £040  | £000  | ¢0.40   | ¢000  | ¢000  |  |
| 1 bdrm garden*<br>2 bdrm garden - PH**   | \$744<br>\$882  | \$919   | \$896<br>\$878  | \$848<br>\$1.209  | \$888<br>\$1.061  | \$636<br>\$799  | \$744  |
|  | <u>३००८</u>   | \$1,095   | \$878   | \$1,209   | \$1,061   | \$799   | \$932  |
| Senior Living @ Renaissnace  |   |   |   |   |   |   |  |
| 1 bdrm garden*   | \$746   | \$732   | \$910   | \$977   | \$873   | \$636   | \$746  |
| 2 bdrm garden - PH**   | \$922   | \$1,034   | \$1,124   | \$1,003   | \$1,054   | \$799   | \$972  |
|  |   |   |   |   |   |   |  |
| King Louis Square  |   |   |   |   |   |   |  |
| 1 bdrm garden*   | \$531   | \$720   | \$892   | \$795   | \$802   | \$511   | \$531  |
| 2 bdrm grdn/twnhm*   | \$663   | \$1,445   | \$1,500   | \$1,512   | \$1,486   | \$651   | \$663  |
| 3 bdrm grdn/twnhm*   | \$777   | \$1,504   | \$1,504   | \$1,459   | \$1,489   | \$860   | \$777  |
| 4 bdrm twnhm - PH**  | \$1,108   | \$1,536   | \$2,474   | \$2,066   | \$2,025   | \$998   | \$1,158  |
| (ing Louis Square II (Old Frenchtour)  |   |   |   |   |   |   |  |
| ing Louis Square II (Old Frenchtown)   | \$572   | \$975   | \$975   | \$781   | \$910   | \$531   | \$572  |
| 1 bdrm garden*<br>2 brdm garden*   | \$704   | \$975   | \$975   | \$1,405   | \$910   | \$678   | <u>\$572</u><br>\$704  |
| 3 bdrm twnhm*  | \$830   | \$1,985   | \$1,909   | \$1,731   | \$1,432   | \$857   | \$830  |
| 3 Barni (Winnin  | <b>4000</b>   | ψ1,505  | ψ1,303  | ψ1,701  | ψ1,075  | ψυση  | 4000   |
| LesChateaux  |   |   |   |   |   |   |  |
| 1 bdrm   | \$704   | \$1,272   | \$1,067   | \$1,266   | \$1,202   | \$636   | \$804  |
| 2 bdrm   | \$867   | \$1,179   | \$1,385   | \$1,179   | \$1,248   | \$799   | \$964  |
|  |   |   |   |   |   |   |  |
| <u>Cahill House</u>  |   |   |   |   |   |   |  |
| 1 bdrm garden*   | \$732   | \$864   | \$716   | \$588   | \$723   | \$636   | \$732  |
| 2 brdm garden - PH**   | \$817   | \$971   | \$969   | \$835   | \$925   | \$799   | \$867  |
| Combridge Usighte I  |   |   |   |   |   |   |  |
| Cambridge Heights I  | \$583   | \$657   | \$896   | \$912   | \$822   | \$531   | \$583  |
| 1 bdrm garden*<br>2 brdm garden*   | \$383<br>\$715  | \$754   | \$515   | \$842   | \$704   | \$678   | <u>\$383</u><br>\$715  |
| 2 bdrm twnhm*  | \$772   | \$845   | \$825   | \$750   | \$807   | \$654   | \$772  |
| 3 bdrm twnhm*  | \$843   | \$1,386   | \$865   | \$1,435   | \$1,229   | \$857   | \$843  |
| 4 bdrm twnhm - PH**  | \$1,175   | \$965   | \$1,626   | \$965   | \$1,186   | \$987   | \$1,186  |
| 5 bdrm twnhm - PH**  | \$1,240   | \$2,183   | \$1,553   | \$1,433   | \$1,723   | \$1,147   | \$1,290  |
|  |   |   | . ,   | . ,   | . ,   | . ,   |  |
| Cambridge Heights II   |   |   |   |   |   |   |  |
| 1 bdrm garden*   | \$606   | \$911   | \$657   | \$913   | \$827   | \$531   | \$606  |
| 2brdm garden*  | \$786   | \$817   | \$733   | \$1,117   | \$889   | \$678   | \$786  |
| 2 bdrm twnhm*  | \$812   | \$1,293   | \$1,041   | \$1,257   | \$1,197   | \$654   | \$812  |
| 3 bdrm twnhm*  | \$910   | \$1,588   | \$1,827   | \$1,626   | \$1,680   | \$857   | \$910  |
| 4 bdrm twnhm - PH**  | \$1,224   | \$2,202   | \$1,887   | \$1,940   | \$2,010   | \$987   | \$1,274  |
|  | 01010   |   |   | C7 200  |   | w11/7   | \$1,290  |
| 5 bdrm twnhm - PH**  | \$1,240   | \$2,439   | \$2,188   | \$2,399   | \$2,342   | \$1,147   | ψ ijΞοο  |
|  | \$1,240   | \$2,439   | \$2,188   | φ2,333  | \$2,342   | <b>φ1,14</b> 7  | <b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                         |
| Cambridge Senior   |   |   |   |   |   |   |  |
| <u>Cambridge Senior</u><br>1 bdrm garden*  | \$667   | \$732   | \$910   | \$977   | \$873   | \$636   | \$667  |
| Cambridge Senior   |   |   |   |   |   |   |  |
| <u>Cambridge Senior</u><br>1 bdrm garden*<br>2 brdm garden   | \$667   | \$732   | \$910   | \$977   | \$873   | \$636   | \$667  |
| <u>Cambridge Senior</u><br>1 bdrm garden*  | \$667   | \$732   | \$910   | \$977   | \$873   | \$636   | \$667  |
| <u>Cambridge Senior</u><br>1 bdrm garden*<br>2 brdm garden<br><u>Arlington Grove</u>   | \$667<br>\$817  | \$732<br>\$1,034  | \$910<br>\$1,124  | \$977<br>\$1,003<br>\$1,055   | \$873<br>\$1,054  | \$636<br>\$799  | \$667<br>\$867   |
| <u>Cambridge Senior</u><br>1 bdrm garden*<br>2 brdm garden<br><u>Arlington Grove</u><br>2 brdm twnhm*  | \$667<br>\$817<br>\$749                                     | \$732<br>\$1,034<br>\$916   | \$910<br>\$1,124<br>\$1,105   | \$977<br>\$1,003  | \$873<br>\$1,054<br>\$1,025   | \$636<br>\$799<br>\$647   | \$667<br><mark>\$867</mark><br>\$749                                 |
| <u>Cambridge Senior</u><br>1 bdrm garden*<br>2 brdm garden<br><u>Arlington Grove</u><br>2 brdm twnhm*  | \$667<br>\$817<br>\$749                                     | \$732<br>\$1,034<br>\$916   | \$910<br>\$1,124<br>\$1,105   | \$977<br>\$1,003<br>\$1,055<br>\$1,889                                | \$873<br>\$1,054<br>\$1,025   | \$636<br>\$799<br>\$647   | \$667<br><mark>\$867</mark><br>\$749                                 |
| <u>Cambridge Senior</u><br>1 bdrm garden*<br>2 brdm garden<br><u>Arlington Grove</u><br>2 brdm twnhm*<br>3 bdrm twnhm*<br><u>North Sarah</u><br>1 bdrm garden*                                     | \$667<br>\$817<br>\$749<br>\$856<br>\$640                   | \$732<br>\$1,034<br>\$916<br>\$1,470<br>\$922                       | \$910<br>\$1,124<br>\$1,105<br>\$1,363<br>\$995                       | \$977<br>\$1,003<br>\$1,055<br>\$1,889<br>\$959                       | \$873<br>\$1,054<br>\$1,025<br>\$1,574<br>\$959                       | \$636<br>\$799<br>\$647<br>\$854<br>\$854                                     | \$667<br>\$867<br>\$749<br>\$856<br>\$640                            |
| Cambridge Senior         1 bdrm garden*         2 brdm garden         Arlington Grove         2 brdm twnhm*         3 bdrm twnhm*         North Sarah         1 bdrm garden*         2 brdm twnhm* | \$667<br>\$817<br>\$749<br>\$856<br>\$640<br>\$749          | \$732<br>\$1,034<br>\$916<br>\$1,470<br>\$922<br>\$1,406            | \$910<br>\$1,124<br>\$1,105<br>\$1,363<br>\$995<br>\$1,437            | \$977<br>\$1,003<br>\$1,055<br>\$1,889<br>\$959<br>\$1,249            | \$873<br>\$1,054<br>\$1,025<br>\$1,574<br>\$959<br>\$1,364            | \$636<br>\$799<br>\$647<br>\$854<br>\$854<br>\$528<br>\$647                   | \$667<br>\$867<br>\$749<br>\$856<br>\$856<br>\$640<br>\$749          |
| <u>Cambridge Senior</u><br>1 bdrm garden*<br>2 brdm garden<br><u>Arlington Grove</u><br>2 brdm twnhm*<br>3 bdrm twnhm*<br><u>North Sarah</u><br>1 bdrm garden*                                     | \$667<br>\$817<br>\$749<br>\$856<br>\$640                   | \$732<br>\$1,034<br>\$916<br>\$1,470<br>\$922                       | \$910<br>\$1,124<br>\$1,105<br>\$1,363<br>\$995                       | \$977<br>\$1,003<br>\$1,055<br>\$1,889<br>\$959                       | \$873<br>\$1,054<br>\$1,025<br>\$1,574<br>\$959                       | \$636<br>\$799<br>\$647<br>\$854<br>\$854                                     | \$667<br>\$867<br>\$749<br>\$856<br>\$640                            |
| Cambridge Senior         1 bdrm garden*         2 brdm garden         Arlington Grove         2 brdm twnhm*         3 bdrm twnhm*         North Sarah         1 bdrm garden*         2 brdm twnhm* | \$667<br>\$817<br>\$749<br>\$856<br>\$640<br>\$749          | \$732<br>\$1,034<br>\$916<br>\$1,470<br>\$922<br>\$1,406            | \$910<br>\$1,124<br>\$1,105<br>\$1,363<br>\$995<br>\$1,437            | \$977<br>\$1,003<br>\$1,055<br>\$1,889<br>\$959<br>\$1,249            | \$873<br>\$1,054<br>\$1,025<br>\$1,574<br>\$959<br>\$1,364            | \$636<br>\$799<br>\$647<br>\$854<br>\$854<br>\$528<br>\$647                   | \$667<br>\$867<br>\$749<br>\$856<br>\$856<br>\$640<br>\$749          |
| Cambridge Senior         1 bdrm garden*         2 brdm garden         Arlington Grove         2 brdm twnhm*         3 bdrm twnhm*         North Sarah         1 bdrm garden*         2 brdm twnhm* | \$667<br>\$817<br>\$749<br>\$856<br>\$640<br>\$749<br>\$855 | \$732<br>\$1,034<br>\$916<br>\$1,470<br>\$922<br>\$1,406<br>\$1,712 | \$910<br>\$1,124<br>\$1,105<br>\$1,363<br>\$995<br>\$1,437<br>\$1,628 | \$977<br>\$1,003<br>\$1,055<br>\$1,889<br>\$959<br>\$1,249<br>\$1,690 | \$873<br>\$1,054<br>\$1,025<br>\$1,574<br>\$959<br>\$1,364<br>\$1,677 | \$636<br>\$799<br>\$647<br>\$854<br>\$528<br>\$647<br>\$854<br>\$647<br>\$854 | \$667<br>\$867<br>\$749<br>\$856<br>\$856<br>\$640<br>\$749<br>\$855 |
| Cambridge Senior         1 bdrm garden*         2 brdm garden         Arlington Grove         2 brdm twnhm*         3 bdrm twnhm*         North Sarah         1 bdrm garden*         2 brdm twnhm* | \$667<br>\$817<br>\$749<br>\$856<br>\$640<br>\$749          | \$732<br>\$1,034<br>\$916<br>\$1,470<br>\$922<br>\$1,406            | \$910<br>\$1,124<br>\$1,105<br>\$1,363<br>\$995<br>\$1,437            | \$977<br>\$1,003<br>\$1,055<br>\$1,889<br>\$959<br>\$1,249            | \$873<br>\$1,054<br>\$1,025<br>\$1,574<br>\$959<br>\$1,364            | \$636<br>\$799<br>\$647<br>\$854<br>\$854<br>\$528<br>\$647                   | \$667<br>\$867<br>\$749<br>\$856<br>\$856<br>\$640<br>\$749          |

|                       |                      |               |               |               |                       |              | 80% FMR<br>Increase<br>No Increase<br>Decrease |
|-----------------------|----------------------|---------------|---------------|---------------|-----------------------|--------------|--|
| Development           | Current<br>Flat Rent | Comp.<br>Rent | Comp.<br>Rent | Comp.<br>Rent | Average<br>Comp. Rent | 80% minus UA | 2023 Proposed<br>Flat Rent                     |
| Development           | That Kent            | Kent          | Rein          | Kent          | Comp. Rent            |              | That Nefft                                     |
| North Sarah III       |                      |               |               |               |                       |              |  |
| 1 bdrm garden*        | \$600                | \$1,140       | \$1,052       | \$883         | \$1,025               | \$528        | \$600  |
| 2 brdm twnhm*         | \$700                | \$1,406       | \$1,437       | \$1,448       | \$1,430               | \$647        | \$700  |
| 3 bdrm twnhm*         | \$800                | \$1,712       | \$1,725       | \$1,690       | \$1,709               | \$854        | \$800  |
|                       |                      | 1             |               |               |                       |              |  |
| Preservation Square I |                      |               |               |               |                       |              |  |
| 2 bdrm garden*        | \$808                | \$1,049       | \$772         | \$1,130       | \$984                 | \$678        | \$808  |
| 2 brdm twnhm*         | \$1,005              | \$1,550       | \$1,255       | \$1,556       | \$1,454               | \$654        | \$1,005  |
| 3 bdrm garden*        | \$1,019              | \$1,211       | \$1,247       | \$1,165       | \$1,208               | \$888        | \$1,019  |

4

## Section B.1 (b) – PHA Plan Update – Plan Elements Revised

## Item 5 – Operations and Management

| Program Name                | Families Served at Fiscal | Expected Turnover |
|-----------------------------|---------------------------|-------------------|
|                             | Year Beginning            |                   |
|                             | 10/01/2022                |                   |
| Public Housing              | 2331                      | 417               |
| Section 8 Vouchers          | 5994                      | 75                |
| Section 8 Certificates      | N/A                       | N/A               |
| Section 8 Mod Rehab         | N/A                       | N/A               |
| Special Purpose Section 8   |                           |                   |
| Certificates/Vouchers (list |                           |                   |
| individually)               |                           |                   |
| Veterans Affairs            | 230                       | 3                 |
| Supportive Housing          |                           |                   |
| Program (VASH)              |                           |                   |
| Public Housing Drug         |                           |                   |
| Elimination Program         | N/A                       | N/A               |
| (PHDEP)                     |                           |                   |
| Other Federal               | N/A                       | N/A               |
| Programs(list individually) |                           |                   |

## Table of HUD Programs Under PHA Management

Section B.1 (b) – PHA Plan Update – Plan Elements Revised

Item 7 – Homeownership

Homeownership Program information is located in Attachment #11-New Activities (page 4)

#### Section B.1 (b) – Revisions of PHA Plan Elements

#### Item 8 - Community Service and Self-Sufficiency Programs:

The Authority's Admissions and Continued Occupancy Policy (ACOP) contain policies that comply with the requirements of community service and treatment of income changes resulting from welfare program requirements for public housing residents.

| ROSS Service Coordinator Program Participation<br>Year Ending (March 31, 2023) |                        |                       |                             |  |  |  |
|--|------------------------|-----------------------|-----------------------------|--|--|--|
|  | Required Participants* | Enrolled Participants | Year Ending Totals          |  |  |  |
| Service Coordinators   | ≥ last year's total    | 190                   | 0 forfeitures<br>2 removals |  |  |  |

| FSS Program Participation<br>Year Ending (March 31, 2023) |  |                       |                                |  |  |  |
|---|--|-----------------------|--------------------------------|--|--|--|
|   | Required Participants*                               | Enrolled Participants | Year Ending Totals             |  |  |  |
| Public Housing FSS  | 48   | 24 total<br>8 active  | 1 graduations<br>6 forfeitures |  |  |  |
| HCV - FSS   | 75   | 41 total<br>13 active | 6 graduates<br>8 forfeitures   |  |  |  |
| Average monthly escrow:<br>Average yearly escrow:         | Public Housing- \$228.67<br>Public Housing- \$10,307 |                       |                                |  |  |  |

\*Each quarter, the total number of new clients must be  $\geq$  5% of total participants (for ROSS Service Coordinators & FSS-PH **ONLY.** FSS-HCV has a HUD required amount; see above).

Below is a list of community partners working with the Resident Initiatives Department.

| Services and Programs   |                   |  |  |   |
|---|-------------------|--|--|---|
| Program Name & Description<br>(including location, if appropriate)  | Estimated<br>Size | Allocation<br>Method<br>(waiting<br>list/random<br>selection/<br>specific<br>criteria/other) | Access<br>(development office /<br>PHA main office /<br>other provider name)                         | Eligibility<br>(public housing or<br>section 8 participants<br>or both) |
| Education/Literacy<br>City of St. Louis<br>Office of Financial Empowerment<br>Financial Literacy                          | Open to<br>All    | Referrals  | Resident Initiatives<br>Department<br>FSS Coordinators<br>Service Coordinators                       | Public Housing and<br>Housing Choice<br>Voucher Residents               |
| Education/Literacy<br>Gateway EITC Community Coalition<br>Tax Preparation   | Open to All       | Referrals  | Resident Initiatives<br>Department<br>FSS Coordinators   | Public Housing and<br>Housing Choice<br>Voucher Residents               |
| <b>Education/Literacy</b><br>Lifewise<br>Financial Stability  | Open to All       | Referrals  | Resident Initiatives<br>Department<br>FSS Coordinators<br>Service Coordinators                       | Public Housing and<br>Housing Choice<br>Voucher Residents               |
| <b>Education/Literacy</b><br>Providence Bank<br>Financial Literacy  | Open to All       | Referrals  | Resident Initiatives<br>Department<br>FSS Coordinators<br>Service Coordinators                       | Public Housing and<br>Housing Choice<br>Voucher Residents               |
| <b>Education/Literacy</b><br>Regions Bank   | Open to All       | Referrals  | Resident Initiatives<br>Department FSS<br>Coordinators<br>Service Coordinators                       | Public Housing and<br>Housing Choice<br>Voucher Residents               |
| Education/Literacy<br>St. Louis Community College<br>Upward Bound College Prep Program                                    | Open to All       | Referrals  | Resident Initiatives<br>Department<br>FSS Coordinators<br>Service Coordinators                       | Public Housing and<br>Housing Choice<br>Voucher Residents               |
| <b>Education/Literacy</b><br>St. Louis Public Schools<br>Adult Education/GED  | Open to All       | Referrals  | Via Referrals from<br>Resident Initiatives<br>Department<br>FSS Coordinators<br>Service Coordinators | Public Housing and<br>Housing Choice<br>Voucher Residents               |
| Education/Literacy<br>TRIO Education Opportunity Centers<br>Education Assistance  | Open to All       | Referrals  | Resident Initiatives<br>Department<br>FSS Coordinators<br>Service Coordinators                       | Public Housing and<br>Housing Choice<br>Voucher Residents               |
| <b>Employment/Job Training</b><br>Employment Connection<br>Job Development and Placement<br>Services, Employment Training | Open to All       | Referrals  | Resident Initiatives<br>Department<br>FSS Coordinators<br>Service Coordinators                       | Public Housing and<br>Housing Choice<br>Voucher Residents               |
| Employment/Mentoring<br>Father's Support Center<br>Legal Clinic   | Open to All       | Referrals  | Resident Initiatives<br>Department<br>FSS Coordinators   | Public Housing and<br>Housing Choice<br>Voucher Residents               |

| Youth Leadership   |                      |  | Service Coordinators   |   |
|--|----------------------|--|--|---|
| Employment/Job Training<br>MET (Missouri Employment Training)<br>Center<br>Employment Training   | Open to All          | Referrals                                | Resident Initiatives<br>Department FSS<br>Coordinators<br>Service Coordinators                             | Public Housing and<br>Housing Choice<br>Voucher Residents                                       |
| Employment/Job Training<br>Urban League<br>Employment Training   | Open to All          | Walk-Ins                                 | Resident Initiatives<br>Department<br>Program  | Public Housing and<br>Housing Choice<br>Voucher Residents                                       |
| <b>Employment/Job Training</b><br>Worknet<br>Employment Training   | 25<br>Adults         | Site Based<br>Recruitment &<br>Referrals | Resident Initiatives<br>Department<br>Program  | Clinton Peabody<br>Public Housing<br>Residents  |
| Family Life Skills Training and<br>Youth Services<br>People's Community Action Agency<br>After School Tutoring<br>Interpersonal Skills Development,<br>Youth Mentoring<br>Computer Usage | Referral<br>Walk-ins | Referrals                                | PH FSS Coordinator<br>Housing Choice<br>Voucher FSS<br>Coordinator<br>Service Coordinators                 | Public Housing and<br>Housing Choice<br>Voucher Residents                                       |
| Family Life Skills Training and<br>Youth Services<br>Places for People<br>Parenting Training and Interpersonal<br>Skills Development   | Referrals            | Referrals                                | Resident Initiatives<br>Department<br>Program  | Public Housing and<br>Housing Choice<br>Voucher Residents                                       |
| Family Life Skills Training<br>University of Missouri<br>Extension<br>Urban Family and Consumer Sciences<br>Programs   | Open to All          | Referrals                                | PH FFS Coordinator<br>Housing Choice<br>Voucher FSS<br>Coordinators<br>Service Coordinators                | Public Housing and<br>Housing Choice<br>Voucher Residents                                       |
| Health and Wellness Services<br>Affinia Healthcare<br>Community Healthcare Services  | Open to All          | Referrals                                | Via referrals<br>Coordinator<br>Elderly/Disabled<br>Services &<br>FSS Coordinators<br>Service Coordinators | Public Housing<br>Elderly/Disabled &<br>Family Residents  |
| Health and Wellness Services<br>American Lung Association<br>Health Education  | Open to All          | Referrals                                | Via referrals<br>Coordinator<br>Elderly/Disabled<br>Services &<br>FSS Coordinators<br>Service Coordinators | Public Housing<br>Elderly/Disabled &<br>Family Residents<br>Housing Choice<br>Voucher Residents |
| Health and Wellness Services<br>Behavioral Health Response (BHR)<br>Mental Health Services   | Open to All          | Referrals                                | Via referrals<br>Coordinator<br>Elderly/Disabled<br>Services &<br>FSS Coordinators<br>Service Coordinators | Public Housing<br>Elderly/Disabled &<br>Family Residents  |
| Health and Wellness Services<br>BJC Hospital/Siteman Cancer Center   | Open to All          | Referrals                                | Via referrals  | Public Housing  |

| Mammography Screening & Education   |  |           | Elderly/Disabled<br>Services & FSS<br>Coordinators,<br>Service Coordinators                                | Elderly/Disabled<br>Residents, Housing<br>Choice Voucher<br>Residents |
|---|--|-----------|--|---|
| Health and Wellness Services<br>Gateway to Better Health<br>Health Insurance  | Open to All                                      | Referrals | Via referrals<br>Coordinator<br>Elderly/Disabled<br>Services &<br>FSS Coordinators<br>Service Coordinators | Public Housing<br>Elderly/Disabled &<br>Family Residents              |
| Health and Wellness Services<br>Lincoln University Extension Center<br>Education and Health Services  | Open to All                                      | Referrals | Via referrals<br>Coordinator<br>Elderly/Disabled<br>Services &<br>FSS Coordinators                         | Public Housing and<br>Housing Choice<br>Voucher Residents             |
| Health and Wellness Services<br>Mental Health America of Eastern MO   | Open to All                                      | Referrals | Via referrals<br>FSS Coordinators<br>Service Coordinators  | Public Housing and<br>Housing Choice<br>Voucher Residents             |
| Health and Wellness Services<br>Missouri Department of Mental Health<br>Mental Health Services<br>VITAS Healthcare                              | Open to All                                      | Referrals | Via referrals<br>Coordinator<br>Elderly/Disabled<br>Services   | Public Housing<br>Elderly/Disabled<br>Residents &<br>Family Residents |
| Health and Wellness Services<br>Missouri Home Health<br>Rehabilitation Services   | Open to All                                      | Referrals | Via referrals<br>Coordinator<br>Elderly/Disabled<br>Services   | Public Housing<br>Elderly/Disabled<br>Residents                       |
| Health and Wellness Services<br>St. Louis Area Agency on Aging<br>Meals on Wheels   | Open to All<br>Elderly/<br>Disabled<br>Residents | Referrals | Via referrals<br>Coordinator<br>Elderly/Disabled<br>Services   | Public Housing<br>Elderly/Disabled<br>Residents                       |
| Health and Wellness Services<br>St. Louis School of Pharmacy<br>Pharmacy Assistance   | Open to All                                      | Referrals | Via referrals<br>Coordinator<br>Elderly/Disabled<br>Services   | Public Housing<br>Elderly/Disabled<br>Residents                       |
| Health and Wellness Services<br>UMSL School of Nursing<br>Elder Health Care<br>Cambridge Heights, Cahill House,<br>West Pine                    | Open to All                                      | Referrals | Via referrals<br>Coordinator<br>Elderly/Disabled<br>Services &<br>FSS Coordinator                          | Public Housing<br>Elderly/Disabled<br>Residents                       |
| Health and Wellness Services<br>Washington University Goldfarb<br>School of Nursing<br>Elder Health Care<br>Parkview and West Pine Developments | Open to All                                      | Referrals | Via referrals<br>Coordinator<br>Elderly/Disabled<br>Services   | Public Housing<br>Elderly/Disabled<br>Residents &<br>Family Residents |
| Youth Services<br>Girls, Inc. After School Program  | Open to<br>Ages<br>(5-18)                        | Referrals | Resident Initiatives<br>Department<br>Al Chappelle<br>Community Center                                     | Public Housing<br>Residents<br>Housing Choice<br>Voucher Residents    |

| Youth Services<br>Lewis Place Historical Preservation<br>After School Program  | Open<br>to Ages<br>(5-12)               | Referrals                            | Resident Initiatives<br>Department   | Public Housing and<br>Housing Choice<br>Voucher Residents |
|--|---|--------------------------------------|--|---|
| Youth Services<br>People's Community Action<br>Corporation<br>Wyman Center Teen Outreach<br>(Middle School and High School)<br>Program | Open<br>to Ages<br>(12-18)<br>(5-11)    | Referrals                            | Resident Initiatives<br>Department<br>Al Chappelle<br>Community Center<br>Youth & Family<br>Center | Public Housing and<br>Housing Choice<br>Voucher Residents |
| Youth Services<br>St. Louis Department of Parks,<br>Recreation and Forestry  | Open to<br>Ages<br>(6-13)               | Referrals                            | Resident Initiatives<br>Department<br>McMillan Manor<br>Residents                                  | Public Housing<br>Residents                               |
| Youth Services<br>St. Louis City Health Department<br>Youth at Risk<br>Food Nutrition Program  | Open<br>to Ages<br>(12-18)<br>(5-11)    | Referrals                            | Resident Initiatives<br>Department<br>Al Chappelle<br>Community Center<br>Youth & Family<br>Center | Public Housing and<br>Housing Choice<br>Voucher Residents |
| Youth Services<br>Urban League<br>Head Start Early Childhood Education   | Open to<br>Ages<br>(6 weeks-5<br>years) | Referrals                            | Multiple Head Start<br>Locations   | Public Housing and<br>Housing Choice<br>Voucher Residents |
| <b>Youth Services</b><br>Vision for Children at Risk   | Open to<br>Ages<br>(0-8)                | Referrals                            | Resident Initiatives<br>Department   | Public Housing and<br>Housing Choice<br>Voucher Residents |
| <b>Youth Services</b><br>Youth and Family Center   | Open to<br>Ages<br>(5-18)               | Referrals                            | Resident Initiatives<br>Department Youth &<br>Family Center  | Public Housing and<br>Housing Choice<br>Voucher Residents |
| Youth Services<br>Deaconess Center for Child Well-Being<br>Advocacy Programs focused on Youth  | Open to All                             | Referrals<br>Walk-Ins<br>Recruitment | Resident Initiatives<br>Department   | Public Housing and<br>Housing Choice<br>Voucher Residents |
| Youth Services<br>Arts and Education Foundation<br>Arts Education  | Open to All                             | Recruitment                          | Resident Initiatives<br>Department   | Public Housing and<br>Housing Choice<br>Voucher Residents |
| Youth Services<br>Pianos for People<br>Arts Education  | Open to All                             | Recruitment                          | Resident Initiatives<br>Department   | Public Housing and<br>Housing Choice<br>Voucher Residents |
| Youth Services<br>Gateway Region YMCA<br>Youth Programing  | Open to<br>Ages<br>(5-14)               | Referrals                            | Resident Initiatives<br>Department<br>Program  | Public Housing<br>Residents                               |

#### Section B.1 (a) – PHA Plan Update – Plan Elements Revised

## Item 11 – Asset Management Long-term Capital Needs and Strategies

The St. Louis Housing Authority (SLHA) has developed a long-term strategy for operating and maintaining Public Housing assets, which includes the use of third-party management companies and the completion of assessments to prioritize development and modernization activities.

Under the direction of the Director of Operations, the Asset Management Department is responsible for the oversight and administration of privatized management contracts that are responsible for the occupancy, maintenance, and upkeep of the SLHA portfolio. Retained management companies are required to timely report on operations based on key performance indicators. Financial and management indicators are routinely analyzed to assess performance and improve efficiency and operational costs.

In 2021, SLHA retained Bureau Veritas to complete a Physical Needs Assessment (PNA) and Energy Audit (EA) of its entire affordable housing portfolio. The purpose was two-fold: (1) to fully capture the conditions and needs of public housing units and buildings and (2) to serve as a tool when developing a portfolio plan and identifying strategic decisions regarding investments, including the use of Capital Funds, Rental Assistance Demonstration Program, among others. The PNA and EA were both completed in February 2022 and are currently being used to realign the capital fund plan to address needs identified in a targeted manner over the next five years.

The Development and Modernization Department, which administers the Capital Fund Program, utilizes the PNA and EA to accomplish portfolio-wide capital improvement planning, including physical and management improvements. The Department is responsible for tracking progress and updating priorities to adjust for fluctuating program funding. Throughout the portfolio, modernization activities will continue to be undertaken to extend the useful life of building systems of all scales and sizes, including vertical transportation (elevators); mechanical, electrical, and plumbing system upgrades; targeted building exterior repairs and a comprehensive program of parking lot maintenance, site repairs, improvements, and public safety.

SLHA will continue to pursue additional local, state and federal resources to assist with capital needs. In addition to the aforementioned capital fund planning, SLHA has received a draft asset repositioning strategy through a HUD funded consultant. When finalized, this report will guide the agency in creating a repositioning strategy for public housing units utilizing RAD and/or Section 18 applications.

## Section B.1 (c) – Deconcentration of Poverty and Income Mixing [24 CFR 903.1 and 903.2]

Deconcentration of poverty and income mixing is a policy that allows PHA's to bring higher income tenants into lower income developments and lower income tenants into higher income developments. In accordance with 24 CFR Part 903, a Deconcentration and Income Mixing Policy is required as a part of SLHA's Admissions and Continued Occupancy Policy (ACOP). SLHA's Deconcentration and Income Mixing Policy is included in Chapter 6 of the ACOP – Tenant Selection, Section 6.4.

Developments subject to the deconcentration of poverty and income mixing requirements are referred to as "covered" developments". Covered developments include general occupancy (or family) public housing developments.

Developments not subject to the requirement include public housing developments:

- with-fewer than 100 public housing units;
- designated specifically for elderly and/or disabled residents;
- approved for demolition or for conversion to tenant-based assistance; and
- approved mixed-finance developments using HOPE VI or public housing funds.

**Table 2 - Average Income of Public Housing Developments** includes a list of all SLHA developments, their annual income and if they are subject to the Deconcentration and Income Mixing Requirements.

SLHA will determine the average income of families in all covered developments on an annual basis. SLHA must then determine whether each of its covered developments falls above, within, or below the established income range (EIR), which is from 85 percent to 115 percent of the average family income. The results of SLHA's analysis are summarized on **Table 1 - Average Income of Families in All Covered Developments**.

If covered developments have an average income outside the EIR, SLHA will then determine whether or not these developments are consistent with its local goals and annual plan. If the development is not consistent with local goals and annual plan the SLHA may skip a family on the waiting list to reach another family in an effort that would further the goals of deconcentration.

| Development Name          | Average<br>Income | Average Income<br>ALL<br>Developments | % of<br>Income | Established<br>Income Range<br>(85% - 115%) |
|---------------------------|-------------------|---------------------------------------|----------------|---|
| Clinton Peabody           | \$7,172           | \$11,741                              | 61%            | Below                                       |
| James House               | \$8,046           | \$11,741                              | 69%            | Below                                       |
| Euclid Plaza              | \$8,353           | \$11,741                              | 71%            | Below                                       |
| Northside Scattered Sites | \$12,286          | \$11,741                              | 105%           | Within                                      |
| Parkview                  | \$8,729           | \$11,741                              | 74%            | Below                                       |
| Southside Scattered Sites | \$9,229           | \$11,741                              | 79%            | Within                                      |
| Badenhaus/Badenfest       | \$8,363           | \$11,741                              | 71%            | Below                                       |
| LaSalle Park              | \$11,480          | \$11,741                              | 98%            | Within                                      |
| Kingsbury Terrace         | \$11,274          | \$11,741                              | 96%            | Within                                      |
| ALL Covered Developments  | \$9,209           | \$11,741                              | 78%            | -   |
| ALL DEVELOPMENTS          | \$11,741          | \$11,741                              | 100%           | -   |

## Deconcentration of Poverty and Income Mixing Table 1: Average Income of Familes in Covered Developments

\*As of February 28, 2023

| Decon        | centration of Poverty and Income Mixing     |
|--------------|---|
| Table 2: Ave | rage Income of Public Housing Developments* |

| Dev.<br>Number | Development Name               |                       | Count of Families | Average Income      |
|----------------|--------------------------------|-----------------------|-------------------|---------------------|
| 020            | Clinton-Peabody                | Covered               | 181               | \$7,172             |
| 100            | James House                    | Covered               | 121               | \$8,046             |
| 132            | Euclid Plaza                   | Covered               | 106               | \$8,353             |
| 150            | Towne XV (NSSS)                | Covered               | 3                 | \$9,237             |
| 160            | McMillan Manor (NSSS)          | Covered               | 15                | \$2,881             |
| 170            | West Pine                      | < 100 Units           | 98                | \$10,065            |
| 190            | Parkview                       | Covered               | 259               | \$8,729             |
| 220            | Lafayette Apartments (SSSS)    | Covered               | 28                | \$8,845             |
| 230            | California Gardens (SSSS)      | Covered               | 14                | \$7,856             |
| 260            | Page Manor (NSSS)              | Covered               | 5                 | \$8,570             |
| 280            | Badenhaus Elderly (BH/BF)      | Covered               | 89                | \$7,450             |
| 340            | LaSalle Park                   | Covered               | 144               | \$11,480            |
| 350            | Armand & Ohio (SSSS)           | Covered               | 3                 | \$11,480            |
| 370            | Cochran Plaza                  | <100 Units            | 70                | \$9,390             |
| 380            |                                |                       | 6                 |                     |
|                | Folsom (SSSS)                  | Covered               | _                 | \$1,682             |
| 381            | Samuel Shepard (NSSS)          | Covered               | 11                | \$13,513            |
| 382            | Marie Fanger (SSSS)            | Covered               | 5                 | \$14,073            |
| 383            | Cupples (NSSS)                 | Covered               |                   |                     |
| 384            | Hodiamont (NSSS)               | Covered               |                   |                     |
| 390            | Badenfest Elderly (BH/BF)      | Covered               | 19                | \$12,639            |
| 410            | South Broadway (SSSS)          | Covered               | 10                | \$14,424            |
| 411            | Walnut Park (NSSS)             | Covered               | 12                | \$19,077            |
| 412            | Lookaway (NSSS)                | Covered               | 13                | \$14,419            |
| 420            | Lafayette Townhomes (SSSS)     | Covered               | 20                | \$12,093            |
| 421            | Tiffany Turnkey (SSSS) Covered |                       | 20                | \$5,950             |
| 440            | Murphy Park I                  | Mixed Finance/HOPE VI | 78                | \$15,763            |
| 450            | Murphy Park II                 | Mixed Finance/HOPE VI | 53                | \$16,515            |
| 460            | Murphy Park III                | Mixed Finance/HOPE VI | 59                | \$16,996            |
| 470            | King Louis Square I            | Mixed Finance/HOPE VI | 34                | \$15,303            |
| 480            | Les Chateau                    | Mixed Finance/HOPE VI | 30                | \$14,552            |
| 490            | King Louis Square II           | Mixed Finance/HOPE VI | 46                | \$16,696            |
| 500            | Renaissance Place @ Grand I    | Mixed Finance/HOPE VI | 60                | \$24,575            |
| 510            | McMillan Manor II (NSSS)       | Covered               | 18                | \$14,848            |
| 520            | King Louis Square III          | Mixed Finance/HOPE VI | 21                | \$14,711            |
| 540            | Sr. Living @ Renaissance Place | Mixed Finance/HOPE VI | 67                | \$12,264            |
| 550            | Gardens at Renaissance Place   | Mixed Finance/HOPE VI | 21                | \$10,522            |
| 560            | Cahill House                   | Mixed Finance/HOPE VI | 79                | \$14,694            |
| 570            | Renaissance Place @ Grand II   | Mixed Finance/HOPE VI | 32                | \$13,263            |
| 580            | Cambridge Heights              | Mixed Finance/HOPE VI | 29                | \$16,480            |
| 590            | Renaissance Place @ Grand III  | Mixed Finance/HOPE VI | 50                | \$17,648            |
| 600            | Cambridge Heights II           | Mixed Finance/HOPE VI | 31                | \$18,434            |
| 620            | Sr. Living @ Cambridge Heights | Mixed Finance/HOPE VI | 73                | \$13,458            |
| 630            | Arlington Grove                | Mixed Finance/HOPE VI | 65                | \$13,177            |
| 640            | North Sarah                    | Mixed Finance/HOPE VI | 58                | \$11,755            |
| 650            | North Sarh II                  | Mixed Finance/HOPE VI | 38                | \$12,306            |
| 660            | North Sarah III                | Mixed Finance/HOPE VI | 33                | \$15,883            |
| 661            | Kingsbury Terrace              | Covered               | 121               | \$11,274            |
| 670            | Preservatoin Square I          | Mixed Finance/HOPE VI | 19                | \$10,288            |
|                |                                |                       |                   | <i></i>             |
| Grand Tota     |                                |                       | 2,367             | \$11,741            |
|                | l Developments                 |                       | 1,223             | \$11,741<br>\$9,209 |

| Combined Developments |                           |         |     |          |  |
|-----------------------|---------------------------|---------|-----|----------|--|
| NSSS                  | Northside Scattered Sites | Covered | 77  | \$12,286 |  |
| SSSS                  | Southside Scattered Sites | Covered | 106 | \$9,229  |  |
| BH/BF                 | Badenhaus/Badenfest       | Covered | 108 | \$8,363  |  |

## Section B.2

| Item<br>Number | Program Description | Project Description  | Development<br>Number | Unit Count /Affected<br>Units | Time Table for Submission   |
|----------------|---------------------|--|-----------------------|-------------------------------|---|
| B.2 (a)        | Mixed-Finance       | Clinton-Peabody Revitalization<br>The Physical Needs Assessment (PNA)<br>finalized in 2022 showed a significant<br>need for redevelopment of the Clinton-<br>Peabody Apartments.   | MO001000002           | 358 units Public Housing      | Timeline for activity: Projected start date of activity: 01/2022. Projected end date of activity: 12/2027 |
|                |                     | SLHA issued a Request for Proposal<br>(RFP) in February 2022. Through a<br>selection committe of public housing<br>residents, community stakeholders and<br>SLHA board members and staff,<br>Preservation of Affordable Housing<br>(POAH) was selected as the master<br>developer. |                       |                               |   |
|                |                     | Community Engagement<br>A key piece of the RFP was to include a<br>significant amount of community<br>engagement. As part of the process,<br>POAH was required to produce a<br>Community Engagement Plan (CEP) to<br>outline their community outreach efforts.                     |                       |                               |   |
| B.2 (a)        | Mixed-Finance       | Family Replacement VI<br>Replacement Housing Factor FY 2015-<br>2020<br>SLHA will use RHF funds to acquire or<br>create new public housing units, or<br>support conversion of public housing<br>units to Rental Assistance Demonstration<br>(RAD).                                 | TO BE<br>DETERMINED   | TO BE DETERMINED              | Timeline for activity: Start date of activity:<br>02/2022. Projected end date of activity:<br>10/2025     |

| Item    | <b>Program Description</b> | Project Description                         | Development | Unit Count /Affected     | Time Table for Submission                   |
|---------|----------------------------|---|-------------|--------------------------|---|
| Number  |                            |   | Number      | Units                    |   |
| B.2 (b) | Disposition                | Vaughn Family - Warehouse Facility          | MO001000006 | 0                        | Timeline for activity: Projected start date |
|         |                            | SLHA will submit a Section 18               |             |                          | of activity: 10/2022. Projected end date of |
|         |                            | application to HUD requesting               |             |                          | activity 09/2024.                           |
|         |                            | disposition of the property to help realign |             |                          |   |
|         |                            | the SLHA portfolio to support/or create     |             |                          |   |
|         |                            | housing opportunities.                      |             |                          |   |
| B.2 (b) | Disposition                | Euclid Plaza Vacant Land                    | MO001000013 | 0                        | Timeline for activity: Projected start date |
|         |                            | SLHA will consider submitting a Section     |             |                          | of activity: 10/2022 Projected end date of  |
|         |                            | 18 application to HUD requesting            |             |                          | activity 09/2024.                           |
|         |                            | disposition of the property to help realign |             |                          |   |
|         |                            | the SLHA portfolio to create additional     |             |                          |   |
|         |                            | housing opportunities.                      |             |                          |   |
| B.2 (b) | Demolition/Disposition     | Clinton-Peabody Revitalization              | MO001000002 | 358 units Public Housing | Timeline for activity: Projected start date |
|         |                            | The Physical Needs Assessment (PNA)         |             |                          | of activity: 04/2022 Projected end date of  |
|         |                            | finalized in 2022 shows a significant need  |             |                          | activity 12/2027                            |
|         |                            | for revitalization of the Clinton-Peabody   |             |                          |   |
|         |                            | Apartments development. The property        |             |                          |   |
|         |                            | will be revitalized through the use of a    |             |                          |   |
|         |                            | master developer, which may utilize         |             |                          |   |
|         |                            | demolition/disposition tools available      |             |                          |   |
|         |                            | through HUD.                                |             |                          |   |

| Item    | <b>Program Description</b>         | Project Description   | Development                 | Unit Count /Affected    | Time Table for Submission  |
|---------|------------------------------------|---|-----------------------------|-------------------------|--|
| Number  |                                    |   | Number                      | Units                   |  |
| B.2 (b) | Demolition/Disposition             | Hodiamont Disposition<br>The PNA finalized in 2022 shows that<br>the property would need \$4.6 million in<br>renovation over 10 years to bring it up to<br>standard. SLHA began the process of<br>collecting the information necessary to<br>submit a Section 18 application in<br>February 2022. This included seeking a<br>capital needs assessment and performing<br>a site specific HUD environmental<br>review. The process will continue in<br>2023. The property will be demolished<br>and/or sold to a responsible owner<br>commited to furthering SLHAs mission. | MO001000041                 | 22 units Public Housing | Timeline for activity: Technical assistance<br>start date: 02/2022. Projected end date of<br>activity 09/2024. |
| B.2 (b) | Disposition/Partial<br>Disposition | Cambridge Heights Vacant Land<br>SLHA will submit a Section 18<br>demo/dispo application to HUD for the<br>property to request disposition from the<br>ACC contract. SLHA may choose to<br>lease the property for a use other than<br>housing.  | MO001000058/<br>MO001000060 | 0                       | Timeline for activity: Projected start date<br>of activity: 10/2022 Projected end date of<br>activity 09/2024  |
| B.2 (b) | Partial Disposition                | Lookaway Disposition<br>The PNA finalized in 2022 show that<br>these properties would need \$3.1 million<br>in capital improvements over 10 years.<br>SLHA will consider submiting to HUD<br>an application requesting the conversion<br>of single-family PH units to affordable<br>home ownership opportunities.   | MO001000041                 | 17                      | Timeline for activity: Projected start date<br>of activity: 10/2023 Projected end date of<br>activity 09/2024  |

| Item    | <b>Program Description</b>  | <b>Project Description</b>   | Development         | Unit Count /Affected | Time Table for S   | ubmission     |
|---------|---|--|---------------------|----------------------|--|---------------|
| Number  |   |  | Number              | Units                |  |               |
| B.2 (c) | Designated Housing for<br>Elderly and/or Disabled<br>Families                                   | Parkview Apartments - Convert from<br>family to designated elderly housing.<br>SLHA submitted a draft designated<br>housing plan in March and plans to<br>submit a final plan in April 2023. Upon<br>approval, SLHA will begin the<br>conversion process.  | MO001000019         | 295                  | Timeline for activity: Sta<br>10/2022 Projected end da<br>09/2024.   | •             |
| B.2 (d) | Conversion of Public<br>Housing to tenant-based<br>or to project-based under<br>RAD conversion. | In 2022, HUD provided technical<br>assistance through a firm with expertise<br>on its asset repositioning plans. A draft<br>report was presented to the SLHA Board<br>of Commissioners at the January 2023<br>board meeting.<br>Upon final review an acceptance, the<br>Asset Repositioning Strategy will be used<br>to guide future decisions on subitting<br>RAD applications. | TO BE<br>DETERMINED | TO BE DETERMINED     | Timeline for activity: Pro<br>of activity: 01/2022. Proj<br>activity TBD.  | •             |
| B.2 (e) | Homeownership   | Near South Side LA Saison<br>Construction of 10 single-family homes<br>in two Phases. Conversion of 10 lots to<br>homeownership opportunities.   |                     | 10                   | Vacant Lots: Actual start date of activity:<br>5/31/2016. Phase I - 5 homes constructed<br>Four of the 5 homes sold in 2022, the fina<br>home to be sold in 2023. Phase II -<br>Expected to begin in 2023. The projected<br>end date for activity: 12/31/2025. |               |
| B.2 (e) | Homeownership   | Section 8 - Bridge to Homeownership<br>Program   |                     | 30                   |  |               |
| B.2 (f) | Mainstream Voucher<br>program   | SLHA receives vouchers from HUD to assist near elderly and/or disabled families.   |                     |                      | Allocated<br>87  | Leased<br>31  |
| B.2 (f) | Special Purpose:<br>Housing Choice Voucher  | SLHA continues to receive referrals from<br>the Veteran's Administration for a Special   | -                   |                      | Allocated<br>253   | Leased<br>217 |

| ltem    | <b>Program Description</b>                                     | <b>Project Description</b>   | Development | Unit Count /Affected Time Table for Su   | bmission                           |
|---------|--|--|-------------|--|------------------------------------|
| Number  |  |  | Number      | Units  |                                    |
|         | Program (VASH)<br>voucher                                      | purpose voucher program under the<br>Veterans Affairs Supportive Housing<br>(VASH) program.  |             |  |                                    |
| B.2 (f) | Special Purpose:<br>Emergency Housing<br>Voucher               | SLHA receives vouchers from HUD in<br>order to assist individuals and families<br>that are homeless or at risk of being<br>homeless, fleeing, or attempting to flee,<br>domestic violence. |             | Allocated<br>161   | Leased<br>118                      |
| B.2 (f) | Project-based Vouchers   | SLHA has 615 Project-based units.<br>SLHA will be issuing an RFP to increase<br>the number of project-based vouchers in<br>SLHAs Housing Choice Voucher program                            | Approved:   | 23rd Street Elderly, L.P.<br>25th Street Elderly, L.P.<br>Blumeyer Elderly, L.P.<br>Blumeyer II Associates<br>Cambridge Seniors, L.P.<br>Carr Square Tenant Corp.<br>FP-San Remo Develop., L.P.<br>Grand South Senior, L.P.<br>Hammond Apartments, L.P.<br>Homer G. Phillips, Hist<br>JVL Renaissance I, L.P.<br>JVL Renaissance II, L.P.<br>K-M Housing, LLC<br>Railton Residence, L.P.<br>Salvation Army STL Garrison Residence, L.P. (VAS<br>Salvation Army STL Garrison Residence, L.P.<br>Vaughn Elderly, L.P.<br>Water Tower Place, L.P. | 7470308367618802848674501862630615 |
| B.2 (f) | Special Purpose: Tenant<br>Protection Voucher<br>(TPV) program | SLHA receives Tenant Protection<br>Vouchers (TPV) from HUD for special<br>purposes   |             |  | Leased<br>138                      |

| Item<br>Number | Program Description  | Project Description  | Development<br>Number | Unit Count /Affected<br>Units | Time Table for Submission   |
|----------------|--|--|-----------------------|-------------------------------|---|
| B.2 (g)        | Emergency Safety and<br>Security Application   | SLHA continues to apply for funds to<br>address crime and drug-related activities<br>that pose an increased threat to health and<br>safety of residents. SLHA will continue<br>submit a health and safety grant for safety<br>improvements at developments<br>throughout the SLHA portfolio. |                       | PHA Wide                      | Emergency safety and security application<br>submission anticipated 06/15/23. Timeline<br>for activity: Projected start date of activity:<br>10/01/2023. Projected end date of activity:<br>09/30/2024. |
| B.2 (g)        | Housing Related<br>Hazzards Capital Fund<br>and Lead-Based Paint<br>Capital Fund Grant | SLHA continues to apply for funds to<br>address hazzards that may linger in its<br>housing developments including reducing<br>potentials for carbon monoxide poisoning   | MO001000099           | PHA Wide                      | Housing Related Hazzards Capital Fund<br>and Lead-Based Paint Capital Fund Grant<br>application anticipated to be submitted in  |

## Section B.2 (b) – New Activities

#### Item 11 – Units with Approved Vacancies for Modernization

Cambridge Phase I, AMP MO001000058, will undergo comprehensive modernization of 14 units for age and major repairs. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 14 units to be placed into modernization status in IMS/PIC system.

Cambridge Phase II, AMP MO001000060, will undergo comprehensive modernization of 11 units for age and major repairs. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 11 units to be placed into modernization status in IMS/PIC system.

Clinton-Peabody, AMP MO001000002, will undergo comprehensive modernization of 28 units for water / mold damage repairs (21 units) and the fire damage repairs (7 units) and rehabilitation of 96 units through property management or third-party vendors. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 124 units to be placed into modernization status in IMS/PIC system.

Cochran Plaza, AMP MO001000037, will undergo rehabilitation of 7 units through property management or third-party vendors. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 7 units to be placed into modernization status in IMS/PIC system.

King Louis III, AMP MO001000052, will undergo comprehensive modernization of 2 units for water damage repairs. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 2 units to be placed into modernization status in IMS/PIC system.

LaSalle Park, AMP MO001000034, will undergo comprehensive modernization of 2 units for repairs related to fire damage (1) and sewer (1). The St. Louis Housing Authority (SLHA) has obtained HUD approval for 2 units to be placed into modernization status in IMS/PIC system.

Les Chateaux, AMP MO001000048, will undergo rehabilitation of 1 unit through property management or third-party vendors. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 1 unit to be placed into modernization status in IMS/PIC system.

NSSS - Cupples, AMP MO001000041, will undergo comprehensive modernization of 3 units through property management or third-party vendors. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 3 units to be placed into modernization status in IMS/PIC system.

NSSS - Hodiamont, AMP MO001000041, will undergo an asset repositioning strategy for the property. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 22 units to be placed into modernization status in IMS/PIC system.

NSSS – Lookaway, AMP MO001000041, will undergo rehabilitation of 4 units through property management or third-party vendors. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 4 unit to be placed into modernization status in IMS/PIC system.

NSSS - McMillan Manor 1 & II, AMP MO001000041, will undergo comprehensive modernization of 4 units for necessary age-related major repairs. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 4 units to be placed into modernization status in IMS/PIC system.

NSSS – Page Manor, AMP MO001000041, will undergo comprehensive modernization of 5 units for mold remediation through property management or third-party vendors to return the units to occupancy. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 5 units to be placed into modernization status in IMS/PIC system.

NSSS - Samuel Shepard, AMP MO001000041, will undergo comprehensive modernization of 5 units for fire damage (1) and water / mold damage (2) repairs and two (2) through property management or third-party vendors to return the units to occupancy. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 5 units to be placed into modernization status in IMS/PIC system.

NSSS – Towne XV, AMP MO001000041, will undergo rehabilitation of 5 units through property management or third-party vendors. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 5 units to be placed into modernization status in IMS/PIC system.

Parkview Apartments, AMP MO001000019, will undergo modernization of 12 units for water infiltration damage repairs. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 12 units to be placed into modernization status in IMS/PIC system.

SSSS – California Gardens, AMP MO001000038, will undergo rehabilitation of 9 units through property management or third-party vendors. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 9 units to be placed into modernization status in IMS/PIC system.

SSSS – Folsom, AMP MO001000038, will undergo rehabilitation of 1 unit through property management or third-party vendors. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 1 unit to be placed into modernization status in IMS/PIC system.

SSSS – Lafayette Townhomes (2900 Park), AMP MO001000038, will undergo comprehensive modernization of 4 units for structural repairs and associated unit interior repairs. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 4 units to be placed into modernization status in IMS/PIC system.

SSSS – Marie Fanger, AMP MO001000038, will undergo comprehensive modernization of 1 unit for repairs related to mold and water damage through property management or third-party vendors. The St. Louis Housing Authority (SLHA) has obtained HUD approval for 1 unit to be placed into modernization status in IMS/PIC system.

### Section B.5 – Progress Report

#### **Status of Goals and Objectives**

The St. Louis Housing Authority (SLHA) revised its Five-Year Strategic Plan in 2020. In 2018, the leadership of the SLHA determined that the strategic plan developed in 2013 was out of date and needed to be revised. To accomplish the task, in 2019, SLHA retained the Bronner Group to facilitate the creation of the Strategic Plan (Plan). Development of the Plan included two public meetings, two staff/board retreats, interviews with staff and stakeholders and over 700 survey responses. The new Plan was approved by the Board of Commissioners by resolution #2903 at its February 2020 meeting.

The Plan establishes the strategic focus that will drive the SLHA to deliver quality housing and services to our community. SLHA designed the Five-Year Strategic Plan to coincide with the City of St. Louis' 2020-2025 Consolidated Plan. This will allow for greater collaboration, communication and streamlining of housing strategies for the St. Louis region.

Thereafter, SLHA implemented a tracking system (Goal Tracker) to establish the milestones for the goals and objectives of the Plan. By this time, SLHA's focus on priorities drastically changed due to the Covid-19 Pandemic. SLHA engaged in activities to respond to the pandemic by implementing measures to protect residents, clients and staff. SLHA staff has been engaged in numerous activities to change policies, increase awareness, purchase personal protective equipment, supplies and services for all developments and offices. In addition, SLHA has hired contractors to install new safety measures for adopting social distancing and protection against infection or transmission.

Due to the pandemic, SLHA had delayed the implementation of its Strategic Plan goals and objectives until operations start to stabilize. The Plan has been revised with new milestones and progress of activities.

| 1 G<br>1.1 S<br>1.1.1 A | Level<br>Goal<br>STR | Goal/Objective/Action Support safe and secure environments for SLHA's residents and staff  | Responsible Unit/ Person                                   | Target Start Date                | Target End Date                        | Percent Complete   | Status               |
|-------------------------|----------------------|--|--|----------------------------------|--|--------------------|----------------------|
| 1.1 S<br>1.1.1 A        | STR                  | Support safe and secure environments for SLHA's residents and staff  |  |                                  |  |                    |                      |
| 1.1.1 A                 |                      |  |  |                                  |  | 27%                |                      |
|                         |                      | Develop Standardized Safety Plan for all properties and sites  | Asset Management   | October 1, 2021                  | December 31, 2024                      | 0%                 |                      |
| 1.1.2 A                 | ACT                  | Assess current safety practices and informal safety plans at developments  | Asset Management   | October 1, 2021                  | June 30, 2023                          | 0%                 | Not Started          |
|                         | АСТ                  | Review existing policies regarding access to SLHA properties and update as needed;<br>develop a formal plan if unavailable   | Asset Management   | October 1, 2021                  | June 30, 2023                          | 0%                 | Not Started          |
| 1.1.3 A                 | АСТ                  | With assistance of the property management companies, draft and implement a<br>standardized safety plan using a Trauma Informed lens   | Asset Management   | October 1, 2021                  | June 30, 2023                          | 0%                 | Not Started          |
| 1.1.4 1.                | 1.1.5                | Create and utilize a checklist to use to monitor property management companies to<br>ensure adherence to safety plans and the maintenance of a safe and secure property  | Asset Management   | October 1, 2021                  | June 30, 2023                          | 0%                 | Not Started          |
| 1.1.5 A                 | АСТ                  | With assistance of property management companies, create emergency management<br>plans for each development, creating signage of evacuation plans if unavailable   | Asset Management   | October 1, 2021                  | June 30, 2023                          | 0%                 | Not Started          |
| 1.1.6 A                 | АСТ                  | Conduct preparedness exercises at all public housing developments (Active shooter, fire, earthquake, tornado, etc)   | Asset Management   | October 1, 2021                  | June 30, 2023                          | 0%                 | Not started          |
| 1.2 S                   | STR                  | Work collaboratively with residents, neighbors and the Police Department to foster safe<br>and secure environments   | Asset Management   | May 1, 2021                      | December 31, 2024                      | 15%                |                      |
| 1.2.1 A                 | АСТ                  | On a quarterly basis, request police department to attend resident meetings  | Asset Management   | July 1, 2021                     | December 31, 2024                      | 20%                | On-going             |
| 1.2.2 A                 | АСТ                  | Annually, request that the Fire Department attend resident meetings to address fire  | Asset Management   | July 1, 2021                     | December 31, 2024                      | 0%                 | Not started          |
|                         | -                    | safety<br>With the assistance of the SLMPD, implement a strategy for community policing in public  | Ū  |                                  | ,                                      | 30%                |                      |
|                         | АСТ                  | housing<br>Annually, attend neighborhood meetings in neighborhoods with 50+ public housing units   | Executive  | May 1, 2021                      | December 31, 2024                      |                    | On-going             |
| 1.2.4 A                 | ACT                  | to foster relationships  | Asset Management   | July 1, 2021                     | December 31, 2024                      | 10%                | Underway             |
| 1.3 S                   | STR                  | Identify and address environmental hazards to promote healthy homes  | Asset Management, HCV                                      | January 1, 2020                  | December 31, 2024                      | 58%                |                      |
| 1.3.1 A                 | АСТ                  | Monitor property management companies to ensure that annual inspections occur in a<br>timely manner and that issues identified are addressed   | Asset Management   | January 1, 2021                  | December 31, 2024                      | 70%                | On-going             |
| 1.3.2 A                 | АСТ                  | Request copies of Pre-REAC inspections completed by property management companies<br>and monitor for health and safety deficiencies; follow up as needed   | Asset Management   | January 1, 2021                  | December 31, 2024                      | 80%                | On-going             |
| 1.3.3 A                 | АСТ                  | Create checklist to use and spot check public housing inspections to ensure timely and<br>proper completion  | Asset Management   | January 1, 2021                  | December 31, 2024                      | 30%                | Underway             |
| 1.3.4 A                 | АСТ                  | Complete HCV Inspections, including quality control inspections, in a timely manner;<br>require landlords to complete necessary repairs in a timely manner.  | HCV  | January 1, 2020                  | December 31, 2024                      | 50%                | Underway             |
| 1.4 S                   | STR                  | Create a safety plan for SLHA central office   | Executive  | April 1, 2021                    | December 31, 2024                      | 35%                |                      |
|                         | ACT                  | Assess current safety practices and informal safety plans  | Executive  | April 1, 2021                    | December 31, 2023                      | 30%                | Underway             |
|                         | ACT                  | Review existing policies regarding access to SLHA central office and update as needed;   | Executive  | April 1, 2021                    | December 31, 2023                      | 30%                | Underway             |
| 1.4.3 A                 | АСТ                  | Create emergency management plan, creating signage of evacuation plans if unavailable  | Development & Modernization                                | August 30, 2021                  | December 30, 2022                      | 80%                | Underway             |
| 1.4.4 A                 | ACT                  | Conduct preparedness exercises (active shooter, fire, earthquake, tornado, etc)  | Development & Modernization                                | June 30, 2022                    | December 31, 2024                      | 0%                 | Not started          |
|                         | Goal                 | Support safe and secure environments for SLHA's residents and staff  |  |                                  |  | 20%                |                      |
|                         | STR                  | Update Capital and Property Portfolio Plans  | Executive, Development &                                   | September 20, 2020               | February 22, 2022                      | 48%                |                      |
|                         | ACT                  | Perform Physical Needs Assessment of properties<br>Perform Asset repositioning exercise to create portfolio plan; considering  | Development & Modernization<br>Executive, Development &    | April 1, 2021<br>October 1, 2021 | March 31, 2022<br>December 31, 2023    | <u>100%</u><br>40% | Complete             |
|                         | ACT                  |  |  | September 1, 2021                | June 30, 2023                          | 90%                | Underway<br>Underway |
|                         | ACT                  | Perform Environmental Review<br>Explore non-traditional financing tools (bonds, tax credits, opportunity zones, refinancing,   | Development & Modernization<br>Development & Modernization | November 1, 2020                 | December 31, 2024                      | 0%                 | Not started          |
|                         | ACT                  | Identify and leverage underutilized assets to generate revenue   | Executive, Development &                                   | December 1, 2021                 | October 31, 2023                       | 10%                | Underway             |
|                         | STR                  | Communicate benefits and program changes of new housing programs (i.e. RAD) to   | Development & Modernization                                | January 13, 2022                 | April 11, 2023                         | 0%                 |                      |
|                         | ACT                  | Develop talking points, PR/campaign materials for the new programs being adopted   | Development & Modernization                                | January 13, 2022                 | April 30, 2023                         | 0%                 | Not started          |
|                         | ACT                  | Schedule meetings with different stakeholder groups (staff, TAB, general public mtgs,  | Development & Modernization                                | March 25, 2022                   | April 30, 2023                         | 0%                 | Not started          |
|                         |                      | Develop online content (website, social media) to communicate new program info, FAQs,  | Development & Modernization                                | January 13, 2022                 | April 30, 2023                         | 0%                 | Not started          |
| 2.3 S                   | STR                  | Implement Portfolio Plan   | Executive, Development &                                   | April 5, 2022                    | July 22, 2023                          | 20%                |                      |
|                         | ACT                  | Identify and secure financing to complete redevelopment of Clinton-Peabody (see Goal 4)  | Executive, Development &                                   | April 5, 2022                    | December 31, 2023                      | 30%                | Underway             |
|                         | ACT                  | Develop procurement solicitation (RFP/RFQ) for development assistance  | Development & Modernization                                | May 5, 2022                      | July 5, 2024                           | 30%                | Underway             |
|                         | ACT                  | Implement development plan in accordance with scope of work outlined in the  | Development & Modernization                                | July 5, 2022                     | July 22, 2024                          | 0%                 | Not started          |
|                         | STR                  | Pursue development opportunities (new)   | Executive, Development &                                   | April 1, 2021                    | July 29, 2022                          | 13%                |                      |
|                         | ACT                  | Ensure spending of replacement housing funds by regulatory deadline (some funds may  | Development & Modernization                                | April 1, 2021                    | May 31, 2023                           | 20%                | Underway             |
|                         | ACT<br>ACT           | Identify sites for potential new development   | Executive, Development &                                   | May 1, 2021                      | December 31, 2024                      | 10%                | Underway             |
|                         | ACT                  | Develop procurement solicitation (RFP/RFQ) for development assistance  | Development & Modernization                                | June 1, 2021<br>July 12, 2021    | December 31, 2024<br>December 31, 2024 | 10%<br>10%         | Underway<br>Underway |
| 3 G                     | Goal                 | Implement development plan in accordance with scope of work outlined in the<br>Strengthen monitoring and oversight of Property Management companies<br>Strengthen contract compliance monitoring and enforcement and revise contract | Development & Modernization                                |                                  |  |                    |                      |
|                         | STR                  | language   | Asset Management   | January 1, 2021                  | December 31, 2024                      | 93%                |                      |
|                         | ACT                  | Strengthen contract compliance monitoring and enforcement and revise contract  | Asset Management   | January 1, 2021                  | December 1, 2021                       | 100%               | On-going             |
|                         | ACT                  | Monitor the performance metrics and baseline measures by inspecting the properties at  | Asset Management   | February 1, 2021                 | December 31, 2024                      | 80%                | On-going             |
| 3.1.3 3.                | 3.1.4                | Enforce compliance with contract requirements, requiring corrective action plans as  | Asset Management   | January 1, 2021                  | December 31, 2024                      | 100%               | On-going             |
| 3.2 S                   | STR                  | Create and enforce standards of professionalism and customer service across all<br>properties  | Asset Management   | October 1, 2021                  | December 31, 2024                      | 5%                 |                      |

| 000000St. Louis Housing Authority 2020 - 2024 Strategic Plan Goal Tracker |
|---|
|   |

| 3.2.1   | ACT   | Convene two meetings with property management companies to mutually agree on a  | Asset Management  | October 1, 2021  | June 30, 2023  | 10%   | Underway  |
|---|---|---|---|--|--|---|---|
| 3.2.2   | ACT   | Utilizing information from meetings, develop standard code of conduct and dress code  | Asset Management  | October 1, 2021  | June 30, 2023  | 0%  | Not started   |
| 3.2.3   | ACT   | Annually, conduct customer service/professionalism training for property management   | Asset Management  | October 1, 2021  | December 31, 2024  | 10%   | Underway  |
| 3.2.4   | ACT   | Monitor property management companies for adherence to the code of conduct and  | Asset Management  | October 21, 2021   | December 31, 2024  | 0%  | Not started   |
| 4   | Goal  | Plan and implement redevelopment of Clinton-Peabody   |   | 1 0000   | D   04 0000  | 39%   |   |
| 4.1   | STR   | Continue to implement actions agreed upon in Consent Agreement  | Legal   | January 1, 2020  | December 31, 2022  | 100%  | Complete  |
| 4.1.1   | ACT   | Refer to consent agreement and implement  | Legal   | January 1, 2020  | December 31, 2022<br>December 31, 2023   | <u>100%</u><br>55%  | Complete  |
| 4.2<br>4.2.1  | STR<br>ACT  | Identify Master Developer to identify financing to complete redevelopment of Clinton-<br>Solicit for Master Developer to determine type of project and financing  | Executive, Development &<br>Development & Modernization   | April 5, 2022<br>April 5, 2022   | December 31, 2023<br>December 31, 2022   | 100%  | Complete  |
| 4.2.1   | ACT   | Analysis and determination of viable project and financing  | Development & Modernization   | June 5, 2022   | September 30, 2023   | 100%  | Underway  |
| 4.3   | STR   | Provide clear communication in transparent manner to residents and the community  | Development & Modernization   | June 5, 2022   | February 11, 2023  | 0%  | Onderway  |
| 4.3.1   | ACT   | Support existing residents during redevelopment and construction activities   | Development & Modernization   | June 5, 2022   | December 31, 2025  | 0%  | Not started   |
| 4.4   | STR   | Develop and Implement plan to redevelop Clinton-Peabody   | Development & Modernization   | February 23, 2022  | December 31, 2026  | 11%   |   |
| 4.4.1   | 4.4.2   | See 4.3.1   | Development & Modernization   | February 23, 2022  | December 31, 2025  | 0%  | Not started   |
| 4.4.2   | ACT   | Hire 3rd party developer to implement development plan  | Executive, Development &  | February 28, 2022  | April 30, 2023   | 80%   | Underway  |
| 4.4.3   | ACT   | Analysis of viable development and funding options from 4.2.1   | Development & Modernization   | July 31, 2022  | April 1, 2023  | 0%  | Not started   |
| 4.4.4   | АСТ   | Create development plan and schedule  | Development & Modernization   | July 31, 2022  | April 1, 2023  | 0%  | Not started   |
|   |   |   |   |  |  |   |   |
| 4.4.5   | ACT   | Implement development plan and schedule   | Development & Modernization   | January 23, 2023   | April 1, 2023  | 0%  | Not started   |
| 4.4.6   | ACT   | Concept, Pre-Development  | Development & Modernization   | July 1, 2022   | June 30, 2023  | 0%  | Not started   |
| 4.4.7   | ACT   | Environmental Assessment, Review  | Development & Modernization   | July 31, 2022  | June 30, 2023  | 50%   | On-going  |
| 4.4.8   | ACT   | Initiate Public Engagement  | Development & Modernization   | July 31, 2022  | December 31, 2024  | 10%   | Underway  |
| 4.4.9   | АСТ   | Tax Credit Applications, Abatment, Zoning, Utility  | Development & Modernization   | July 31, 2022  | December 31, 2024  | 0%  | Not started   |
| 4.4.10  | АСТ   | HUD Development Proposal, Evidentiaries, Closing  | Development & Modernization   | July 31, 2022  | December 31, 2024  | 0%  | Not started   |
| 4.4.11  | АСТ   | Construction-Site Prep, Housing & Public Improvements   | Development & Modernization   | July 31, 2022  | December 31, 2024  | 0%  | Not started   |
| 4.4.12  | ACT   | Construction  | Development & Modernization   | July 31, 2022  | December 31, 2024  | 0%  | Not started   |
| 4.4.13  | ACT   | Lease-Up and Development Close-Out  | Development & Modernization   | July 31, 2022  | December 31, 2024  | 0%  | Not started   |
| 4.4.13  | ACI   | Lease-op and Development Close-Out  | Development & Modernization   | July 51, 2022  | December 31, 2024  | 078   | Not started   |
| 4.5   | STR   | Ensure safe and secure environments for Clinton-Peabody residents and staff (see Goal 1)  | Asset Management  |  |  | 27%   | 0   |
| 5   | Goal  | Expand housing opportunities within the Housing Choice Voucher program  |   |  |  |   |   |
| 5.1   | STR   | Improve relations with HCV participants and property owners   | HCV   | June 1, 2022   | December 31, 2024  | 0%  |   |
| 5.1.1   |   |   |   |  |  |   |   |
|   | ACT   | Create and Implement Customer Service Plan for HCV participants   | HCV   | June 1, 2022   | June 1, 2023   | 0%  | Not Started   |
| 5.1.2   | ACT   | Update the resident and landlord information packets  | HCV   | June 1, 2022   | June 1, 2023   | 0%  | Not Started   |
| 5.1.2<br>5.1.3  | ACT<br>ACT  | Update the resident and landlord information packets<br>Annually, issue landlord satisfaction survey to identify program strengths and  | HCV<br>HCV  | June 1, 2022<br>June 1, 2022   | June 1, 2023<br>December 31, 2024  | 0%<br>0%  | Not Started<br>Not Started  |
| 5.1.2<br>5.1.3<br>5.1.4   | ACT<br>ACT<br>ACT   | Update the resident and landlord information packets<br>Annually, issue landlord satisfaction survey to identify program strengths and<br>Annually, issue resident satisfaction survey to identify program strengths and  | HCV<br>HCV<br>HCV   | June 1, 2022<br>June 1, 2022<br>June 1, 2022   | June 1, 2023<br>December 31, 2024<br>December 31, 2024   | 0%<br>0%<br>0%  | Not Started   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2  | ACT<br>ACT<br>ACT<br>STR  | Update the resident and landlord information packets<br>Annually, issue landlord satisfaction survey to identify program strengths and<br>Annually, issue resident satisfaction survey to identify program strengths and<br>Increase number of vouchers   | HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020  | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024  | 0%<br>0%<br>0%<br>60%   | Not Started<br>Not Started<br>Not Started   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1   | ACT<br>ACT<br>ACT<br>STR<br>ACT   | Update the resident and landlord information packets<br>Annually, issue landlord satisfaction survey to identify program strengths and<br>Annually, issue resident satisfaction survey to identify program strengths and<br>Increase number of vouchers<br>Monitor NOFAs for vouchers   | HCV<br>HCV<br>HCV<br>HCV<br>HCV   | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024   | 0%<br>0%<br>0%<br>60%   | Not Started<br>Not Started<br>Not Started<br>Underway   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2  | ACT<br>ACT<br>ACT<br>STR<br>ACT<br>ACT  | Update the resident and landlord information packets<br>Annually, issue landlord satisfaction survey to identify program strengths and<br>Annually, issue resident satisfaction survey to identify program strengths and<br>Increase number of vouchers<br>Monitor NOFAs for vouchers<br>Apply for grants   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020  | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024  | 0%<br>0%<br>0%<br>60%   | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1   | ACT<br>ACT<br>ACT<br>STR<br>ACT   | Update the resident and landlord information packets<br>Annually, issue landlord satisfaction survey to identify program strengths and<br>Annually, issue resident satisfaction survey to identify program strengths and<br>Increase number of vouchers<br>Monitor NOFAs for vouchers   | HCV<br>HCV<br>HCV<br>HCV<br>HCV   | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024   | 0%<br>0%<br>60%<br>60%<br>60%   | Not Started<br>Not Started<br>Not Started<br>Underway   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.2.3   | ACT<br>ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT   | Update the resident and landlord information packets<br>Annually, issue landlord satisfaction survey to identify program strengths and<br>Annually, issue resident satisfaction survey to identify program strengths and<br>Increase number of vouchers<br>Monitor NOFAs for vouchers<br>Apply for grants<br>Implement if awarded   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020  | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024  | 0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%  | Not Started<br>Not Started<br>Underway<br>Underway<br>Underway<br>On-going  |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.2.3<br>5.3<br>5.3.1<br>5.3.2  | ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT  | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide ore/oost move counseling  | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>September 30, 2024   | 0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%   | Not Started<br>Not Started<br>Underway<br>Underway<br>Underway<br>On-going<br>Underway  |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.2.3<br>5.3<br>5.3<br>5.3.1<br>5.3.2<br>5.3.3  | ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT  | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide pre/post move counseling Property owner outreach  | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019  | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>September 30, 2024   | 0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%  | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>On-going<br>Underway<br>Underway   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.2.3<br>5.3<br>5.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.4   | ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>ACT   | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide pre/post move counseling Property owner outreach Continue to have competetive payment standards   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>January 1, 2020   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024   | 0%<br>0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%  | Not Started<br>Not Started<br>Underway<br>Underway<br>Underway<br>On-going<br>Underway  |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.2.3<br>5.3<br>5.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.4<br>5.4  | ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>STR                      | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide to project on were outreach Continue to have competetive payment standards Increase number of participating landlords with emphasis in areas of opportunity   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>January 1, 2020<br>October 1, 2020<br>October 1, 2022   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024   | 0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60  | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>On-going<br>Underway<br>Underway<br>Complete   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.2.3<br>5.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.4<br>5.3.4<br>5.4  | ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT  | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide pre/post move counseling Property owner outreach Continue to have competeive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan  | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2020<br>October 1, 2022<br>October 1, 2022  | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2023<br>January 31, 2024   | 0%<br>0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%  | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>On-going<br>Underway<br>Underway<br>Complete<br>Not Started  |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2.2<br>5.2.1<br>5.2.2<br>5.2.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.4<br>5.3.4<br>5.4<br>5.4.1<br>5.4.2   | ACT<br>ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT                      | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide proved move counseling Property owner outreach Continue to have competetive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Approve marketing plan  | HCV     Marketing     HCV & Marketing     HCV   | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2022<br>October 1, 2022<br>January 1, 2022   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2023<br>January 31, 2024<br>June 30, 2024  | 0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60  | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>On-going<br>Underway<br>Underway<br>Underway<br>Complete<br>Not Started<br>Not Started   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.2.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.4<br>5.3.4<br>5.4.1  | ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT  | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide to have competetive payment standards Increase number of participanting landlords with emphasis in areas of opportunity Develop a marketing plan Implement marketing plan  | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2020<br>October 1, 2022<br>October 1, 2022  | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2023<br>January 31, 2024   | 0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60  | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>On-going<br>Underway<br>Underway<br>Complete<br>Not Started  |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.2.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.4<br>5.3.4<br>5.4.1<br>5.4.2  | ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT  | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide proved move counseling Property owner outreach Continue to have competetive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Approve marketing plan  | HCV     Marketing     HCV & Marketing     HCV   | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2022<br>October 1, 2022<br>January 1, 2022   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2023<br>January 31, 2024<br>June 30, 2024  | 0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60  | Not Started<br>Not Started<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Not Started<br>Not Started  |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.2.3<br>5.3<br>5.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.4<br>5.4<br>5.4<br>5.4<br>5.4.2<br>5.4.3<br>6   | ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT  | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Monitor NOFAs for vouchers Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide project owner outreach Continue to have competetive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Approve marketing plan Expand resources for resident services Consider submitting application for Al Chapelle Center to achieve designation as Envision   | HCV           HCV & Marketing           HCV & Marketing | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2022<br>January 1, 2023<br>February 1, 2023  | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 31, 2024<br>June 30, 2024<br>September 30, 2024  | 0%<br>0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%  | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>On-going<br>Underway<br>Underway<br>Underway<br>Complete<br>Not Started<br>Not Started   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.2.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.2<br>5.3.3<br>5.3.4<br>5.4<br>5.4<br>5.4.2<br>5.4.3<br>6<br>6.1<br>6.1.1  | ACT<br>ACT<br>ACT<br>STR<br>ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAS for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide projectly owner outreach Continue to have competeive payment standards Increase number of participanting landlords with emphasis in areas of opportunity Develop a marketing plan Implement marketing plan Expand and diversify funding and partnerships Expand resources for resident services Consider submitting application for Al Chapelle Center to achieve designation as Envision Center from HUD   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>January 1, 2020<br>October 1, 2022<br>October 1, 2022<br>January 1, 2023<br>October 1, 2023<br>February 1, 2023<br>October 1, 2019<br>September 1, 2022   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>September 30, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>June 30, 2024<br>December 31, 2024<br>December 31, 2024   | 0%           0%           0%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           0%           0%           0%           0%           0%           0%           0%           0%           0%   | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>On-going<br>Underway<br>Complete<br>Not Started<br>Not Started<br>Not Started<br>Not Started   |
| 5.1.2           5.1.3           5.1.4           5.1.4           5.2           5.2.1           5.2.2           5.2.3           5.3.1           5.3.2           5.3.3           5.3.4           5.4.1           5.4.3           5.4.3           5.4.3           6           6.1   | ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT  | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide provide pre/post move counseling Property owner outreach Continue to have competetive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Implement marketing plan Expand and diversify funding and partnerships Expand resources for resident services Consider submitting application for Al Chapelle Center to achieve designation as Envision Center from HUD Apply for volunteer resource from AmeriCorps and other Federal programs including   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2022<br>January 1, 2023<br>February 1, 2023<br>October 1, 2019  | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>January 1, 2024<br>September 30, 2024<br>June 30, 2024<br>September 30, 2024<br>December 31, 2024  | 0%<br>0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%  | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Complete<br>Not Started<br>Not Started<br>Not Started<br>Not Started<br>Underway   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.3<br>5.3<br>5.3<br>5.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.3<br>5.3.4<br>5.4.1<br>5.4.2<br>5.4.3<br>6<br>6.1<br>6.1.1<br>6.1.2  | ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT                             | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAS for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide projectly owner outreach Continue to have competeive payment standards Increase number of participanting landlords with emphasis in areas of opportunity Develop a marketing plan Implement marketing plan Expand and diversify funding and partnerships Expand resources for resident services Consider submitting application for Al Chapelle Center to achieve designation as Envision Center from HUD   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2022<br>January 1, 2023<br>February 1, 2023<br>October 1, 2023<br>September 1, 2022<br>Summer 2021  | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 31, 2024<br>June 30, 2024<br>September 30, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024   | 0%<br>0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%  | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>Underway<br>Underway<br>Complete<br>Not Started<br>Not Started<br>Not Started<br>Not Started   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.3<br>5.3<br>5.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.4<br>5.4.1<br>5.4.1<br>5.4.1<br>5.4.2<br>5.4.3<br>6<br>6.1<br>6.1.1<br>6.1.2<br>6.1.3<br>6.1.4<br>6.2   | ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT                             | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide provide pre/post move counseling Property owner outreach Continue to have competetive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Implement marketing plan Expand and diversify funding and partnerships Expand resources for resident services Consider submitting application for Al Chapelle Center to achieve designation as Envision Center from HUD Apply for volunteer resource from AmeriCorps and other Federal programs Leverage ConnectHome USA program to expand internet access to residents through Explore creating "rand twriting" position   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2022<br>January 1, 2023<br>February 1, 2023<br>February 1, 2023<br>September 1, 2022<br>Summer 2021<br>Spring/Summer 2020<br>October 1, 2019<br>October 1, 2019  | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 31, 2024<br>June 30, 2024<br>September 30, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>September 30, 2024   | 0%           0%           0%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           0%           0%           0%           0%           0%           0%           0%           0%           0%           0%           0%           0%           0%           0%           100%           90%           10%   | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Complete<br>Not Started<br>Not Started<br>Not Started<br>Not Started<br>Underway<br>Complete<br>Underway<br>Complete<br>Underway   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.2.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.4<br>5.4.1<br>5.4.2<br>5.4.3<br>6.1<br>6.1.1<br>6.1.1<br>6.1.2<br>6.1.3<br>6.1.4<br>6.2.1   | ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT                             | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Monitor NOFAs for vouchers Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide provide ore/post move counseling Property owner outreach Continue to have competeive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Approve marketing plan Expand resources for resident services Consider submitting application for Al Chapelle Center to achieve designation as Envision Center from HUD Apply for volunteer resource for more achieve designation as Envision Leverage ConnectHome USA program to expand internet access to resident strough Explore creating "grant or expand internet access to resident strough Explore creating "grant services Consider submit application for NOFA Mobility Program Leverage ConnectHome USA program to expand internet access to resident strough Explore creating "grant writing" position   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>October 1, 2019<br>October 1, 2019<br>October 1, 2022<br>October 1, 2022<br>January 1, 2020<br>October 1, 2022<br>January 1, 2023<br>February 1, 2023<br>October 1, 2019<br>September 1, 2022<br>Summer 2021<br>Spring/Summer 2020<br>October 1, 2019   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>September 30, 2024<br>September 30, 2023<br>September 30, 2023   | 0%           0%           0%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           0%           0%           0%           63%           0%           60%           100%           10%   | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Complete<br>Not Started<br>Not Started<br>Not Started<br>Not Started<br>Underway<br>Complete<br>Underway<br>Underway<br>Underway<br>Underway   |
| 5.1.2<br>5.1.3<br>5.1.4<br>5.2<br>5.2.1<br>5.2.2<br>5.2.2<br>5.2.1<br>5.2.2<br>5.2.2<br>5.3.3<br>5.3.1<br>5.3.2<br>5.3.3<br>5.3.3<br>5.3.4<br>5.4.1<br>5.4.2<br>5.4.3<br>6<br>6.1<br>6.1.1<br>6.1.2<br>6.1.4<br>6.2<br>6.2<br>6.2.2   | ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT  | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide pro/post to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide pro/post move counseling Property owner outreach Continue to have competetive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Approve marketing plan Expand and diversify funding and partnerships Expand resources for resident services Consider submitting application for Al Chapelle Center to achieve designation as Envision Center from HUD Apply for volunteer resource from AmeriCorps and other Federal programs including Submit application for NOFA Mobility Program Leverage ConnectHome USA program to expand internet access to residents through Explore creating "grant writing" position Identify funding options for this position Conduct benchmarking on how other PHAs seek grant funding   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2022<br>October 1, 2022<br>January 1, 2023<br>February 1, 2023<br>September 1, 2022<br>Summer 2021<br>Spring/Summer 2020<br>October 1, 2019<br>October 1, 2019<br>October 1, 2022<br>October 1, 2022<br>October 1, 2020<br>October 1, 2020   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>January 1, 2024<br>June 30, 2024<br>June 30, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>December 31, 2024<br>September 30, 2023<br>September 30, 2023<br>September 30, 2023<br>September 30, 2023<br>December 31, 2024  | 0%           0%           0%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           10%           20%                           | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>On-going<br>Underway<br>Underway<br>Complete<br>Not Started<br>Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway   |
| 5.1.2           5.1.3           5.1.4           5.2           5.2.1           5.2.2           5.2.3           5.3           5.3.4           5.4.1           5.4.2           5.3.3           5.3.4           5.4.1           5.4.2           5.4.3           6           6.1           6.1.2           6.1.3           6.1.2           6.1.3           6.1.4           6.2           6.2.1                                   | ACT<br>ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT                      | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification, enroll Provide project to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification, enroll Provide project on move counseling Program of participating landlords with emphasis in areas of opportunity Develop a marketing plan Approve marketing plan Expand resources for resident services Consider submitting application for Al Chapelle Center to achieve designation as Envision Center from HUD Apply for volunteer resource from AmeriCorps and other Federal programs including Submit application for NOFA Mobility Program Leverage ConnectHome USA program to expand internet access to residents through Explore creating "grant writing" position Conduct benchmarking on the PHAs seek grant funding Develop grant writing ido description  | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>October 1, 2019<br>October 1, 2020<br>October 1, 2020<br>October 1, 2022<br>January 1, 2020<br>October 1, 2022<br>January 1, 2023<br>February 1, 2023<br>February 1, 2023<br>October 1, 2022<br>Summer 2021<br>Spring/Summer 2020<br>October 1, 2019<br>October 1, 2019<br>October 1, 2021<br>March 1, 2022   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>September 30, 2024<br>September 30, 2024<br>January 1, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2023<br>September 30, 2023<br>September 30, 2023<br>September 30, 2023<br>December 31, 2023<br>December 31, 2023<br>December 31, 2023<br>December 31, 2023  | 0%           0%           0%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           0%           0%           0%           0%           0%           0%           0%           10%           10%           10%           20%           0%  | Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Complete<br>Not Started<br>Not Started<br>Not Started<br>Not Started<br>Underway<br>Complete<br>Underway<br>Underway<br>Underway<br>Underway   |
| 5.1.2           5.1.3           5.1.4           5.2           5.2.1           5.2.2           5.2.3           5.3.3           5.3.4           5.4.1           5.4.2           5.3.3           5.3.4           5.4.1           5.4.2           5.4.3           6           6.1           6.1.1           6.1.2           6.1.3           6.1.4           6.2           6.2.1           6.2.3           6.3                   | ACT<br>ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT                      | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide pro/post to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide pro/post move counseling Property owner outreach Continue to have competetive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Approve marketing plan Expand and diversify funding and partnerships Expand resources for resident services Consider submitting application for Al Chapelle Center to achieve designation as Envision Center from HUD Apply for volunteer resource from AmeriCorps and other Federal programs including Submit application for NOFA Mobility Program Leverage ConnectHome USA program to expand internet access to residents through Explore creating "grant writing" position Identify funding options for this position Conduct benchmarking on how other PHAs seek grant funding   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>October 1, 2019<br>October 1, 2020<br>October 1, 2022<br>January 1, 2020<br>October 1, 2022<br>January 1, 2023<br>February 1, 2023<br>February 1, 2023<br>September 1, 2022<br>Summer 2021<br>Spring/Summer 2020<br>October 1, 2019<br>October 1, 2011<br>March 1, 2022   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>September 30, 2024<br>September 30, 2024<br>January 1, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>December 31, 2024<br>September 30, 2023<br>September 30, 2023<br>September 31, 2023<br>December 31, 2023<br>December 31, 2023<br>December 31, 2023  | 0%           0%           0%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           0%           0%           0%           0%           60%           10%           10%           20%           0%           25%   | Not Started         Not Started         Underway         Underway         On-going         Underway         On-going         Underway         Onstarted         Not Started         Not Started         Not Started         Underway         Complete         Underway         Complete         Underway         Complete         Underway         Not Started   |
| 5.1.2           5.1.3           5.1.4           5.2           5.2.1           5.2.2           5.2.3           5.3.3           5.3.4           5.4.1           5.4.2           5.4.3           6.6           6.1           6.1.2           6.1.3           6.1.4           6.2           6.2.3           6.3.1   | ACT<br>ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT                      | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide project on move counseling Project on the counter of participant stome and the environment of participants in the environment of participants with emphasis in areas of opportunity Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Approve marketing plan Expand resources for resident services Consider submitting application for Al Chapelle Center to achieve designation as Envision Center from HUD Apply for volunteer resource from AmeriCorps and other Federal programs including Submit application for NOFA Mobility Program Leverage ConnectHome USA program to expand internet access to residents through Explore creating "rant writing" position Conduct benchmarking on how other PHAs seek grant funding Develop area twriting and bescription Explore non-traditional financing tools (bonds, tax credits, opportunity zones, etc.) - see Goal 2  | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>October 1, 2020<br>October 1, 2020<br>October 1, 2022<br>October 1, 2023<br>February 1, 2023<br>February 1, 2023<br>October 1, 2023<br>September 1, 2022<br>Summer 2021<br>Spring/Summer 2020<br>October 1, 2019<br>October 1, 2019<br>October 1, 2021<br>March 1, 2022<br>October 1, 2021<br>March 1, 2022<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021  | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2023<br>January 1, 2024<br>September 30, 2024<br>June 30, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2023<br>September 30, 2023<br>September 30, 2023<br>September 30, 2023<br>September 30, 2023<br>December 31, 2023<br>December 31, 2023<br>December 31, 2023<br>December 31, 2023   | 0%           0%           0%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           0%           0%           0%           0%           0%           0%           0%           10%           10%           0%           20%           0%           20%           0%           25%           50%  | Not Started         Not Started         Underway         Underway         Underway         Underway         Underway         Underway         On-going         Underway         Onspoing         Underway         Onspoing         Underway         Onspoing         Underway         Complete         Not Started         Not Started         Underway         Complete         Underway  |
| 5.1.2           5.1.3           5.1.4           5.2           5.2.1           5.2.2           5.2.3           5.3.1           5.3.2           5.3.3           5.3.4           5.4.1           5.4.2           5.4.3           6.1           6.1.1           6.1.2           6.1.3           6.1.4           6.2.1           6.2.3           6.3.1           6.3.1   | ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT  | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide provery owner outreach Continue to have competetive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Approve marketing plan Expand and diversify funding and partnerships Expand resources for resident services Consider submitting application for NOFA Mobility Program Leverage ConnectHome USA program to expand internet access to residents through Explore creating "grant writing" position Conduct benchmarking on how other PHAs seek grant funding Develop grant writing job description Explore non-traditional financing tools   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2022<br>January 1, 2023<br>February 1, 2023<br>February 1, 2023<br>September 1, 2021<br>Spring/Summer 2021<br>Spring/Summer 2020<br>October 1, 2019<br>October 1, 2021<br>March 1, 2022<br>October 1, 2021<br>March 1, 2022<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>June 30, 2024<br>June 30, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>December 31, 2024<br>September 30, 2023<br>September 30, 2023<br>September 31, 2023<br>December 31, 2023<br>December 31, 2023<br>December 31, 2023<br>December 31, 2023<br>December 31, 2023  | 0%           0%           0%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           20%           0%           25%           50%  | Not Started         Not Started         Underway         Underway         On-going         Underway         On-going         Underway         Onstarted         Not Started         Not Started         Not Started         Underway         Complete         Underway         Complete         Underway         Complete         Underway         Not Started   |
| 5.1.2           5.1.3           5.1.4           5.2           5.2.1           5.2.2           5.2.3           5.3.1           5.3.2           5.3.3           5.3.4           5.4.1           5.4.2           5.4.3           5.4.1           5.4.2           5.4.3           6.1           6.1.1           6.1.2           6.1.3           6.1.4           6.2           6.2.3           6.3           6.3.2           6.4 | ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT  | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification, enroll Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification, enroll Provide provide or participating landlords with emphasis in areas of opportunity Develop a marketing plan Approve marketing plan Expand and diversify funding and partnerships Expand resources for resident services Consider submitting application for MOFA Mobility Program Leverage Connechmarking no how other PHAs seek grant funding Develop grant writing 'bosition Conduct benchmarking on how other PHAs seek grant funding Develop grant writing job description Expand na diversify funding position Conduct benchmarking no how other PHAs seek grant funding Develop grant writing ib description Expand na function for this position Conduct benchmarking on how other PHAs seek grant funding Develop grant writing ib description Expand resources for housing opportunity Develop and there to achieve designation set for the function function function for this position Conduct benchmarking on how other PHAs seek grant funding Develop grant writing ib description Expand resources for housing opportunity Explore non-traditional financing tools Attract resources for non-traditional financing tools | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>October 1, 2019<br>January 1, 2020<br>October 1, 2020<br>October 1, 2022<br>January 1, 2023<br>February 1, 2023<br>February 1, 2023<br>September 1, 2022<br>Summer 2021<br>Spring/Summer 2020<br>October 1, 2021<br>October 1, 2021<br>April 1, 2022<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021<br>October 1, 2021<br>October 1, 2021   | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 31, 2024<br>December 30, 2024<br>December 31, 2024<br>December 31, 2024<br>Fall 2020<br>September 30, 2023<br>June 30, 2023<br>September 31, 2023<br>December 31, 2023   | 0%           0%           0%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           0%           0%           0%           0%           0%           0%           10%           10%           10%           20%           0%           25%           50%           0%           48%  | Not Started         Not Started         Underway         Underway         Underway         On-going         Underway         On-going         Underway         Complete         Not Started         Not Started         Underway         Complete         Underway         Underway         Underway         Occomplete         Underway         Not Started         Underway         Not Started  |
| 5.1.2           5.1.3           5.1.4           5.2           5.2.1           5.2.2           5.2.3           5.3.1           5.3.2           5.3.3           5.3.4           5.4.1           5.4.2           5.4.3           6.1           6.1.1           6.1.2           6.1.3           6.1.4           6.2           6.3           6.3.1           6.3.2           6.4.1   | ACT<br>ACT<br>ACT<br>STR<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT                      | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Continue to have competetive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Expand resources for resident services Consider submitting application for NOFA Mobility Program Leverage ConnectHome USA program to expand internet access to resident strongh Explore for MameriCorps and other Federal programs including Duelop and wetting Submit application for NOFA Mobility Program Leverage ConnectHome USA program to expand internet access to resident strongh Leverage ConnectHome USA program to expand internet access to resident strongh Develop grant writing job description Explore non-traditional financing tools (bonds, tax credits, opportunity cones, etc.) - see Goal 2 Apply for non-traditional financing tools Attract resources for Manerize yevent to resident related activities   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>October 1, 2020<br>October 1, 2022<br>October 1, 2023<br>February 1, 2020<br>October 1, 2023<br>February 1, 2023<br>October 1, 2023<br>October 1, 2023<br>September 1, 2022<br>Summer 2021<br>Spring/Summer 2020<br>October 1, 2021<br>March 1, 2022<br>October 1, 2021<br>March 1, 2022<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021<br>October 1, 2021<br>October 1, 2022 | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>December 31, 2024<br>December 31, 2024<br>Fall 2020<br>September 30, 2023<br>December 31, 2023   | 0%<br>0%<br>0%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%<br>60%  | Not Started         Not Started         Underway         Underway         Underway         On-going         Underway         Underway         On-going         Underway         Onsgoing         Underway         Onsgoing         Underway         Complete         Not Started         Not Started         Underway         Complete         Underway         Not Started         Underway         Not Started         Underway         Not Started         Underway         Not Started                           |
| $\begin{array}{r} 5.1.2\\ 5.1.3\\ 5.1.4\\ 5.2\\ 5.2.1\\ 5.2.2\\ 5.2.3\\ 5.3\\ 5.3.1\\ 5.3.2\\ 5.3.3\\ 5.3.4\\ 5.4.1\\ 5.4.2\\ 5.4.3\\ 6.1\\ 6.1.1\\ 6.1.2\\ 6.1.3\\ 6.1.4\\ 6.2\\ 6.2.1\\ 6.2.2\\ 6.2.3\\ 6.3\\ 6.3.2\\ 6.3.2\\ 6.4\end{array}$   | ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT  | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide mobility support to house organize the payment standards Continue to have competeive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Expand and diversify funding and partnerships Expand resources for resident services Consider submitting application for NOFA Mobility Program Leverage Connect USA program to expand internet access to residents through Explore resource from AmeriCorps and other Federal programs including Submit application for NOFA Mobility Program Leverage ConnectHome USA program to expand internet access to residents through Explore non-traditional financing tools (bonds, tax credits, opportunity zones, etc.) - see Goal 2 Apply for non-traditional financing tools Attract resources from the philanthropic, local, civic and business community with Direct funding raised via 80th Anniversary event to resident related activities Create ConnectHome partnerships with partner organizations   | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>October 1, 2019<br>October 1, 2022<br>October 1, 2022<br>January 1, 2020<br>October 1, 2022<br>January 1, 2023<br>February 1, 2023<br>October 1, 2022<br>September 1, 2021<br>September 1, 2021<br>October 1, 2022                          | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>January 1, 2024<br>January 1, 2024<br>January 31, 2024<br>June 30, 2024<br>September 30, 2024<br>December 31, 2024<br>December 31, 2024<br>Fall 2020<br>September 30, 2023<br>December 31, 2023<br>September 30, 2023 | 0%           0%           0%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           0%           0%           0%           0%           0%           0%           10%           10%           10%           20%           0%           25%           50%           0%           48%  | Not Started         Not Started         Underway         Underway         On-going         Underway         On-going         Underway         Complete         Not Started         Not Started         Not Started         Underway         Underway         Underway         Underway         On-going         Underway         Complete         Not Started         Underway         Complete         Underway         Underway         Underway         Underway         Underway         Underway         Not Started         Underway         Not Started         Underway         Not Started         Underway         Not Started         Underway         Not Started |
| $\begin{array}{c} 5.1.2\\ 5.1.3\\ 5.1.4\\ 5.2\\ 5.2\\ 5.2.1\\ 5.2.2\\ 5.2.2\\ 5.2.2\\ 5.2.2\\ 5.2.2\\ 5.2.2\\ 5.2.2\\ 5.2.2\\ 5.2.2\\ 5.2.2\\ 5.2.2\\ 5.3.3\\ 5.3.3\\ 5.3.3\\ 5.3.3\\ 5.3.3\\ 5.3.3\\ 5.3.3\\ 5.3.3\\ 5.3.3\\ 5.3.3\\ 5.3.3\\ 5.4.1\\ 5.4.3\\ 6.1.1\\ 6.1.2\\ 6.1.1\\ 6.1.2\\ 6.1.3\\ 6.1.4\\ 6.2\\ 6.2.1\\ 6.2.2\\ 6.2.3\\ 6.3.1\\ 6.3.2\\ 6.4\\ 6.4.1\\ 6.4.2\\ \end{array}$                              | ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT  | Update the resident and landord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide provide ore/nost move counseling Property owner outreach Continue to have competetive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Approve marketing plan Expand and diversify funding and partnerships Expand resources for resident services Consider submitting application for AI Chapelle Center to achieve designation as Envision Center from HUD Apply for volunteer resource for resident services Conduct benchmarking on how other PHAs seek grant funding Develop and writing* position Conduct benchmarking on how other PHAs seek grant funding Develop and writing* position Explore creating "grant writing" position Explore creating versition Explore non-traditional financing tools Attract resources for nousing opportunity with Direct funding avis (bodd), star credits, opportunity with Direct funding avis (bodd), star credits, opportunity zones, etc.) - see Develop MOUS with partner agencies  | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>October 1, 2020<br>October 1, 2022<br>October 1, 2023<br>February 1, 2020<br>October 1, 2023<br>February 1, 2023<br>October 1, 2023<br>October 1, 2023<br>September 1, 2022<br>Summer 2021<br>Spring/Summer 2020<br>October 1, 2021<br>March 1, 2022<br>October 1, 2021<br>March 1, 2022<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021<br>October 1, 2021<br>October 1, 2022 | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>December 31, 2024<br>December 31, 2024<br>Fall 2020<br>September 30, 2023<br>December 31, 2023   | 0%           0%           0%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           25%           50%           0%           48%           60%           9% | Not Started         Not Started         Underway         Underway         Underway         On-going         Underway         On-going         Underway         Onstarted         Not Started         Not Started         Not Started         Underway         Complete         Underway         Complete         Underway         Complete         Underway         Not Started         Underway         Not Started         Underway         Not Started  |
| $\begin{array}{r} 5.1.2\\ 5.1.3\\ 5.1.4\\ 5.2\\ 5.2\\ 5.2.1\\ 5.2.2\\ 5.2.3\\ 5.3\\ 5.3.1\\ 5.3.2\\ 5.3.3\\ 5.3.4\\ 5.4.1\\ 5.4.2\\ 5.4.3\\ 6\\ 6.1\\ 6.1.1\\ 6.1.2\\ 6.1.3\\ 6.1.4\\ 6.2\\ 6.2.1\\ 6.2.2\\ 6.2.3\\ 6.3\\ 6.3.1\\ 6.3.2\\ 6.4\\ 6.4.1\\ 6.4.2\\ 6.4.3\\ \end{array}$  | ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT<br>ACT  | Update the resident and landlord information packets Annually, issue landlord satisfaction survey to identify program strengths and Annually, issue resident satisfaction survey to identify program strengths and Increase number of vouchers Monitor NOFAs for vouchers Apply for grants Implement if awarded Provide mobility support to households that seek to live in areas of opportunity Introduce HCV participants to Mobility Counseling program at recertification; enroll Provide mobility owner of vouchers Continue to have competetive payment standards Increase number of participating landlords with emphasis in areas of opportunity Develop a marketing plan Implement marketing plan Expand and diversify funding and partnerships Expand resources for resident services Consider submitting application for AI Chapelle Center to achieve designation as Envision Center from HUD Apply for volunteer resource from AmeriCorps and other Federal programs including Submit application for NOFA Mobility Program Leverage ConnectMome on how other PHAs seek grant funding Develop grant writing 'Dosition Expand neources for this position Expand neources for this position Conduct benchmarking on how other PHAs seek grant funding Develop grant writing job description Expand resources for housing opportunity Develop grant writing in position Canduct benchmarking on how other PHAs seek grant funding Develop grant writing job description Expand resources for housing opportunity Develop grant writing including tools Attract resources from the philanthropic, local, civic and business community with Direct funding raised via 80th Anniversary event to resident related activities Create ConnectHome partnerships with partner organizations    | HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV<br>HCV  | June 1, 2022<br>June 1, 2022<br>June 1, 2022<br>January 1, 2020<br>January 1, 2020<br>January 1, 2020<br>October 1, 2019<br>October 1, 2019<br>October 1, 2019<br>January 1, 2020<br>October 1, 2019<br>January 1, 2020<br>October 1, 2022<br>January 1, 2023<br>February 1, 2023<br>February 1, 2023<br>September 1, 2022<br>Summer 2021<br>Spring/Summer 2020<br>October 1, 2021<br>March 1, 2022<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021<br>September 1, 2021<br>October 1, 2021<br>October 1, 2021<br>October 1, 2022<br>October 1, 2022  | June 1, 2023<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>September 30, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 1, 2024<br>September 30, 2024<br>January 31, 2024<br>December 31, 2024<br>December 31, 2024<br>December 31, 2024<br>Fall 2020<br>September 30, 2023<br>June 30, 2023<br>December 31, 2023<br>December 1, 2023<br>December 1, 2023<br>December 1, 2023<br>December 1, 2023<br>September 1, 2023<br>December 1, 2023<br>September 30, 2023   | 0%           0%           0%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           60%           0%           0%           0%           0%           0%           0%           0%           0%           10%           10%           10%           20%           0%           25%           50%           0%           48%           60%           90%           40%  | Not Started<br>Not Started<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Complete<br>Not Started<br>Not Started<br>Not Started<br>Not Started<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway<br>Underway    |

| 6.5           6.5.1           6.5.2           7           7.1           7.1.1           7.1.2           7.1.3           7.1.4           7.1.5           7.1.6           7.2.1           7.2.1           7.2.2           7.2.3 | ACT<br>STR<br>ACT<br>6.5.3<br>Goal<br>STR<br>ACT<br>ACT<br>ACT<br>ACT | Identify grant/funding opportunities for youth services<br>Leverage instrumentalities to generate additional resources to support the authority's<br>mission<br>Create earned income/non-federal income through reourposing existing assets<br>Analyze existing instrumentality/affiliate structure and determine optimal structure<br>Optimize internal operations | Resident Initiatives<br>Executive<br>Executive | October 1, 2021<br>January 1, 2020   | September 30, 2024<br>September 30, 2024 | 20%<br>10%             | Not Started          |
|---|---|---|--|--------------------------------------|--|------------------------|----------------------|
| 65.1           6.5.2           7           7.1.1           7.1.2           7.1.3           7.1.4           7.1.5           7.1.6           7.2           7.2.1           7.2.2           7.2.3                                | ACT<br>6.5.3<br>Goal<br>STR<br>ACT<br>ACT<br>ACT                      | mission<br>Create earned income/non-federal income through repurposing existing assets<br>Analyze existing instrumentality/affiliate structure and determine optimal structure  |  |                                      | September 30, 2024                       | 10%                    | 1                    |
| 6.5.2           7           7.1           7.1.1           7.1.2           7.1.3           7.1.4           7.1.5           7.1.6           7.1.7           7.2           7.2.1           7.2.2           7.2.3                 | 6.5.3<br>Goal<br>STR<br>ACT<br>ACT<br>ACT                             | Analyze existing instrumentality/affiliate structure and determine optimal structure  | Executive                                      |                                      |  |                        |                      |
| 6.5.2           7           7.1           7.1.1           7.1.2           7.1.3           7.1.4           7.1.5           7.1.6           7.1.7           7.2           7.2.1           7.2.2           7.2.3                 | 6.5.3<br>Goal<br>STR<br>ACT<br>ACT<br>ACT                             | Analyze existing instrumentality/affiliate structure and determine optimal structure  |  | September 1, 2021                    | September 30, 2024                       | 10%                    | Underway             |
| 7.1           7.1.1           7.1.2           7.1.3           7.1.4           7.1.5           7.1.6           7.1.7           7.2           7.2.1           7.2.2           7.2.3   | STR<br>ACT<br>ACT<br>ACT  | Ontimize internal operations  | Executive                                      | January 1, 2020                      | December 31, 2024                        | 10%                    | Underway             |
| 7.1.1         7.1.2         7.1.3         7.1.4         7.1.5         7.1.6         7.1.7         7.2         7.2.1         7.2.2         7.2.3   | ACT<br>ACT<br>ACT   | Optimize internal operations  |  |                                      |  | 40%                    |                      |
| 7.1.2           7.1.3           7.1.4           7.1.5           7.1.6           7.1.7           7.2           7.2.1           7.2.2           7.2.3   | ACT<br>ACT  | Leverage technology for efficiencies and improved performance   | IT   | January 1, 2020                      | December 31, 2024                        | 50%                    |                      |
| 7.1.3<br>7.1.4<br>7.1.5<br>7.1.6<br>7.1.7<br>7.2<br>7.2.1<br>7.2.2<br>7.2.3   | ACT   | Complete implementation of Yardi Phase 1 (internal)   | IT   | January 1, 2020                      | April 30, 2023                           | 90%                    | Underway             |
| 7.1.4           7.1.5           7.1.6           7.1.7           7.2           7.2.1           7.2.2           7.2.3   |   | Launch RentCafe module and marketing programs for Owners, Participants and Residents  | IT, HCV & PHA                                  | January 1, 2020                      | April 30, 2023                           | 50%                    | On-going             |
| 7.1.5         7.1.6         7.1.7         7.2         7.2.1         7.2.2         7.2.3   |   | Explore purchase order workflows and implement if feasible  | IT   | April 1, 2021                        | December 31, 2023                        | 10%                    | Underway             |
| 7.1.6<br>7.1.7<br>7.2<br>7.2.1<br>7.2.2<br>7.2.3  |   | Plan for implementation of additional Yardi modules that were purchased (e.g. Budget,   | <u>іт</u><br>іт                                | July 1, 2021                         | June 30, 2023                            | <u> </u>               | Not Started          |
| 7.1.7<br>7.2<br>7.2.1<br>7.2.2<br>7.2.3   | -   | Provide training to staff to better protect sensitive and confidential information from   |  | January 1, 2020                      | December 31, 2024                        |                        | Underway             |
| 7.2<br>7.2.1<br>7.2.2<br>7.2.3  | ACT   | Further virtualize the IT server environment to eliminate the need for physical hardware.   | IT   | January 1, 2020                      | December 31, 2024                        | 60%                    | On-going             |
| 7.2<br>7.2.1<br>7.2.2<br>7.2.3  | ACT   | Update and better utilize Microsoft 365 tools, such as SharePoint and Teams   | Everyone                                       | March 15, 2020                       | December 31, 2024                        | 80%                    | On-going             |
| 7.2.1<br>7.2.2<br>7.2.3   | STR   | Optimize processes, procedures and controls   | Executive                                      | January 1, 2020                      | December 31, 2022                        | 40%                    |                      |
| 7.2.3   | ACT   | Review existing procedures, manuals, policies, etc. to identify areas where updates are   | Executive                                      | January 1, 2020                      | December 31, 2022                        | 100%                   | Complete             |
|   | ACT   | Update and create policies/procedures/etc. within team/department with agency-wide  | Executive                                      | January 1, 2021                      | December 31, 2023                        | 10%                    | Underway             |
| 724   | ACT   | Create Business Continuity Plan to ensure critical processes continue in the event of a   | Executive                                      | March 15, 2020                       | September 30, 2023                       | 90%                    | Underway             |
|   | ACT   | Update Personnel policy   | HR   | May 21, 2021                         | June 30, 2023                            | 40%                    | Underway             |
| 7.2.5   | ACT   | Compile key procedures into an SLHA Standard Operating Procedure  | Executive                                      | December 31, 2021                    | June 30, 2024                            | 0%                     | Not Started          |
| 7.2.6   | ACT   | Create a maintenance framework to ensure that all SLHA plans remain current and   | Executive                                      | December 31, 2021                    | December 31, 2024                        | 0%                     | Not Started          |
|   |   | applicable  |  | ,                                    | ,  |                        |                      |
|   | STR   | Retain and attract talent   | HR   | March 1, 2022                        | December 31, 2022                        | 15%                    |                      |
|   | ACT   | Perform compensation and benefits study; request recommendations  | HR   | March 1, 2022                        | June 30, 2023                            | 30%                    | Not Started          |
|   | ACT   | Update Succession Plan to identify next generation of SLHA leaders  | HR   | March 1, 2022                        | September 30, 2023                       | 0%                     | Not Started          |
| 7.4   | STR   | Provide training and professional development opportunities to staff  | HR   | April 1, 2021                        | December 31, 2024                        | 60%                    | lladenter            |
| 7.4.1   | ACT   | Identify agency-wide training needs - required training AND "soft skills" (including training   | HR   | June 1, 2021                         | December 31, 2024                        | 70%                    | Underway             |
|   | ACT<br>ACT  | Create and implement framework for Personalized Development/Growth Plans for all<br>Conduct annual staff retreat or "in-service".   | HR<br>HR                                       | April 1, 2021<br>April 1, 2021       | June 30, 2023<br>December 31, 2024       | <u> </u>               | Underway<br>On-going |
|   | STR   | Maintain HCV High Performer status  | HCV  | February 24, 2020                    | December 31, 2024                        | 33%                    | Off-going            |
|   | ACT   | Hold monthly SEMAP meetings to identify status and deficiencies   | Internal Auditor, HCV                          | June 1, 2021                         | December 31, 2024                        | 40%                    | Not Started          |
|   |   | Conduct bi-annual compliance/file reviews of HCV files; report findings to Executive  |  |                                      |  | 20%                    |                      |
|   | ACT   | Director  | Operations                                     | June 1, 2021                         | December 31, 2024                        |                        | Not Started          |
|   | ACT   | Hold annual debriefing after SEMAP submission, identifying areas of improvement   | Operations                                     | October 15, 2020                     | December 31, 2024                        | 20%                    | Underway             |
|   | ACT   | Streamline and simplify forms and documents used by HCV participants and owners   | Operations                                     | February 24, 2020                    | April 30, 2023                           | 50%                    | Not Started          |
|   | STR   | Recapture PH High Performer status  | Asset Management                               | January 1, 2020                      | December 31, 2024                        | 43%                    |                      |
|   | ACT   | Hold monthly PHAS indicators meetings to identify status and deficiencies   | Asset Management                               | January 1, 2020                      | December 31, 2024                        | 100%                   | On-going             |
|   | ACT   | Conduct bi-annual Public Housing files; report findings to Executive Director   | Operations                                     | June 1, 2020                         | December 31, 2024                        | 20%                    | On-going             |
|   | ACT<br>ACT  | Hold annual debriefing after PHAS submission, identifying areas of improvement<br>Streamline and simplify forms and documents used by public housing residents and  | Operations                                     | October 15, 2020<br>December 1, 2021 | December 31, 2024<br>December 31, 2024   | 30%                    | On-going<br>Underway |
|   | Goal  | Promote and maintain positive community identity and relationships  | Asset Management                               | December 1, 2021                     | December 51, 2024                        | 41%                    | Onderway             |
|   | STR   | Create PH Resident Engagement Plan  | Resident Initatives                            | August 1, 2020                       | December 31, 2024                        | 28%                    |                      |
|   | ACT   | Research and Identify best practices for resident engagement  | Resident Initatives                            | July 1, 2021                         | December 31, 2024                        | 50%                    | Underway             |
|   | 8.1.3   | Convene meeting of residents to obtain feedback (e.g. TAB, resident commissioners)  | Resident Initatives                            | December 1, 2021                     | December 31, 2023                        | 60%                    | Underway             |
|   | ACT   | Create draft Engagement Plan  | Marketing                                      | August 31, 2022                      | December 31, 2023                        | 0%                     | Not Started          |
|   | ACT   | Submit draft Plan for comment and update as appropriate (Board meeting packet)  | Executive                                      | November 1, 2022                     | June 30, 2024                            | 0%                     | Not Started          |
| 8.2   | STR   | Create HCV Participant/Landlord Engagement Plan   | Marketing & HCV                                | August 1, 2021                       | December 31, 2022                        | 22%                    |                      |
|   | ACT   | Research and Identify best practices for HCV participant and Landlord engagement  | Marketing & HCV                                | August 1, 2021                       | December 31, 2023                        | 60%                    | Not Started          |
|   | ACT   | Convene meeting of HCV participants to obtain feedback  | HCV  | August 1, 2022                       | December 31, 2023                        | 0%                     | Not Started          |
|   | ACT   | Convene meeting of Landlord to obtain feedback  | HCV  | August 1, 2022                       | December 31, 2023                        | 50%                    | On-going             |
|   | ACT   | Create draft Engagement Plan  | Marketing                                      | August 1, 2021                       | June 30, 2024                            | 0%                     | Not Started          |
|   | ACT   | Submit draft Plan for comment and update as appropriate (Board meeting packet)  | Executive                                      | November 1, 2022                     | June 30, 2024                            | 0%                     | Not Started          |
|   | STR<br>ACT  | Strengthen relationships with the community and civic organizations   | Executive                                      | March 1, 2020                        | December 31, 2024                        | <u>    60%    </u> 60% | On-going             |
| 8.3.1<br>8.3.2  | ACT   | Identify civic/community groups with shared interest<br>Prioritize and determine appropriate SLHA person(s) to engage the civic/community   | Executive<br>Executive                         | March 1, 2020<br>March 1, 2020       | December 31, 2024<br>December 31, 2024   | 60%                    | On-going<br>On-going |
| 8.3.3   | ACT   | Develop one-pager or other PR materials that highlights SLHA's role in community and  | Marketing                                      | September 1, 2021                    | December 31, 2024                        | 60%                    | On-going             |
|   | ACT   | Seek to formalize partnership through standardized MOU process or other arrangements  | Resident Initiatives                           | August 15, 2020                      | December 31, 2023                        | 60%                    | On-going             |
|   | ACT   | Develop internal standards and protocols for managing relationships with partners (e.g.   | Resident Initiatives                           | July 1, 2020                         | December 31, 2024                        | 60%                    | On-going             |
|   | STR   | Utilize website and social media more effectively to communicate with stakeholders  | Marketing                                      | January 1, 2020                      | December 31, 2024                        | 63%                    |                      |
|   | ACT   | Post to social media updates on SLHA programs, events, success stories, etc.  | Marketing                                      | January 1, 2020                      | December 31, 2024                        | 80%                    | On-going             |
|   | ACT   | Continue development of relevant website content to increase awareness of SLHA  | Marketing                                      | January 1, 2020                      | December 31, 2024                        | 80%                    | On-going             |
|   | ACT   | Develop internal guidelines for sharing content across digital platforms  | Marketing                                      | June 1, 2021                         | December 31, 2023                        | 0%                     | Not Started          |
| 8.4.4   | 8.4.5   | Connect social media feeds to SLHA website (you can see social media posts on site)   | Marketing                                      | June 1, 2021                         | September 30, 2023                       | 90%                    | Underway             |
| 8.5   | STR   | Create Transparency Plan that provides guidance to public on SLHA communication   | Executive                                      | July 1, 2021                         | June 1, 2022                             | 5%                     |                      |
|   | ACT   | Person and Identify best practices on communication transparency between according  |  | July 1, 2021                         | December 31, 2023                        | 20%                    | On-going             |
|   | 8.5.3   | Research and Identify best practices on communication transparency between agencies<br>Convene meeting of residents to obtain feedback (e.g. TAB, resident commissioners)   | Executive<br>Executive                         | January 30, 2022                     | March 31, 2023                           | 20%                    | Not Started          |
|   | ACT   | Create draft communication transparency plan  | Executive                                      | March 1, 2022                        | June 30, 2024                            | 0%                     | Not Started          |
|   | ACT   | Submit draft Plan for comment and update as appropriate (Board meeting packet)  | Executive                                      | June 1, 2022                         | December 31, 2024                        | 0%                     | Not Started          |
| 8.6   | STR   | Update communications plan to include crisis communication  | Marketing                                      | July 1, 2020                         | September 30, 2023                       | 67%                    | Complete             |
|   | ACT   | Research and identify best practices for crisis communications  | Marketing                                      | July 1, 2020                         | August 15, 2020                          | 100%                   | Complete             |
|   | ACT   | Create draft communications plan with crisis communication component  | Marketing                                      | December 31, 2021                    | March 1, 2022                            | 100%                   | Complete             |
| <del>8.6.3</del>  | ACT   | Submit draft Plan for comment and update as appropriate (Board meeting packet)  | Executive                                      | March 1, 2022                        | April 1, 2022                            | 0%                     | Not Started          |
|   | STR   | Streamline and simplify forms and documents used by residents, HCV participants and   | Asset Management, HCV                          | July 1, 2021                         | December 31, 2022                        | 23%                    |                      |
|   | ACT   | Edit and submit digital files for current forms in use to Marketing for updating  | Asset Management, HCV                          | July 1, 2021                         | December 31, 2023                        | 60%                    | Underway             |
| 8.7.2   | ACT   | Forms to be re-designed and reviewed for approval   | Marketing, Legal, Executive                    | July 1, 2021                         | March 31, 2024                           | 10%                    | Not Started          |

| 8.7.3  | АСТ | Approved forms distributed and linked to website   | Marketing                        | July 1, 2021      | March 10, 2024     | 0%   | Not Started |
|--------|-----|--|----------------------------------|-------------------|--------------------|------|-------------|
| 8.8    | STR | Develop relationships within affordable housing industry to share knowledge and best       | Evervone                         | January 1, 2020   | December 31, 2024  | 30%  |             |
| 8.8.1  | ACT | Attend local, regional and national convenings/conferences                                 | Everyone                         | January 1, 2020   | December 31, 2024  | 60%  | Underway    |
| 8.8.2  | АСТ | Serve on national committees and boards related to affordable housing                      | Executive                        | January 1, 2022   | December 31, 2024  | 0%   | Not Started |
| 8.9    | STR | Strengthen internal communication  | Everyone                         | June 1, 2021      | December 31, 2024  | 60%  | Underway    |
| 8.9.1  | АСТ | Issue quarterly staff newsletters that highlight status of current activities              | Marketing                        | June 1, 2021      | December 31, 2024  | 60%  | On-going    |
| 8.10.  | STR | Create culture of employee engagement and ownership  | HR                               | December 1, 2021  | December 31, 2024  | 50%  | On-going    |
| 8.10.1 | ACT | Revive event committee as Employee Appreciation Committee                                  | HR                               | December 1, 2021  | December 31, 2024  | 50%  | On-going    |
| 9      | 9   | Improve quality of life of PH residents and HCV participants through services and          |                                  |                   |                    | 45%  |             |
| 9.1    | STR | Expand resources for resident services, including funding for additional resident services | Resident Initiatives             | December 1, 2019  | December 31, 2024  | 50%  |             |
| 9.1.1  | ACT | Refer to Strategy 6.1  | Resident Initiatives             | December 1, 2019  | December 31, 2024  | 50%  | Underway    |
| 9.1.2  | STR | Continue implementation of Human Services Plan   | Resident Initiatives             | October 1, 2019   | December 31, 2024  | 35%  |             |
| 9.1.3  | ACT | Secure MOUs and Partner Agreements for defined services                                    | Resident Initiatives             | October 1, 2019   | December 31, 2024  | 30%  | Underway    |
| 9.1.4  | ACT | Expand Program Coordinating Committee  | Resident Initiatives             | October 1, 2019   | December 31, 2024  | 40%  | Underway    |
| 9.2    | STR | Prepare for transition for completion of Jobs Plus program                                 | Resident Initiatives             | April 1, 2020     | September 30, 2022 | 100% | Complete    |
| 9.2.1  | ACT | Submit close-out documents including SF-425 financials, Demographic Report, JPEID,         | Resident Initiatives             | April 1, 2020     | June 30, 2021      | 100% | Complete    |
| 9.3    | STR | Expand residents' access to technology   | IT                               | October 1, 2021   | April 30, 2023     | 50%  |             |
| 9.3.1  | ACT | Implement Rent Café profiles for clients   | IT                               | January 1, 2020   | April 30, 2023     | 50%  | Underway    |
| 9.4    | STR | Complete improvements to Al Chappelle Community Center and increase utilization of         | Resident Initative & Development | October 1, 2020   | December 31, 2024  | 27%  |             |
| 9.4.1  | ACT | Create or improve partnerships with social service agencies (see 6.4.4; 9.2.1)             | Resident Initiatives             | October 1, 2020   | December 31, 2024  | 30%  | On-going    |
| 9.4.2  | ACT | Utilization of the Resident Initiative Marketing Plan                                      | Resident Initiatives             | October 1, 2020   | December 31, 2024  | 50%  | On-going    |
| 9.4.3  | АСТ | Physical Improvements to the Al Chappelle Center and Clinton-Peabody Development           | Development & Modernization      | October 1, 2021   | September 30, 2024 | 0%   | Not Started |
| 9.5    | STR | Expand access of resident initiatives programs to HCV participants                         | Resident Initiatives             | December 1, 2021  | December 31, 2024  | 7%   |             |
| 9.5.1  | ACT | Create marketing and communications plan specific to HCV                                   | Resident Initiatives             | December 1, 2021  | June 30, 2024      | 10%  | Underway    |
| 9.5.2  | ACT | Inform and Educate SLHA staff of plan  | Resident Initiatives             | July 1, 2022      | December 31, 2024  | 0%   | Not Started |
| 9.5.3  | ACT | Distribute RI information to all HCV households annually                                   | Resident Initiatives             | December 31, 2021 | December 31, 2024  | 10%  | Underway    |
|        |     |  |                                  |                   |                    |      |             |
|        |     |  |                                  |                   |                    |      |             |

Section B.6 – Resident Advisory board (RAB)

**Comments and Responses** 

## **Special Notice:**

The Public Hearing is scheduled for June 14, 2023; therefore, the Comments and Responses will be provided to the Board of Commissioners at the meeting on June 24, 2023.

## Certification by State or Local Official of PHA Plans Consistency with the Consolidated Plan or State Consolidated Plan

I, <u>Justin Jackson</u>, the <u>Director of Housing</u> Official's Name Official's Title

certify that the 5-Year PHA Plan for fiscal years \_\_\_\_\_ and/or Annual PHA Plan for fiscal year \_\_\_\_\_ 2023\_ of the \_\_\_\_\_ The St. Louis Housing Authority \_\_\_\_\_ is consistent with the

PHA Name

Consolidated Plan or State Consolidated Plan including the Analysis of Impediments (AI) to Fair Housing Choice or Assessment of Fair Housing (AFH) as applicable to the

The City of St. Louis Missouri

Local Jurisdiction Name

pursuant to 24 CFR Part 91 and 24 CFR §§ 903.7(o)(3) and 903.15.

Provide a description of how the PHA Plan's contents are consistent with the Consolidated Plan or State Consolidated Plan.

The St. Louis Housing Authority's (SLHA's) Fiscal Year 2023 Agency Plan (Annual Plan) is consistent with the City of St. Louis's Consolidated Plan because its business strategies are aligned to provide programs that benefit the very-low and low-to moderate-income households in the City. SLHA and the City strive to accomplish this through the prevention or elimination of neighborhood blight and by providing safe, decent, affordable housing choices throughout the community. The SLHA and City continue to pursue and invest in opportunities for mixed-finance partnerships with private developers, investors, and community residents to develop affordable housing choices to improve the quality and energy efficiency of housing in the jurisdiction.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

| Name of Executive Director: |            | Name Board Chairperson: |      |  |
|-----------------------------|------------|-------------------------|------|--|
|                             | <b>D</b> ( |                         |      |  |
| Signature                   | Date       | Signature               | Date |  |

The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality. This information is collected to ensure consistency with the consolidated plan or state consolidated plan.

Public reporting burden for this information collection is estimated to average 0.16 hours per year per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

## PHA Certifications of Compliance with PHA Plan, Civil Rights, and Related Laws and Regulations including PHA Plan Elements that Have Changed

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairperson or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the \_\_\_\_\_ 5-Year and/or X\_\_\_\_\_ Annual PHA Plan, hereinafter referred to as" the Plan", of which this document is a part, and make the following certification and agreements with the Department of Housing and Urban Development (HUD) for the PHA fiscal year beginning \_\_\_\_\_\_2023\_\_, in connection with the submission of the Plan and implementation thereof:

- 1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located (24 CFR § 91.2).
- 2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments (AI) to Fair Housing Choice, or Assessment of Fair Housing (AFH) when applicable, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan (24 CFR §§ 91.2, 91.225, 91.325, and 91.425).
- 3. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Resident Advisory Board or Boards in developing the Plan, including any changes or revisions to the policies and programs identified in the Plan before they were implemented, and considered the recommendations of the RAB (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
- 4. The PHA provides assurance as part of this certification that:
  - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
  - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
  - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
- 5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
- 6. The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d-2000d—4), the Fair Housing Act (42 U.S.C. 3601-19), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), title II of the Americans with Disabilities Act (42 U.S.C. 12101 et seq.), and other applicable civil rights requirements and that it will affirmatively further fair housing in the administration of the program. In addition, if it administers a Housing Act, title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, title II of the Americans with Disabilities Act of 1964, Section 504 of the Rehabilitation Act of 1973, title II of the Americans with Disabilities Act, and other applicable civil rights requirements, and that it will affirmatively further fair housing in the administration of the grogram in conformity with the Fair Housing Act, and other applicable civil rights requirements, and that it will affirmatively further fair housing in the administration of the Rehabilitation Act of 1973, title II of the Americans with Disabilities Act, and other applicable civil rights requirements, and that it will affirmatively further fair housing in the administration of the program.
- 7. The PHA will affirmatively further fair housing, which means that it will take meaningful actions to further the goals identified in the Assessment of Fair Housing (AFH) conducted in accordance with the requirements of 24 CFR § 5.150 through 5.180, that it will take no action that is materially inconsistent with its obligation to affirmatively further fair housing, and that it will address fair housing issues and contributing factors in its programs, in accordance with 24 CFR § 903.7(o)(3). The PHA will fulfill the requirements at 24 CFR § 903.7(o) and 24 CFR § 903.15(d). Until such time as the PHA is required to submit an AFH, the PHA will fulfill the requirements at 24 CFR § 903.7(o) promulgated prior to August 17, 2015, which means that it examines its programs or proposed programs; identifies any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement; and maintains records reflecting these analyses and actions.
- 8. For PHA Plans that include a policy for site-based waiting lists:
  - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2011-65);

- The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
- Adoption of a site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
- The PHA shall take reasonable measures to assure that such a waiting list is consistent with affirmatively furthering fair housing; and
- The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR 903.7(o)(1).
- 9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
- 10. In accordance with 24 CFR § 5.105(a)(2), HUD's Equal Access Rule, the PHA will not make a determination of eligibility for housing based on sexual orientation, gender identify, or marital status and will make no inquiries concerning the gender identification or sexual orientation of an applicant for or occupant of HUD-assisted housing.
- 11. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
- 12. The PHA will comply with the requirements of Section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
- 13. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.
- 14. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
- 15. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
- 16. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
- 17. The PHA will keep records in accordance with 2 CFR 200.333 and facilitate an effective audit to determine compliance with program requirements.
- 18. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
- 19. The PHA will comply with the policies, guidelines, and requirements of 2 CFR Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Financial Assistance, including but not limited to submitting the assurances required under 24 CFR §§ 1.5, 3.115, 8.50, and 107.25 by submitting an SF-424, including the required assurances in SF-424B or D, as applicable.
- 20. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
- 21. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
- 22. The PHA certifies that it is in compliance with applicable Federal statutory and regulatory requirements, including the Declaration of Trust(s).

<u>St. Louis Housing Authority (SLHA)</u> PHA Name MO001 PHA Number/HA Code

X Annual PHA Plan for Fiscal Year 20 23

5-Year PHA Plan for Fiscal Years 20 \_\_\_\_ - 20 \_\_\_\_

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802).

| Name of Executive Director |      |           | Name Board Chairman |      |           |
|----------------------------|------|-----------|---------------------|------|-----------|
| Alana C. Green             |      |           | Sal F. Martinez     |      |           |
| Signature                  | Date | 7/15/2023 | Signature           | Date | 7/15/2023 |

The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality. This information is collected to ensure compliance with PHA Plan, Civil Rights, and related laws and regulations including PHA plan elements that have changed.

Public reporting burden for this information collection is estimated to average 0.16 hours per year per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

## **Civil Rights Certification**

## **Annual Certification and Board Resolution**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairperson or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the 5-Year PHA Plan, hereinafter referred to as" the Plan", of which this document is a part, and make the following certification and agreements with the Department of Housing and Urban Development (HUD) for the fiscal year beginning <u>2023</u> in which the PHA receives assistance under 42 U.S.C. 1437f and/or 1437g in connection with the mission, goals, and objectives of the public housing agency and implementation thereof:

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d-2000d-4), the Fair Housing Act (42 U.S.C. 3601-19), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), title II of the Americans with Disabilities Act (42 U.S.C. 12101 et seq.), and other applicable civil rights requirements and that it will affirmatively further fair housing in the administration of the program. In addition, if it administers a Housing Choice Voucher Program, the PHA certifies that it will administer the program in conformity with the Fair Housing Act, title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, title II of the Americans with Disabilities Act, and other applicable civil rights requirements, and that it will affirmatively further fair housing in the administration of the program. The PHA will affirmatively further fair housing, which means that it will take meaningful actions to further the goals identified in the Assessment of Fair Housing (AFH) conducted in accordance with the requirements of 24 CFR § 5.150 through 5.180, that it will take no action that is materially inconsistent with its obligation to affirmatively further fair housing, and that it will address fair housing issues and contributing factors in its programs, in accordance with 24 CFR § 903.7(o)(3). The PHA will fulfill the requirements at 24 CFR § 903.7(o) and 24 CFR § 903.15(d). Until such time as the PHA is required to submit an AFH, the PHA will fulfill the requirements at 24 CFR § 903.7(o) promulgated prior to August 17, 2015, which means that it examines its programs or proposed programs; identifies any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement; and maintains records reflecting these analyses and actions.

| The St. Louis Housing Authority |   |
|---------------------------------|---|
| PHA Name                        | Ē |

#### <u>MO001</u> PHA Number/HA Code

I hereby certify that all the statement above, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

| Name of Executive Director: |      |           | Name of Board Chairperson: |      |           |  |
|-----------------------------|------|-----------|----------------------------|------|-----------|--|
| Alana C. Green              |      |           | Sal Martinez               |      |           |  |
| Signature                   | Date | 7/15/2023 | Signature                  | Date | 7/15/2023 |  |

The United States Department of Housing and Urban Development is authorized to collect the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality. The information is collected to ensure that PHAs carry out applicable civil rights requirements.

Public reporting burden for this information collection is estimated to average 0.16 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

## St. Louis Housing Authority FY 2023 Annual Plan

#### **Table of Attachments**

SLHA Board Resolution - Five-year Capital Fund Plan

## Other Documents and /or Certifications not included in the Annual Submission (Referencing Standard Template Form HUD-50075-ST)

| Attachment #18 | Section B.1 (b) – Deconcentration Analysis     |
|----------------|--|
| Attachment #19 | Section B.2 (b) – Designated Housing Narrative |
| Attachment #20 | Affirmatively Furthering Fair Housing Analysis |
| Attachment #21 | SLHA Board Resolution – Agency Plan Submission |
|                |  |

Attachment #22

## Section B.1 (c) – Deconcentration of Poverty and Income Mixing [24 CFR 903.1 and 903.2]

Deconcentration of poverty and income mixing is a policy that allows PHA's to bring higher income tenants into lower income developments and lower income tenants into higher income developments. In accordance with 24 CFR Part 903, a Deconcentration and Income Mixing Policy is required as a part of SLHA's Admissions and Continued Occupancy Policy (ACOP). SLHA's Deconcentration and Income Mixing Policy is included in Chapter 6 of the ACOP – Tenant Selection, Section 6.4.

Developments subject to the deconcentration of poverty and income mixing requirements are referred to as "covered" developments". Covered developments include general occupancy (or family) public housing developments.

Developments not subject to the requirement include public housing developments:

- with-fewer than 100 public housing units;
- designated specifically for elderly and/or disabled residents;
- approved for demolition or for conversion to tenant-based assistance; and
- approved mixed-finance developments using HOPE VI or public housing funds.

**Table 2 - Average Income of Public Housing Developments** includes a list of all SLHA developments, their annual income and if they are subject to the Deconcentration and Income Mixing Requirements.

SLHA will determine the average income of families in all covered developments on an annual basis. SLHA must then determine whether each of its covered developments falls above, within, or below the established income range (EIR), which is from 85 percent to 115 percent of the average family income. The results of SLHA's analysis are summarized on **Table 1 - Average Income of Families in All Covered Developments**.

If covered developments have an average income outside the EIR, SLHA will then determine whether or not these developments are consistent with its local goals and annual plan. If the development is not consistent with local goals and annual plan the SLHA may skip a family on the waiting list to reach another family in an effort that would further the goals of deconcentration.

| Development Name          | Average<br>Income | Average Income<br>ALL<br>Developments | % of<br>Income | Established<br>Income Range<br>(85% - 115%) |
|---------------------------|-------------------|---------------------------------------|----------------|---|
| Clinton Peabody           | \$7,172           | \$11,741                              | 61%            | Below                                       |
| James House               | \$8,046           | \$11,741                              | 69%            | Below                                       |
| Euclid Plaza              | \$8,353           | \$11,741                              | 71%            | Below                                       |
| Northside Scattered Sites | \$12,286          | \$11,741                              | 105%           | Within                                      |
| Parkview                  | \$8,729           | \$11,741                              | 74%            | Below                                       |
| Southside Scattered Sites | \$9,229           | \$11,741                              | 79%            | Within                                      |
| Badenhaus/Badenfest       | \$8,363           | \$11,741                              | 71%            | Below                                       |
| LaSalle Park              | \$11,480          | \$11,741                              | 98%            | Within                                      |
| Kingsbury Terrace         | \$11,274          | \$11,741                              | 96%            | Within                                      |
| ALL Covered Developments  | \$9,209           | \$11,741                              | 78%            | -   |
| ALL DEVELOPMENTS          | \$11,741          | \$11,741                              | 100%           | -   |

## Deconcentration of Poverty and Income Mixing Table 1: Average Income of Familes in Covered Developments

\*As of February 28, 2023

| Decon        | centration of Poverty and Income Mixing     |
|--------------|---|
| Table 2: Ave | rage Income of Public Housing Developments* |

| Dev.<br>Number | Development Name               |                       | Count of Families | Average Income      |
|----------------|--------------------------------|-----------------------|-------------------|---------------------|
| 020            | Clinton-Peabody                | Covered               | 181               | \$7,172             |
| 100            | James House                    | Covered               | 121               | \$8,046             |
| 132            | Euclid Plaza                   | Covered               | 106               | \$8,353             |
| 150            | Towne XV (NSSS)                | Covered               | 3                 | \$9,237             |
| 160            | McMillan Manor (NSSS)          | Covered               | 15                | \$2,881             |
| 170            | West Pine                      | < 100 Units           | 98                | \$10,065            |
| 190            | Parkview                       | Covered               | 259               | \$8,729             |
| 220            | Lafayette Apartments (SSSS)    | Covered               | 28                | \$8,845             |
| 230            | California Gardens (SSSS)      | Covered               | 14                | \$7,856             |
| 260            | Page Manor (NSSS)              | Covered               | 5                 | \$8,570             |
| 280            | Badenhaus Elderly (BH/BF)      | Covered               | 89                | \$7,450             |
| 340            | LaSalle Park                   | Covered               | 144               | \$11,480            |
| 350            | Armand & Ohio (SSSS)           | Covered               | 3                 | \$11,480            |
| 370            | Cochran Plaza                  | <100 Units            | 70                | \$9,390             |
| 380            |                                |                       | 6                 |                     |
|                | Folsom (SSSS)                  | Covered               | _                 | \$1,682             |
| 381            | Samuel Shepard (NSSS)          | Covered               | 11                | \$13,513            |
| 382            | Marie Fanger (SSSS)            | Covered               | 5                 | \$14,073            |
| 383            | Cupples (NSSS)                 | Covered               |                   |                     |
| 384            | Hodiamont (NSSS)               | Covered               |                   |                     |
| 390            | Badenfest Elderly (BH/BF)      | Covered               | 19                | \$12,639            |
| 410            | South Broadway (SSSS)          | Covered               | 10                | \$14,424            |
| 411            | Walnut Park (NSSS)             | Covered               | 12                | \$19,077            |
| 412            | Lookaway (NSSS)                | Covered               | 13                | \$14,419            |
| 420            | Lafayette Townhomes (SSSS)     | Covered               | 20                | \$12,093            |
| 421            | Tiffany Turnkey (SSSS)         | Covered               | 20                | \$5,950             |
| 440            | Murphy Park I                  | Mixed Finance/HOPE VI | 78                | \$15,763            |
| 450            | Murphy Park II                 | Mixed Finance/HOPE VI | 53                | \$16,515            |
| 460            | Murphy Park III                | Mixed Finance/HOPE VI | 59                | \$16,996            |
| 470            | King Louis Square I            | Mixed Finance/HOPE VI | 34                | \$15,303            |
| 480            | Les Chateau                    | Mixed Finance/HOPE VI | 30                | \$14,552            |
| 490            | King Louis Square II           | Mixed Finance/HOPE VI | 46                | \$16,696            |
| 500            | Renaissance Place @ Grand I    | Mixed Finance/HOPE VI | 60                | \$24,575            |
| 510            | McMillan Manor II (NSSS)       | Covered               | 18                | \$14,848            |
| 520            | King Louis Square III          | Mixed Finance/HOPE VI | 21                | \$14,711            |
| 540            | Sr. Living @ Renaissance Place | Mixed Finance/HOPE VI | 67                | \$12,264            |
| 550            | Gardens at Renaissance Place   | Mixed Finance/HOPE VI | 21                | \$10,522            |
| 560            | Cahill House                   | Mixed Finance/HOPE VI | 79                | \$14,694            |
| 570            | Renaissance Place @ Grand II   | Mixed Finance/HOPE VI | 32                | \$13,263            |
| 580            | Cambridge Heights              | Mixed Finance/HOPE VI | 29                | \$16,480            |
| 590            | Renaissance Place @ Grand III  | Mixed Finance/HOPE VI | 50                | \$17,648            |
| 600            | Cambridge Heights II           | Mixed Finance/HOPE VI | 31                | \$18,434            |
| 620            | Sr. Living @ Cambridge Heights | Mixed Finance/HOPE VI | 73                | \$13,458            |
| 630            | Arlington Grove                | Mixed Finance/HOPE VI | 65                | \$13,177            |
| 640            | North Sarah                    | Mixed Finance/HOPE VI | 58                | \$11,755            |
| 650            | North Sarh II                  | Mixed Finance/HOPE VI | 38                | \$12,306            |
| 660            | North Sarah III                | Mixed Finance/HOPE VI | 33                | \$15,883            |
| 661            | Kingsbury Terrace              | Covered               | 121               | \$11,274            |
| 670            | Preservatoin Square I          | Mixed Finance/HOPE VI | 19                | \$10,288            |
|                |                                |                       |                   | <i></i>             |
| Grand Tota     |                                |                       | 2,367             | \$11,741            |
|                | l Developments                 |                       | 1,223             | \$11,741<br>\$9,209 |

| Combined Developments |                           |         |     |          |  |  |
|-----------------------|---------------------------|---------|-----|----------|--|--|
| NSSS                  | Northside Scattered Sites | Covered | 77  | \$12,286 |  |  |
| SSSS                  | Southside Scattered Sites | Covered | 106 | \$9,229  |  |  |
| BH/BF                 | Badenhaus/Badenfest       | Covered | 108 | \$8,363  |  |  |

## Section B.2 (b) – PHA Plan Update – Plan Elements Revised

#### Item 4 – Designated Housing Statement

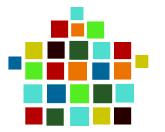
Designated housing consists of four (4) developments, Les Chateaux (MO001-000048) – 40 units, Senior Living at Renaissance Place (MO001-000054) – 75 units, Cahill House (MO001-000056) – 80 units and Senior Living at Cambridge Heights (MO001-000062 – 75 units. SLHA requested a two-year extension of the Designated Housing Plan and received HUD approval on July 26, 2022. SLHA is eligible to extend the plan for additional 2-years and must receive HUD approval no later than September 5, 2024.

SLHA submitted a draft application for designated senior-only housing for the Parkview development (MO001-000019) in April 2023.

## Affirmatively Furthering Fair Housing Analysis

The Affirmatively Further Fair Housing Analysis was submitted to HUD for review on October 21, 2013. HUD provided no response to the submission. Based on SLHA's very limited resources, it has chosen not to update the analysis on a piecemeal basis, but to update the analysis once it receives HUD's comments.

On January 19, 2023, HUD released its "Affirmatively Furthering Fair Housing" proposed rule with the comment period ending on April 10, 2023. SLHA will begin the process of creating an "Equity Plan" as required by the rule. Equity plans must be submitted to HUD no later than 365 days prior to the date for which a new five-year plan is due following the start of the fiscal year that begins on or after Jan. 1, 2026. The next five-year plan for SLHA is due in 2025.



# ST. LOUIS HOUSING

Affirmatively Furthering Fair Housing Analysis

## I. Introduction

As a public housing authority (PHA), the St. Louis Housing Authority (SLHA) is required to submit an annual Agency Plan to HUD for approval, in accordance with the requirements of 24 CFR §903. As part of the Agency Plan, SLHA is required to certify that it complies with certain civil rights requirements and certify that it will affirmatively further fair housing (24 CFR §903.7 (o)). To be considered in full compliance with the affirmatively furthering fair housing requirements, a PHA needs to fulfill the requirements of 24 CFR §903.2(b) and;

- 1. Examine its programs or proposed programs;
- 2. Identify any impediments to fair housing choices within those programs;
- 3. Address those impediments in a reasonable fashion in view of the resources available;
- 4. Work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require PHA involvement; and
- 5. Maintain records reflecting these analyses and actions.

This document provides the required documentation to show SLHA's full compliance with the requirements to affirmatively further fair housing.

## II. Fulfill the Requirements of 24 CFR §903.2(b)

Under the civil rights certification requirements at 24 CFR 903.7(o)(3), SLHA is required to fulfill the requirements of 24 CFR 903.2(b). 24 CFR §903.2(b) contains provisions that identify which public housing developments are subject to the requirements for deconcentration of poverty. This section does not impose any specific requirements on PHAs. However, 24 CFR §903.2(c) does impose specific requirements for implementation of deconcentration of poverty. SLHA assumes that the regulatory reference in 24 CFR §903.7(o)(3) is incorrect and that HUD's intention was to refer to the analysis requirements in 24 CFR §903.2(c). SLHA complies with HUD's deconcentration of poverty requirements under 24 CFR §903.2(c). The supporting documentation for the analysis is attached in Appendix A.

## III. Examine SLHA's Programs and Proposed Programs

Neither HUD nor the public housing regulations offer any guidance for what an examination of a PHA program or proposed program entails under 24 CFR 903.7(o)(3)(i). To try to determine what an examination of its program is supposed to contain, SLHA reviewed references on HUD's website and materials published by advocacy organizations. The review of these materials suggest that the examination should include the following:

• A review of demographic information of program participants and applicants in relationship to the demographics of the community.

- An analysis of racially and ethnically concentrated areas of poverty in SLHA programs.
- A review of housing needs across protected classes.

SLHA has examined each of the three items as discussed below:

#### 1. Demographic Review

SLHA operates two major HUD funded programs, public housing and Housing Choice Vouchers. The demographic information is shown in Tables 1-5 below.

|       |       | Racial Composition of Programs |                         |                           |       |                         |                         |                          |  |
|-------|-------|--------------------------------|-------------------------|---------------------------|-------|-------------------------|-------------------------|--------------------------|--|
|       |       | Public Housing                 |                         |                           |       | Housing Choice Vouchers |                         |                          |  |
| Race  | нон   | HOH %                          | Total Family<br>Members | Total Family<br>Members % | НОН   | HOH %                   | Total Family<br>Members | Total Family<br>Members% |  |
| White | 49    | 1.84%                          | 61                      | 1.02%                     | 266   | 4.21%                   | 409                     | 2.46%                    |  |
| Black | 2,605 | 97.68%                         | 5,749                   | 96.33%                    | 6,026 | 95.36%                  | 15,957                  | 95.95%                   |  |
| Other | 13    | 0.49%                          | 158                     | 2.65%                     | 27    | 0.43%                   | 262                     | 1.58%                    |  |

Table 1 Racial Composition of Programs

#### Table 2

Age of Participants in SLHA Programs

|             | Public               | Housing                | Housing Choice Vouchers |                       |  |
|-------------|----------------------|------------------------|-------------------------|-----------------------|--|
| Age         | Total Family Members | Total Family Members % | Total Family Members    | Total Family Members% |  |
| 1-17        | 2,630                | 44.07%                 | 8,475                   | 50.96%                |  |
| 18-61       | 2,711                | 45.43%                 | 7,301                   | 43.90%                |  |
| 62 and over | 619                  | 10.37%                 | 848                     | 5.10%                 |  |

Table 3 Income Sources in SLHA Programs

|                  | Public Ho          | ousing     | Housing Choice Vouchers |            |  |
|------------------|--------------------|------------|-------------------------|------------|--|
| Income<br>Source | Number of Families | Percentage | Number of Families      | Percentage |  |
| SSI              | 628                | 23.59%     | 1,752                   | 27.75%     |  |
| SS               | 948                | 35.61%     | 1,910                   | 30.26%     |  |
| Pension          | 162                | 6.09%      | 193                     | 3.06%      |  |
| TANF             | 226                | 8.49%      | 587                     | 9.30%      |  |
| Employment       | 842                | 31.63%     | 2,323                   | 36.80%     |  |

Table 4 Average Income in SLHA Programs

|     |              | Public Housing      |                         | Housing Choice Vouchers |                     |                         |  |
|-----|--------------|---------------------|-------------------------|-------------------------|---------------------|-------------------------|--|
| Ave | erage Income | Average Family Size | Percentage of<br>Median | Average Income          | Average Family Size | Percentage of<br>Median |  |
|     | \$10,734     | 2.24                | 19.38%                  | \$11,447                | 2.63                | 18.39%                  |  |

| Disabled in                                       |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Public Housing                                    | Housing Choice Vouchers                           |  |  |  |  |  |
| Percentage of Families Containing a Member with a | Percentage of Families Containing a Member with a |  |  |  |  |  |
| Disability  | Disability  |  |  |  |  |  |
| 24.78%  | 20.07%  |  |  |  |  |  |

Table 5 Disabled in SLHA Programs<sup>1</sup>

Both the public housing and HCV programs have long waiting lists. Families are allowed to be on multiple waiting lists at the same time. Therefore, the demographics for waiting list of both programs are combined and shown in Tables 6- 10 below.

Table 6Racial Composition of the Waiting List2

Table 7

|       |        |        | •                    |                        |
|-------|--------|--------|----------------------|------------------------|
| Race  | HOH    | HOH %  | Total Family Members | Total Family Members % |
| White | 138    | 1.23%  | 238                  | 0.89%                  |
| Black | 11,023 | 98.03% | 15,957               | 98.53%                 |
| Other | 83     | 0.74%  | 262                  | 0.57%                  |

| Age of Participants on the Waiting List |                      |                        |  |  |  |  |
|---|----------------------|------------------------|--|--|--|--|
| Age                                     | Total Family Members | Total Family Members % |  |  |  |  |
| 1-17                                    | 15,694               | 48.99%                 |  |  |  |  |
| 18-61                                   | 15,608               | 48.72%                 |  |  |  |  |
| 62 and over                             | 649                  | 2.03%                  |  |  |  |  |

#### Table 8

#### Income Sources of Families on the Waiting List

|               |                    | 0          |
|---------------|--------------------|------------|
| Income Source | Number of Families | Percentage |
| SSI           | 1,696              | 13.02%     |
| SS            | 1,423              | 10.92%     |
| Pension       | 85                 | 0.65%      |
| TANF          | 2,862              | 21.96%     |
| Employment    | 4,972              | 38.16%     |

## Table 9

#### Average Income of Families on the Waiting List

|                | 0                   | 0                    |
|----------------|---------------------|----------------------|
| Average Income | Average Family Size | Percentage of Median |
| \$8,440        | 2.45                | 15.24%               |

<sup>&</sup>lt;sup>1</sup> The number of persons with a disability is based on the number of persons receiving SSI. As SLHA is not allowed to inquire regarding the nature of the disability, SLHA has no data on the number of individuals that need special features in their unit.

<sup>&</sup>lt;sup>2</sup> The last time the HCV waiting list was opened in 2007, a short form pre-application was taken. This process did not require the identification of racial composition for family members. Therefore, a significant number of family members are listed as race unidentified. For the purpose of this analysis, unidentified race is not considered.

| Disabled Families on the Waiting List <sup>3</sup> |   |  |  |  |  |
|--|---|--|--|--|--|
| Number of Families Claiming a Disability           | Number of Families Claiming a Disability Percentage of Families Claiming a Disability |  |  |  |  |
| 933 2.91%  |   |  |  |  |  |

| Tabl            | e 10                                |
|-----------------|-------------------------------------|
| Disabled Famili | es on the Waiting List <sup>3</sup> |
|                 |                                     |

To compare SLHA programs to the surrounding community, SLHA used the Affirmatively Furthering Fair Housing (AI) performed by the City of St. Louis as its data source. It should be noted that the City's AI was completed in March 2012, but is yet to be approved by HUD. The AI states the following information.

### Race

The City of St. Louis is a racially diverse city with whites and African Americans being the two largest racial or ethnic groups. The City has had an African American majority population since the 2000 Census. The white population, representing a bare majority of the city in the 1990 Census, has declined dramatically from its post-war population peak. In 1950, over 700,000 white residents called the city home. By 2010, this number had dropped fully 80% to 140,000. The 1980 Census showed the first drop in the African American population. This trend has continued and has accelerated, with the 2010 Census showing a faster decline in the African American population than in the white population for the first time. In fact, despite an 8.1% decline of the white population between 2000 and 2010, the share of this population actually inched up from 43.8% to 43.9%.

Since the 1970s, the North Side has been largely African-American; while the South Side was predominantly white. The 2010 Census data reveals a growing and unprecedented level of integration in the southern portion of the City, while the northern section remains predominately African-American. The African American population grew most significantly in the south central and southeastern portions of the City. The share of African Americans also increased, to a lesser extent, in each of the southwest St. Louis neighborhoods, as well as in the northern extremes of the city. African American population declines were witnessed most heavily in several South St. Louis neighborhoods. The pattern is reversed for the white population, with whites showing substantial percentage gains in these areas and losses in the extreme southern and northern portions of the City.

Populations of other races and ethnicities reside largely in the southern half of the City. Hispanics tend to live in the southeastern portion of the city, with Asians residing primarily in south-central neighborhoods or the central corridor (e.g., Central West End). Most other racial groups are very small in number and constitute a small percentage of the overall population.

<sup>&</sup>lt;sup>3</sup> The number of disabled families is based on the number of families claiming a disability on the application.

The Racial Population Comparison (Table 11) shows the population breakdown by race of St. Louis City, St. Louis County, and the entire State of Missouri. St. Louis City and St. Louis County are separate political jurisdictions. St. Louis City and County taken together contain 22% of the population of Missouri. There are some similarities across the three jurisdictions. For instance, the Asian population is 2.9% of St. Louis City, 3% of St. Louis County, and 2% of the state as a whole, showing a very slight urban concentration. Looking at the white (non-Hispanic) and African American populations, however, one sees a distinct difference when comparing the three jurisdictions. Only 11% of the population of Missouri is African American, but the percentages increase in the population centers of St. Louis County (23%) and St. Louis City (49%). St. Louis City is the only county-equivalent (and the only major city) in the state of Missouri with the African-American population as the largest racial group.

|                          | St. Louis City |           | St. Louis County |      | Missouri  |      |
|--------------------------|----------------|-----------|------------------|------|-----------|------|
| Total<br>Population      | 319,294        |           | 998,954          |      | 5,988,927 |      |
| White (non-<br>Hispanic) | 134,702        | 42.2<br>% | 687,984          | 69%  | 4,850,748 | 81%  |
| African<br>American      | 156,389        | 49.0<br>% | 231,801          | 23%  | 687,149   | 11%  |
| American<br>Indian       | 684            | 0.2%      | 1,632            | 0.2% | 24,062    | 0.4% |
| Asian                    | 9,233          | 2.9%      | 34,466           | 3%   | 97,221    | 2%   |
| Two or More<br>Races     | 6,616          | 2.1%      | 16,587           | 2%   | 106,142   | 2%   |
| Other                    | 540            | 0.2%      | 1,460            | 0.1% | 11,135    | 0.2% |
| Hispanic                 | 11,130         | 3.5%      | 25,024           | 3%   | 212,470   | 4%   |

Table 11 Racial Population Comparison

#### <u>Age</u>

The population of St. Louis is comprised mostly of adults age 20 and over (75.5%), with 15.6% of the population being over the age of 60. The age spread for the City of St. Louis has some variations when compared to St. Louis County and the State of Missouri. St. Louis County and the State of Missouri are very similar when comparing the percentages in each age category, with the largest spread being 1.2%. The City's population makeup by age differs from that of the other two jurisdictions. The City has higher populations of people in their 20s and 30s, but lower percentages of people under 20 and over 60.

There has been a pronounced loss of children in the City over the past decade, except for the areas near downtown that experienced significant growth. The City lost roughly a third of its population age 5-14 from 2000 to 2010. Still, 67,539 children (under age 18) lived in the City as of April 1, 2010.

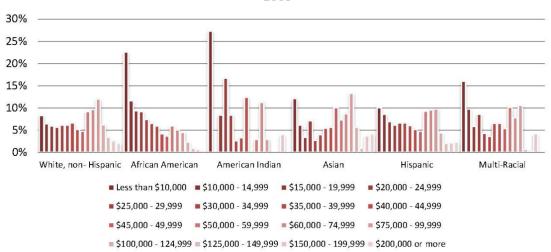
The young population is concentrated in the northern and southeastern sections of the city where the highest poverty rates exist. The Central Corridor has relatively few children.

The elderly population consists of citizens who are 65 years old or older. The aging population presents unique challenges for the City of St. Louis. At about 16% of the population, the elderly comprise a smaller proportion of the population in the City than in St. Louis County and the State of Missouri. However, over half the City's elderly population have some sort of disability, and many require housing modifications and/or attendant care. Many elders live alone and are dependent on social services and nursing care in order to remain in their homes.

#### Income

Income is one of the greatest determinants of housing access. In this measure, St. Louis ranks well below its surrounding states and its suburbs. According to the 2005-2009 ACS, the median household income in the City of St. Louis was \$34,227, considerably less than the median income for the entire state of Missouri of \$46,005 and far less than the median income for St. Louis County of \$57,502. The table below highlights the disparity in income between the City of St. Louis and St. Louis County. In the City, 38% of households earn less than \$25,000 per year whereas in the County, 19.5% of households earn less than \$25,000. The disparity is even greater at the upper end of the income spectrum. For example, 24.6% of households in St. Louis County earn more than \$100,000, compared to 9.7% in St. Louis City.

Income distribution has an impact on the demand for low income housing. This demand is especially high for minorities, as the graph below demonstrates the variance of household income between different races and ethnicities. African Americans and American Indians have a much higher percentage of the population living with very low incomes.



Household Income Distribution in the City of St. Louis by Race/Ethnicity: 2009

#### **Disability**

About 14% of the St. Louis City population has some disability, exceeding the percentage in St. Louis County (11%) (2009 ACS). Of the working age population, about 13% are disabled, well above St. Louis County's 9% population of working-age disabled persons. There is an even larger discrepancy when comparing the population over 65. The estimated number of disabled elders soars to almost 44% of all elderly persons in the City, compared to 33% in the County. This creates a large challenge for the municipality to address the needs of an older population that shows significant rates of disability. The Al includes the table below.

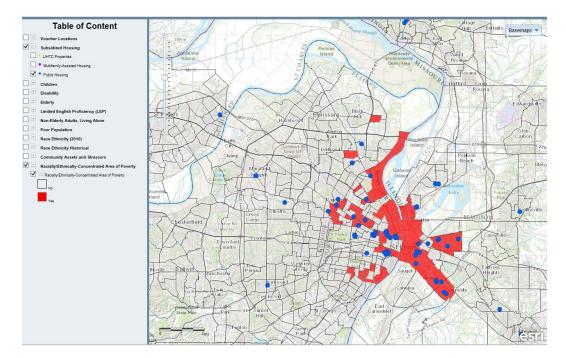
|                                       | Table 12<br>Disabled Population      |                                    |
|---------------------------------------|--------------------------------------|------------------------------------|
|                                       | Disabled Population<br>from 18 to 64 | Disabled Population<br>65 and Over |
| With any disability                   | 13.4%                                | 43.7%                              |
| With a hearing disability             | 1.6%                                 | 13.3%                              |
| With a vision disability              | 2.3%                                 | 8.7%                               |
| With a cognitive disability           | 6.8%                                 | 10.7%                              |
| With an ambulatory disability         | 7.2%                                 | 30.0%                              |
| With a self-care disability           | 2.7%                                 | 11.5%                              |
| With an independent living disability | 5.1%                                 | 21.9%                              |

| It should be noted that neither the City's AI nor the American Community's Survey       |
|---|
| correlates disability and income, so it is difficult to determine the number of persons |
| with a disability that qualifies for SLHA programs.                                     |

### 2. Analysis of Racially and Ethnically Concentrated Areas of Poverty in SLHA Programs

### **Public Housing**

SLHA currently has 2,852 units of public housing. As SLHA's jurisdiction for public housing is only the City of St. Louis, the analysis includes only the City. The distribution of the units, as it relates to racially and ethnically concentrated areas of poverty, are shown on the map below.



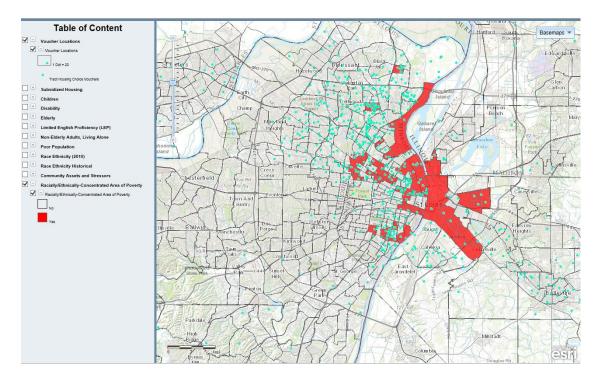
Of the 2,852 public housing units, 1,065 or 37% of the units are located outside census tracts identified as racially and ethnically concentrated areas of poverty and 1,787 or 63% of the units are located in census tracts racially and ethnically concentrated areas of poverty. Of the 1,787 units located in census tracts racially and ethnically concentrated areas of poverty, 693 or 24% of the units are located in mixed-finance/mixed-income developments.

Since 1999, SLHA has steadily worked to reduce the number of public housing units in racially and ethnically concentrated areas of poverty. In 1999, 78% of the public housing units were located in census tracts racially and ethnically concentrated areas of poverty. Since that time, SLHA has demolished or disposed of 2,702 public housing units. Of those units, 2,575 were located in census tracts racially and ethnically concentrated areas of poverty. In 15 years, there has been a 15% reduction in units located in census tracts racially and ethnically concentrated areas of poverty. SLHA's Agency Plan has goals to continue to develop additional housing units that are located in a census tract that is a racially and ethnically concentrated area of poverty.

### **Housing Choice Vouchers**

As of March 31, 2013, 6,739 vouchers were allocated to SLHA's HCV program. Of the allocated vouchers, 6,425 are currently leased. The utilization rate for the program is 101%. As the HCV program is budget based, SLHA must cease HCV lease-up until additional funding is available. Because of the mandatory federal budget cuts, SLHA estimates that by December 2013, 300 fewer families will be receiving HCV assistance. Further, if the 2014 appropriation levels remain at 2013 levels, an additional 300 households will be eliminated from the HCV program.

Unlike public housing, SLHA's jurisdiction for HCV is not limited to St. Louis City. SLHA participates in a regional approach to the HCV program. The Housing Authority of St. Louis County also has a large HCV program. For many years, program participants of both housing authorities have been allowed to use their voucher in either the City or the County. This gives SLHA's HCV participants a much broader range of choices of housing areas. The distribution of the units, as it relates to racially and ethnically concentrated areas of poverty, are shown on the map below.



As the map indicates, many vouchers are currently utilized outside of racially and ethnically concentrated areas of poverty. An analysis shows that 3,095 of SLHA's vouchers are located in the County and 3,330 are located in the City. Of these vouchers, 1,593 or 24.79% are located in a racially and ethnically concentrated area of poverty. The concentration in the County is very low, with only 182 or 5.88% located in racially and ethnically concentrated areas of poverty. In the City, 1,411 vouchers or 42.73% are located in racially and ethnically concentrated areas of poverty.

The data shows that SLHA's agreement with the County is effective in reducing racially and ethnically concentrated areas of poverty.

However, SLHA's ability to continue its deconcentration efforts is severely impacted by mandatory budget cuts. To allow families the maximum mobility, SLHA has for many years adopted the highest allowable payment standard. Unfortunately, in the current Agency Plan, the requirements of mandatory federal budget cuts, known as sequestration, have forced SLHA to reduce its payment standard to close to the minimum allowable. This limits a family's choice in housing, often forcing families to older, less desirable areas with less costly housing. These are areas more likely to be racially and ethnically concentrated areas of poverty. If the 2014 appropriation levels remain at 2013 levels, SLHA will be forced to keep the lower HCV payment levels in place to continue serving as many tenants as possible, leaving families fewer choices, but with some housing assistance rather than none.

### 3. Housing Needs Across Protected Classes

The City's AI includes an Affordable Housing Needs table that analyzes income and rental data to determine the need for housing. The table reflects a great need for housing for the poorest residents and an over-supply of housing at the upper end of the cost spectrum.

| Income     | Households | Monthly       | Number of | Net    |
|------------|------------|---------------|-----------|--------|
|            |            | Housing Costs | Units     |        |
| Less than  | 21,028     | Less than     | 12,016    | -9,012 |
| \$10,000   |            | \$300         |           |        |
| \$10,000 - | 12,445     | \$300 - 399   | 10,585    | -1,860 |
| 14,999     |            |               |           |        |
| \$15,000 - | 20,885     | \$400 - 599   | 29,038    | 8,154  |
| 24,999     |            |               |           |        |
| \$25,000 - | 18,310     | \$600 - 799   | 27,608    | 9,298  |
| 34,999     |            |               |           |        |

The AI goes on to state that there are 37,103 extremely low-income households, with incomes at or below 30% of the area median income, in the City of St. Louis. More than 70% of extremely low-income households have one or more housing problems, such as cost burden, overcrowding and/or incomplete kitchen or plumbing facilities. The primary housing problem for this group is cost burden. The majority of these households are paying more than 30% of their household income for housing.

The AI identifies that there are 24,288 low-income households, with incomes between 30% and 50% of the area median income, in the City of St. Louis. About half of low-income households have some sort of housing problem. Almost 44% of

these households are paying more than 30% of their household income for housing and almost 11% are paying more than 50% of their household income for housing. The AI also states that there are 30,686 moderate-income households, with incomes between 50% and 80% of the area median income, in the City of St. Louis. Approximately 16% of these households are paying more than 30% of their household income for housing.

As the demographic information for the area shows, African-Americans and American Indians have a much higher percentage of the population living with very low incomes than other racial/ethnic groups. Therefore, the need is greatest among the African American and American Indian protected classes.

The AI for the City of St. Louis indicates that there is also a need for units with accessible features for persons with disabilities for the elderly and a smaller need for large families. SLHA's data indicates that the need for elderly housing is not as strong as the AI indicates because SLHA does not see the demand for elderly housing.

SLHA has four developments that are designated elderly only. While each has a waiting list, the lists are relatively short and always remain open. All of SLHA's other waiting lists are extremely long and most are closed. When they open, they generally open for very short periods of time and receive hundreds, sometimes thousands of applications. This leads SLHA to conclude that the need for elderly housing is being provided by the private market, limiting the demand on SLHA's units.

### IV. Identify Any Impediments to Fair Housing Choice Within SLHA's Programs

As with the requirement for a PHA to examine its programs, there is very little HUD guidance on how a PHA is to identify the impediments to fair housing choice within its programs in order to satisfy the requirements of 24 CFR 903.7(o)(3)(ii). HUD's website states that PHAs may conduct their own AI or ensure their annual PHA Plans are consistent with the applicable jurisdiction's Consolidated Plan and AIs. As SLHA has extremely limited resources, it has chosen to use the AI performed by the City of St. Louis. As stated above, the City's AI was completed in March 2012, but is yet to be approved by HUD. The impediments to fair housing choice identified in the City's draft AI are as follows:

- 1. There are not enough rent-assisted units to meet the demand.
- 2. Residents often oppose the location of housing for protected classes in or near their neighborhoods, including rezoning for group homes for residents who are disabled.
- 3. The largest concentration of affordable housing units is located in areas that lack jobs and have schools that underperform.

- 4. Information about fair housing enforcement is not universally known to organizations working with people in protected classes.
- 5. Continuing uncertainty regarding the General Assembly's commitment to funding tax credit programs used to fund low-income housing construction and rehabilitation is leading to uncertainty in the public and private sectors about the future availability of these resources in the production of affordable housing.
- 6. There is a lack of a centralized method for distributing Community Development Block Grant (CDBG) funds to meet housing needs.
- 7. Occupancy permit requirements are unevenly applied across the City of St. Louis.
- 8. Real Estate Agents do not provide enough information about the amenities of the City of St. Louis to customers who want information about where to locate.
- 9. There has been a constriction in access to credit for low-income and minority borrowers.
- 10. Accessible housing units are not often available to people with disabilities.

Clearly, some of the impediments identified in the City's AI do not relate to SLHA programs. SLHA is not responsible for administration of the LIHTC program. Therefore, SLHA has little ability to impact Impediment 4. SLHA is not involved in the City's administration of the Community Development Block Grant (CDBG). Therefore, Impediment 6, which identifies the method of distribution of CDBG funds, is not relevant to SLHA. SLHA is not a real estate agent or a lender. Therefore, Impediments 8 and 9, which identify issues with information provided by real estate agents and issues with the availability of credit to low-income and minority buyers, are not relevant to SLHA. Instead, Impediments 1, 2, 3, 5, 7 and 10 are the only Impediments relevant to SLHA.

### V. Address Those Impediments in a Reasonable Fashion in View of the Resources Available

To address the impediments in a reasonable fashion, each relevant impediment is addressed separately.

### 1. Impediment 1

Impediment: There are not enough rent-assisted units to meet the demand.

Impact: Many low-income residents have less access to quality housing.

Analysis: The analysis in the City's Draft AI states that there are 78,148 renter households in the City, 37% of which are cost burdened and 20% of which are severely cost burdened. When looking at extremely low-income, low-income, and

moderate income households, the situation is more dire. Approximately 73% of extremely low-income households, 49% of low-income households, and 22% of moderate-income households have one or more housing problems. The primary housing problem in each group is cost burden.

As of March 31, 2013, SLHA was assisting about 9,371 households, with over 15,000 families on the waiting list for public housing and for Housing Choice Vouchers (HCV). In September of 2000, SLHA was assisting 7,150 households. In the past 12 years, SLHA has increased the number of households served by 31% or over 2,200 households. According to the City's AI, even with this level of assistance, there are still approximately 20,000 households in need of such assistance that do not receive it.

SLHA's Agency Plan recognizes the need for more affordable housing. One of the SLHA goals is to increase the supply of affordable housing by building an additional 120 public housing units and obtaining an additional 250 Housing Choice Vouchers. However, the implementation of mandatory federal budget cuts, known as sequestration, may prevent SLHA from reaching its goal. The effects of sequestration have been particularly devastating to the HCV program. Because of the budget cuts, SLHA estimates that by December 2013, 300 fewer families will be receiving HCV assistance. Further, if the 2014 appropriation levels remain at 2013 levels, an additional 300 households will be eliminated from the HCV program. While SLHA will make every effort to increase the supply of affordable housing, lack of funding from HUD may prevent SLHA from serving additional households.

### 2. Impediment 2

Impediment: Residents often oppose the location of housing for protected classes in or near their neighborhoods, including rezoning for group homes for residents who are disabled.

Impact: Resident resistance may influence policy makers who might otherwise support housing development for protected classes. Resistant resident successes may lead to a perceived sanctioning of residents who have negative attitudes toward protected classes and perpetuates an unwelcoming environment

Analysis: As the City's AI states, NIMBY is an acronym standing for Not In My Back Yard. NIMBYism, as it is known, is the opposition of residents to developments in their neighborhood that putatively cause crime, lower property values, or generally have a negative effect. The name derives from the fact that many NIMBYs do not necessarily object to the proposed development; they object to its location near their home (i.e., "not in their backyard"). NIMBYism is often used in the context of dangerous or unwanted land uses, such as environmental hazards, in addition to social concerns, such as low income or transitional housing. It is commonly referred to as a problem in public policy and development circles due to the fact that NIMBYs are often opposed to such land uses on principle without considering any facts or additional information about the development in question.

The City's AI goes on to state that in order to find the most affordable developable parcels and encounter the least NIMBY-related resistance in the community, developers often locate affordable housing projects in areas that are severely impacted with respect to poverty. The AI goes on to recommend that potential NIMBYism issues should be addressed in the planning process of a development. The AI concludes that negative attitudes regarding affordable housing should be addressed with better information about successful housing initiatives and by including the residents in planning for affordable housing initiatives, which would include their input and concerns and provide a means to get quality information to the neighbors before rumors and innuendos can overcome a development.

SLHA's Agency Plan includes a goal to increase awareness and understanding of programs, services and successes. As part of this strategic goal, SLHA has an objective to develop a community education program. The purpose of the community education program is to provide information to the SLHA clients, vendors, stakeholders and the general public about successful SLHA housing initiatives and to break down negative stereotypes about subsidized housing. In addition, in all new developments, SLHA requires the developer to engage the community and obtain community input in the planning process.

### 3. Impediment 3

Impediment: The largest concentration of affordable housing units is located in areas that lack jobs and have schools that underperform.

Impact: Steady employment is difficult to find and maintain for protected class members with few resources. It is difficult for families in protected classes to find affordable housing and obtain quality education for their children.

Analysis: The City's AI states that most of the current development of low-income housing is developed by private developers with LIHTC financing and with partial financing through the Affordable Housing Commission or the Community Development Agency. Since private developers initiate the process, site selection is more about ease of obtaining the land at a cost that the project can support and avoiding problems with the neighborhood. Another factor that should be considered is that funding sources favor investment in distressed communities. Affordable housing developments provide jobs and stability in neighborhoods that would have little investment, if not for public investment. The AI states that this practice has led to the creation of an area that is defined by poverty.

The AI goes on to recommend that the City set goals to encourage developers to choose sites in less poverty impacted areas, increase regional planning to distribute

low-income housing to areas with good jobs and transportation, and encourage creative partnerships that will invest in low income areas of the City. The AI concludes that large scale interventions, with guidelines for mix-income housing and universal design, may offer the best hope for revitalization for largely depleted neighborhoods with a high percentage of vacant land.

SLHA's Agency Plan goal for increasing the supply of affordable housing using the mixed-finance method of development is consistent with the recommendations in the AI. SLHA's strategy focuses on revitalizing entire neighborhoods using public and private resources as a catalyst to bring more redevelopment and economic opportunities to the areas. This creates the large scale intervention that the AI recommends.

SLHA, in partnership with the City and private developers, has completed developments using this revitalization strategy in four neighborhoods in the City. In all those neighborhoods, the strategy has resulted in substantial private investments and positive change in the economic composition of the area. For example, the revitalization of the Near South Side (formerly known as Darst-Webbe) has resulted in over \$100 million of private investment in the area. As a result of the revitalization, retail and commercial businesses have returned to an area that had seen many decades of disinvestment. The economic composition of the residents has changed, with a mix of public housing residents and market rate residents. Renaissance Place at Grand (formerly Blumeyer) has seen the same results, with private investments of over \$63 million and an increase in average income of 40%.

Unlike a purely private development, SLHA and its development partners very carefully consider the location of the developments, as they relate to jobs and transportation. Five of the six neighborhoods where revitalization is complete or underway are located near major employment centers. Two are immediately adjacent to downtown, with a third less than half a mile from downtown. Two others are located in mid-town, adjacent to the arts district, a major university and a large VA medical center, all potential sources of employment. All the developments are located on bus lines, giving the residents access to public transportation. In addition, there is a wide variety of social, recreational, educational and health care facilities located near each of the neighborhoods.

Consistent with the recommendations of the AI, SLHA has used a variety of very creative partnerships to bring investment to low-income areas. SLHA and its development partners used New Market Tax Credits and Empowerment Zone funds to build a new office building for SLHA, which contains a bank and a coffee shop in the Renaissance Grand neighborhood. The group also used New Market Tax Credits and public housing community facilities funds to build a new early childhood education center that will serve the communities on the near north side of downtown. When complete, the facility will provide 156 children with a high level of early childhood education.

The AI also recommends increasing regional planning to disburse low-income housing. SLHA's jurisdiction for new development of affordable housing includes only the City of St. Louis. While SLHA agrees that there should be increased regional planning, SLHA cannot build affordable housing outside its jurisdiction. However, SLHA participates in a regional approach to the HCV program. The Housing Authority of St. Louis County also has a large HCV program. For many years, program participants of both housing authorities have been allowed to use their voucher in either the City or the County. This gives SLHA's HCV participants a much broader range of housing areas. For many years, SLHA adopted the highest allowable payment standard to facilitate the broadest range of housing choice possible.

Unfortunately, in the current Agency Plan, the requirements of mandatory federal budget cuts, known as sequestration, have forced SLHA to reduce its payment standard to close to the minimum allowable. This limits families' choices in housing, often forcing families to older, less desirable areas. These are the areas that are most likely to have a concentration of poverty. If the 2014 appropriation levels remain at 2013 levels, SLHA will be forced to keep the lower levels in place, leaving families with fewer choices. In a choice between continuing to provide assistance to current participants or providing families the maximum amount of choice in housing areas, SLHA opted for providing assistance to current participants. If the program is ever fully funded, SLHA will have to determine if it wants to assist more families or give current participants more choices.

The AI claims that the location of the majority of the low-income housing prevents residents from obtaining quality education for their children. It should also be noted that while the public schools in the City of St. Louis are generally low performing, there is a variety of educational choices for children to attend better schools. All students in the City have the option of applying to attend a magnet or charter school. These schools generally perform at a higher level than the traditional public schools. In addition, the children have the option of participating in the Voluntary Inter-district Choice program. This program will allow children to attend schools in the Parkway, Rockwood or Clayton school district. These school districts are all much higher performing districts than the City of St. Louis. These educational choices give residents access to educational facilities that are at least equivalent to the choices in non-impacted areas.

### 4. Impediment 4

Impediment: Information about fair housing enforcement is not universally known to organizations working with people in protected classes.

Impact: Fair Housing complaints may be under-reported.

Analysis: Information about fair housing enforcement is well known to SLHA. Through both its HCV Administrative Plan and public housing ACOP, SLHA makes every attempt to provide its stakeholders with the necessary information about fair housing enforcement.

The HCV Administrative Plan requires SLHA to take steps to ensure that families and owners are aware of applicable equal opportunity laws. As part of every family's oral briefing process, SLHA reviews information with HCV applicant families about equal opportunity requirements and the opportunity to rent in a broad range of neighborhoods. All applicable Fair Housing information and discrimination complaint forms are part of the voucher holder's briefing packet and available upon request. The owners' briefing includes information regarding Fair Housing requirements. In addition, the Housing Assistance Payments (HAP) contract, which all owners must sign to participate in the program, contains provisions that prohibit the owner from discriminating against any person because of race, color, religion, sex, national origin, age, familial status, sexual orientation, gender identity or disability.

SLHA's ACOP requires SLHA to take steps to inform public housing residents of all applicable civil rights laws. As part of the public housing orientation process, SLHA will provide information to public housing applicants about civil rights requirements. The ACOP further provides that if an applicant or resident advises SLHA that they believe that any family member has been discriminated against, SLHA will provide a copy of a discrimination complaint form to the complainant and provide the family with information on how to complete and submit the form to HUD's Office of Fair Housing and Equal Opportunity (FHEO).

SLHA provides training, coordinated through HUD's Office of Fair Housing and Equal Opportunity (FHEO), to the HCV staff and the management agents' staff at least annually. The purpose of the training is to make sure the staff is aware of their obligations complying with fair housing requirements.

### 5. Impediment 7

Impediment: Occupancy permit requirements are unevenly applied across the City of St. Louis.

Impact: Tenants are renting properties that lack occupancy permits.

Analysis: The City's AI states that occupancy permits are one way that a municipality can protect the residents. They help control the quality of housing and limit overcrowding. Another benefit to occupancy permits is that tenants gain some leverage to have residences brought up to code and made safer before occupying these dwellings. The AI goes on to state that occupancy permits have a positive impact on fair housing.

While SLHA does not have the authority to issue occupancy permits, both the HCV and public housing programs have initial and annual inspection requirements and both programs have strict occupancy standards to prevent overcrowding. The annual inspection requirements review property quality much more often than an occupancy permit, which only requires an inspection at initial occupancy. SLHA inspection and occupancy standards remove this impediment to fair housing for participants in SLHA programs.

### 6. Impediment 10

Impediment: Accessible housing units are not often available to people with disabilities.

Impact: Persons with disabilities needing accessible housing do not have free and equal access to housing.

Analysis: The City's AI states that there is a great need for accessible housing in the City of St. Louis. An estimated 14% of the population has a disability and 7.2% has an ambulatory disability. When looking at just the senior population of the City, approximately 44% have a disability and 30% have an ambulatory disability. This is a large population of residents who have a disability when compared to St. Louis County, where 9% of the population are residents with disabilities.

SLHA fully complies with the requirements of Section 504 and has more than the required number of accessible units. Of SLHA's current inventory of 2,852 units, 7.89% of the units are accessible for individuals with mobility impairment and 3.23% of the units are accessible for individuals with hearing and visual impairments. A list of SLHA's current units is provided in Appendix B.

In addition, the inventory includes four developments designed for elderly families. These developments were all designed using the principles of universal design. Some of the universal design features that are included are: adequate clearances in front of each appliance and working surfaces, faucets with single lever handles and shallow bowls, slip resistant smooth surface flooring and low pile carpet, lever door handles instead of door knobs, adjustable height closet rods, view windows with 36" or less sill height, mirror to backsplash behind bathroom sink, mixer valve with pressure balance and hot water limiter, electrical outlets, light switches and thermostats at accessible heights.

All ground floor units and elevator units are adaptable designed. This design includes: accessible building entrance on an accessible route, accessible common and public use area, usable doors, accessible route into and through a unit, accessible environmental controls, reinforced bathroom walls for grab bars and usable kitchens and bathrooms. In addition, to the extent practical all entry doors and interior corridors are no less than 3'-0" wide and all interior doors are no less than 2'-10" wide, allowing 32" of clear passage space.

The more recent family developments at Arlington Grove and North Sarah also are designed using universal design principles, as well as meeting all the requirements of Section 504 and the Fair Housing Act. SLHA exceeds its requirements for accessible units and houses a large number of disabled families. The developments proposed in SLHA's Agency Plan will add to the supply of accessible units. In addition, SLHA's Agency Plan commits to applying for Non-Elderly Disabled ("NED") vouchers from HUD, if funding is available and it can identify a viable community partner.

Unfortunately, as with SLHA's goal to increase the supply of affordable housing, the implementation of mandatory federal budget cuts, known as sequestration, may prevent SLHA from being able to increase the supply of additional accessible units. If the 2014 appropriation levels remain at 2013 levels, there will likely not be funds available for NED vouchers or additional public housing units.

# VI. Work with Local Jurisdictions to Implement Any of the Jurisdiction's Initiatives to Affirmatively Further Fair Housing that Require PHA Involvement

SLHA works closely with the various City development agencies, including the Community Development Agency, the Planning and Urban Design Agency, the St. Louis Development Corporation and the Affordable Housing Trust. SLHA participates in the City's Consolidated Plan process and the City verifies that SLHA's Agency Plan is consistent with the Consolidated Plan. The Planning and Urban Design Agency and the City's Department of Human Services were members of the SLHA Strategic Planning Committee that defined the goals and objectives presented in the Agency Plan. While the City's AI does not identify any jurisdictional initiatives that specifically require SLHA's involvement, as identified with each impediment discussed in Section V of this document, SLHA's Agency Plan and policies contain actions that will assist in reducing some of the impediments and affirmatively furthering fair housing.

### VII. Maintain Records Reflecting These Analyses and Actions

This document will serve as the record of SLHA's completion of the analysis requirements of 24 CFR §903.7 (o). As a further record of its actions, SLHA will update the goals and objectives in the annual Agency Plan to document the progress on achieving the stated goals.

Appendix A – Deconcentration Analysis (Reference Attachment 18 of the FY 2023 Agency Plan)

Appendix B – Section 504 Accessible Units under the ACC

| Acce      | ssible   | e Units Under        |      |       |          |     |          |          |    |    |    |    |                       |          |          |         |           |           |         |                  |     |        |          |                   |
|-----------|----------|----------------------|------|-------|----------|-----|----------|----------|----|----|----|----|-----------------------|----------|----------|---------|-----------|-----------|---------|------------------|-----|--------|----------|-------------------|
| / 1000    |          |                      |      |       |          |     |          |          |    |    |    |    | Dahaha                |          |          |         |           |           |         |                  |     |        |          |                   |
|           |          | ACC                  | DOFA | Total |          |     |          |          |    |    |    |    | Rehab ><br>75% of TDC |          | Jnits    |         | Of        |           | Of      | # (              |     |        | # OF ADA |                   |
| HUD       | SLHA     |                      | Year | #     | 0        | 1   | 2        | 3        | 4  | 5  | 6  | 7  | (Y/N) IF              | Req      | uired    |         | nits      |           | nits    | Uni              |     |        | PARKING  | Comments          |
| Project # | MO #     | Development          |      | Units | Bd       | Bd  | Bd       | Bd       | Bd | Bd | Bd | Bd | Yes, Year             |          | ПЛ/      |         | sting     | unde<br>M | r const | Plan<br>M        |     | SPACES | SPACES   |                   |
| MO1-2     | MO1-020  | Clinton-Peabody      | 1942 | 358   | 0        | 52  | 159      | 125      | 14 | 8  | 0  | 0  | done<br>No            | M<br>3.8 | H/V<br>2 | M<br>11 | H/V<br>12 | IVI       | H/V     | IVI              | H/V |        |          |                   |
| WIC1-2    | WIC1-020 | 1002 Dillon          | 1342 | 330   | U        | 1   | 139      | 125      | 14 | 0  | U  | U  | INO                   | 3.0      | 2        |         | 1         |           |         |                  |     |        |          |                   |
|           |          | 1234 Dillon          |      |       |          | 1   |          |          |    |    |    |    |                       |          |          |         | 1         |           |         |                  |     |        |          |                   |
|           |          | 1302 Dillon          |      |       |          | 1   |          |          |    |    |    |    |                       |          |          |         | 1         |           |         |                  |     |        |          |                   |
|           |          | 1136 Dillon          |      |       |          | 1   | 1        |          |    |    |    |    |                       |          |          | 1       | 1         |           |         |                  |     |        |          |                   |
|           |          | 1517 Lasalle         |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | 1414 Lasalle         |      |       |          | 1   |          | 1        |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | 1462 Kealty          |      |       |          |     | 1        | 1        |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | ,                    |      |       |          | 1   | 1        |          |    | -  |    |    |                       |          |          | 1       | 1         |           |         |                  |     |        |          |                   |
|           |          | 1400 Morrison        |      |       |          | 1   |          | 4        |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | 1416 Morrison        |      |       |          |     | 1        | 1        |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | 1424 Morrison        |      |       |          | 4   | 1        |          |    |    |    |    |                       |          |          | 1       | 4         |           |         | $\left  \right $ |     |        |          |                   |
|           |          | 1440 Morrison        |      |       |          | 1   |          |          |    |    |    |    |                       |          |          |         | 1         |           |         | $\left  \right $ |     |        |          |                   |
|           |          | 1401 Rutger          |      |       |          | 1   |          | <u> </u> |    |    |    |    |                       |          |          |         | 1         |           |         |                  |     |        |          |                   |
|           |          | 1411 Rutger          |      |       | $\vdash$ |     | <u> </u> | 1        |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | 1425 Rutger          |      |       |          |     | 1        |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | 1441 Rutger          |      |       |          | 1   |          |          |    |    |    |    |                       |          |          |         | 1         |           |         |                  |     |        |          |                   |
|           |          | 1474 Hickory         |      |       |          |     |          | 1        |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | 1400 Peabody         |      |       |          | 1   |          |          |    |    |    |    |                       |          |          |         | 1         |           |         |                  |     |        |          |                   |
|           |          | 1432 Peabody         |      |       |          | 1   |          |          |    | -  |    |    |                       |          |          |         | 1         |           |         |                  |     |        |          |                   |
|           |          | 1434 Peabody         |      |       |          | 1   |          |          |    |    |    |    |                       |          |          |         | 1         |           |         |                  |     |        |          |                   |
|           |          | 1465 Lasalle         |      |       |          |     |          |          |    | 1  |    |    |                       |          |          |         | 1         |           |         |                  |     |        |          |                   |
|           |          | 1440 Castle          |      |       |          |     | 1        |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | 1245 S. 14TH         |      |       |          |     | 1        |          |    |    |    |    |                       |          |          |         | 1         |           |         |                  |     |        |          |                   |
|           |          | 1408 Chouteau        |      |       |          |     |          | 1        |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           | Totals   | Clinton-Peabody      |      |       |          | 11  | 6        | 5        | 0  | 1  | 0  | 0  |                       |          |          | 11      | 12        |           |         |                  |     | 195    | 18       |                   |
| MO1-10    | MO1-100  | James House          | 1970 | 126   | 9        | 117 | 0        | 0        | 0  | 0  | 0  | 0  | No                    | 5        | 2        | 9       | 3         |           |         |                  |     |        |          |                   |
|           |          | 4310 S. FERDINAND    |      |       |          |     |          |          |    |    |    |    |                       |          |          |         |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 213             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 313             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 413             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 513             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 613             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 713             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 813             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 913             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 1013            |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 207             |      |       |          | 1   | ľ –      | ľ –      |    |    |    |    |                       |          |          |         | 1         |           |         |                  |     |        |          |                   |
|           |          | UNIT 307             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          |         | 1         |           |         |                  |     |        |          |                   |
|           |          | UNIT 407             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          |         | 1         |           |         |                  |     |        |          | Rehab Comp 7-2012 |
|           | Totals   | James House          |      |       |          | 12  | 0        | 0        | 0  | 0  | 0  | 0  |                       |          |          | 9       | 3         |           |         |                  |     | 40     | 5        |                   |
| MO1-13B   | MO1-132  | Euclid Plaza Elderly | 1973 | 108   | 10       | 95  | 3        | 0        | 0  | 0  | 0  | 0  | No                    | 3.8      | 2        | 10      | 0         |           |         |                  |     |        |          |                   |
|           |          | 5310 N. EUCLID       |      |       |          |     |          |          |    |    |    |    |                       |          |          |         |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 214             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 308             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 416             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |
|           |          | UNIT 509             |      |       |          | 1   |          |          |    |    |    |    |                       |          |          | 1       |           |           |         |                  |     |        |          |                   |

| Acce      | ssible   | e Units Under        |      |       |    |     |          |    |    |    |    |    |                       |     |       |              | Ĩ   |         |   |      |        |          |          |
|-----------|----------|----------------------|------|-------|----|-----|----------|----|----|----|----|----|-----------------------|-----|-------|--------------|-----|---------|---|------|--------|----------|----------|
| 7000      |          |                      |      |       |    |     |          |    |    |    |    |    |                       |     |       |              |     |         |   |      |        |          |          |
|           |          | ACC                  | DOFA | Total |    |     |          |    |    |    |    |    | Rehab ><br>75% of TDC | % L | Jnits | # Of         | #   | Of      | # | Of   | # OF   | # OF ADA |          |
| HUD       | SLHA     |                      | Year | #     | 0  | 1   | 2        | 3  | 4  | 5  | 6  | 7  | (Y/N) IF              | Req | uired | Units        | U   | nits    | U | nits |        | PARKING  | Comments |
| Project # | MO #     | Development          |      | Units | Bd | Bd  | Bd       | Bd | Bd | Bd | Bd | Bd | Yes, Year             |     |       | Existing     |     | r const |   | nned | SPACES | SPACES   |          |
|           |          |                      |      |       |    |     |          |    |    |    |    |    | done                  | М   | H/V   | M H/\        | / M | H/V     | Μ | H/V  |        |          |          |
|           |          | UNIT 616             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 709             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 816             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 201             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 307             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 401             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           | Totals   | Euclid Plaza Elderly |      |       |    | 10  | 0        | 0  | 0  | 0  | 0  | 0  |                       |     |       | 10 0         |     |         |   |      | 52     | 5        |          |
| MO1-15    | MO1-150  | Towne XV             | 1971 | 8     | 0  | 0   | 8        |    |    |    | 0  | 0  | No                    | 3.8 | 2     | 2 0          |     |         |   |      |        |          |          |
|           |          | 1070 Hodiamont       |      |       |    |     | 1        |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | 1074 Hodiamont       |      |       |    |     | 1        |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | 1064 Hamilton        | l    |       | 1  |     | 1        |    |    |    |    |    |                       |     |       | 1            |     |         | 1 |      |        |          |          |
|           |          | 1060 Hamilton        |      |       |    |     | 1        |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           | Totals   | Towne XV             |      |       |    | 0   | 4        | 0  | 0  | 0  | 0  | 0  |                       |     |       | 2 2          |     |         |   |      | 14     | 1        |          |
| MO1-16    | MO1-160  | McMillian Manor      | 1972 | 20    | 0  | 0   | 0        | 10 | 10 | 0  | 0  | 0  | No                    | 3.8 | 2     | 0 0          |     |         |   |      | 26     | 2        |          |
| MO1-17    | MO1-170  | West Pine            | 1971 | 99    | 0  | 94  | 5        | 0  | 0  | 0  | 0  | 0  | Yes, 2004             | 3.8 | 2     | 12 9         |     | 1       | 1 |      |        |          |          |
| MOTH      | MOI-170  | 4490 WEST PINE       | 13/1 | 33    | Ŭ  | 34  | 5        | v  | v  | v  | v  | v  | 103, 2004             | 0.0 | -     | 12 5         |     |         |   |      |        |          |          |
|           |          | UNIT 207             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 307             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 407             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 507             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 607             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 707             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 807             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 907             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 1007            |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 201             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 206             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 306             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 406             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            | _   |         |   |      |        |          |          |
|           |          | UNIT 506             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 606             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 706             |      |       | -  | 1   |          |    |    |    |    |    |                       |     |       | 1            | -   |         | - |      | -      | +        |          |
|           |          | UNIT 806             |      |       | -  | 1   |          |    |    |    |    |    |                       |     |       | 1            | -   |         | - |      | -      | +        |          |
|           |          | UNIT 906             |      |       | -  | 1   |          |    |    |    |    |    |                       |     |       | 1            | -   |         | - |      | 1      | +        |          |
|           |          | UNIT 1006            |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 214             |      |       |    |     | 1        |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 414             |      |       |    |     | 1        |    |    |    |    |    |                       |     |       | 1            |     |         |   |      | -      |          |          |
|           | Totals   | West Pine            | 1    | 1     |    | 19  | 2        |    |    |    |    |    |                       |     |       | 12 9         |     |         |   |      | 38     | 2        |          |
| MO1-18    | MO1-180  | Kingsbury Terrace    | 1971 | 120   | 0  | 110 | 10       | 0  | 0  | 0  | 0  | 0  | No                    | 3.8 | 2     | 12 3<br>10 3 |     |         |   |      | 30     | -        |          |
| 101-10    | 1001-100 | 5655 KINGSBURY       | 19/1 | 120   | 0  | 110 | 10       | v  | 0  | 0  | 0  | 0  | NU                    | 3.0 | 2     | 10 3         |     |         |   |      |        |          |          |
|           | r        | UNIT 201             |      |       | 1  | 1   | <u> </u> |    |    |    |    |    |                       |     |       | 1            |     |         |   |      | 1      |          |          |
|           |          | UNIT 202             |      |       |    |     | 1        | 1  |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 301             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 401             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 501             |      |       |    | 1   |          |    |    |    |    |    |                       |     |       | 1            |     |         |   |      |        |          |          |
|           |          | UNIT 601             |      |       | -  | 1   |          |    |    |    |    |    |                       |     | +     | 1            |     |         | - |      |        |          |          |
|           |          |                      |      |       | 1  | L 1 |          |    | l  |    |    | 1  |                       | 1   | 1     |              |     | 1       | 1 | 1    | 1      | 1        |          |

| Acce      | ssibl    | e Units Under     |      |       |    |     |    |    |    |    |    |    |            |     |       |           |              |            |       |           |             |      |                                       |                   |
|-----------|----------|-------------------|------|-------|----|-----|----|----|----|----|----|----|------------|-----|-------|-----------|--------------|------------|-------|-----------|-------------|------|---------------------------------------|-------------------|
|           |          |                   |      |       |    |     |    |    |    |    |    |    | Rehab >    |     |       |           |              |            |       |           |             |      |                                       |                   |
|           |          | ACC               | DOFA | Total |    |     |    |    |    |    |    |    | 75% of TDC |     | Jnits |           | Of           |            | Of    |           | Of          | # OF | # OF ADA                              |                   |
| HUD       | SLHA     |                   | Year | #     | 0  | 1   | 2  | 3  | 4  | 5  | 6  | 7  | (Y/N) IF   | Req | uired |           | nits         |            | nits  |           | nits        |      | PARKING                               | Comments          |
| Project # | MO #     | Development       |      | Units | Bd | Bd  | Bd | Bd | Bd | Bd | Bd | Bd | Yes, Year  | м   | H/V   | Exi:<br>M | sting<br>H/V | under<br>M | const | Plai<br>M | nned<br>H/V |      | SPACES                                |                   |
|           |          | UNIT 701          |      |       |    | 1   |    |    |    |    |    |    | done       | IVI | 11/1  | 1         | 11/ V        | IVI        | 11/1  | IVI       | 11/ V       |      |                                       |                   |
|           |          | UNIT 801          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 901          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 1001         |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 208          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | -         | 1            |            |       |           |             |      |                                       |                   |
|           |          | UNIT 308          |      |       |    | 1   |    |    |    |    |    |    |            |     |       |           | 1            |            |       |           |             |      |                                       |                   |
|           |          | UNIT 303          |      |       |    |     | 1  |    |    |    |    |    |            |     |       |           | 1            |            |       |           |             |      |                                       | Rehab Comp 4-2009 |
|           | Totals   | Kingsbury Terrace |      |       | 0  | 11  |    |    |    |    |    |    |            |     |       | 10        | 3            |            |       |           |             | 29   | 5                                     | Rendb Comp 4 2000 |
| MO1-19    | MO1-190  | Parkview Elderly  | 1972 | 295   | 7  | 288 | 0  | 0  | 0  | 0  | 0  | 0  | Yes, 2003  | 3.8 | 2     | 48        | 20           |            |       |           |             | 23   | , , , , , , , , , , , , , , , , , , , |                   |
| WOT-19    | WI01-190 | 4451 FOREST PARK  | 1972 | 295   |    | 200 | U  | U  | U  | U  | U  | U  | res, 2003  | 3.0 | 2     | 40        | 20           |            |       |           |             |      |                                       |                   |
|           |          | UNIT 201          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 202          | 1    |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 301          | +    |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 302          | +    |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 401          | +    |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 401          | +    |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 501          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 502          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 601          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 602          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 701          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 702          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 801          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 802          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 901          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 902          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 1001         |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 1002         |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 1101         |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 1102         |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 1201         |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           | 1           |      |                                       |                   |
|           |          | UNIT 1202         | 1    |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           | 1           |      |                                       |                   |
|           |          | UNIT 1401         |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 1402         |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 223          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 323          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 423          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 523          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 623          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 723          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 823          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 923          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 1023         |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 1123         |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 1223         |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 1423         |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |
|           |          | UNIT 224          |      |       |    | 1   |    |    |    |    |    |    |            |     |       | 1         |              |            |       |           |             |      |                                       |                   |

| Acce      | ssible  | e Units Under                 |      |       |    |           |    |    |    |    |    |    |                       |     |       |          |       |    |       |   |      |        |          |                    |
|-----------|---------|-------------------------------|------|-------|----|-----------|----|----|----|----|----|----|-----------------------|-----|-------|----------|-------|----|-------|---|------|--------|----------|--------------------|
| / 1000    |         |                               |      |       |    |           |    |    |    |    |    |    | Dahaha                |     |       |          |       |    |       |   |      |        |          |                    |
|           |         | ACC                           | DOFA | Total |    |           |    |    |    |    |    |    | Rehab ><br>75% of TDC |     | Jnits |          | Of    |    | Of    |   | Of   | # OF   | # OF ADA |                    |
| HUD       | SLHA    |                               | Year | #     | 0  | 1         | 2  | 3  | 4  | 5  | 6  | 7  | (Y/N) IF              | Req | uired | U        | nits  | Ur | nits  | U | nits |        | PARKING  | Comments           |
| Project # | MO #    | Development                   |      | Units | Bd | Bd        | Bd | Bd | Bd | Bd | Bd | Bd | Yes, Year             |     |       |          | sting |    | const |   | nned | SPACES | SPACES   |                    |
|           |         |                               |      |       |    |           |    |    |    |    |    |    | done                  | м   | H/V   | М        | H/V   | М  | H/V   | М | H/V  |        |          |                    |
|           |         | UNIT 324                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |
|           |         | UNIT 424                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |
|           |         | UNIT 524                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |
|           |         | UNIT 624                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |
|           |         | UNIT 724                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |
|           |         | UNIT 824                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |
|           |         | UNIT 924                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |
|           |         | UNIT 1024                     |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |
|           |         | UNIT 1124                     |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |
|           |         | UNIT 1224                     |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |
|           |         | UNIT 1424                     |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |
|           |         | UNIT 604                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   | 1    |        |          |                    |
|           |         | UNIT 704                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   | 1    |        |          |                    |
|           |         | UNIT 804                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   | 1    |        |          |                    |
|           |         | UNIT 904                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 1004                     |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 1104                     |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 1204                     |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 1404                     |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 214                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 314                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 414                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 514                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 614                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 714                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 814                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 914                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | -        | 1     |    |       |   |      |        |          |                    |
|           |         |                               |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 1014<br>UNIT 1114        |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          |       |    |       |   |      |        |          |                    |
|           |         |                               |      |       |    |           |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 1214                     |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           |         | UNIT 1414                     |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   |      |        |          |                    |
|           | Totals  | Parkview Elderly              |      |       | -  | 68        |    | •  |    |    |    |    |                       |     |       | 48       | 20    |    |       |   |      | 97     | 4        |                    |
| MO1-22    | MO1-220 | Lafayette Elderly<br>UNIT 106 | 1971 | 26    | 8  | <b>18</b> | 0  | 0  | 0  | 0  | 0  | 0  | No                    | 3.8 | 2     | <b>1</b> | 0     |    |       |   |      |        |          |                    |
|           | Tatala  |                               |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 0     |    |       |   |      | 40     |          |                    |
| 1404.00   | Totals  | Lafayette Elderly             | 1071 |       | 40 |           | _  | •  | -  | -  | -  | _  |                       |     |       | 1        |       |    |       |   |      | 16     | 1        |                    |
|           | MO1-230 | California Gardens            | 1971 | 28    | 16 | 12        | 0  | 0  | 0  | 0  | 0  | 0  | No                    | 3.8 | 2     | 0        | 0     |    |       |   |      |        |          |                    |
|           | MO1-260 | Page Manor                    | 1982 | 10    | 0  | 0         | 0  | 6  | 4  | 0  | 0  | 0  | No                    | 3.8 | 2     | 0        | 0     |    |       |   |      | 13     | 9        | 2-story townhouses |
| MO1-28    | MO1-280 | Badenhaus Elderly             | 1974 | 100   | 52 | 48        | 0  | 0  | 0  | 0  | 0  | 0  | No                    | 3.8 | 2     | 8        | 4     |    |       |   |      |        |          |                    |
|           |         | 8450 GAST PLACE               | 1    |       |    |           |    |    |    |    |    |    |                       |     |       |          |       |    |       |   |      | -      |          |                    |
|           |         | UNIT 163                      |      |       | 1  |           | L  |    | L  |    |    |    |                       |     |       |          | 1     |    |       |   |      |        | -        |                    |
|           |         | UNIT 257                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       |          | 1     |    |       |   | I    |        |          |                    |
|           |         | UNIT 261                      |      |       | 1  |           | L  |    | L  |    |    |    |                       |     | L     | 1        |       |    |       | L |      | -      | -        |                    |
|           |         | UNIT 273                      |      |       | 1  |           |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |
|           |         | UNIT 353                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   | 1    |        |          |                    |
|           |         | UNIT 357                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   | 1    |        |          |                    |
|           |         | UNIT 437                      |      |       |    | 1         |    |    |    |    |    |    |                       |     |       | 1        |       |    |       |   |      |        |          |                    |

| Acce      | essibl  | e Units Under                   |      |       |    |          |    |    |    |    |    |    |            |     |       |          |    |         |      |        |      |          |                    |
|-----------|---------|---------------------------------|------|-------|----|----------|----|----|----|----|----|----|------------|-----|-------|----------|----|---------|------|--------|------|----------|--------------------|
|           |         |                                 |      |       |    |          |    |    |    |    |    |    | Rehab >    |     |       |          |    |         |      |        |      |          |                    |
|           | 1       | ACC                             | DOFA | Total |    |          |    |    |    |    |    |    | 75% of TDC |     | Jnits | # Of     |    | # Of    |      | # Of   | # OF | # OF ADA |                    |
| HUD       | SLHA    |                                 | Year | #     | 0  | 1        | 2  | 3  | 4  | 5  | 6  | 7  | (Y/N) IF   | Req | uired | Units    |    | Units   |      | Units  |      | PARKING  | Comments           |
| Project # | MO #    | Development                     |      | Units | Bd | Bd       | Bd | Bd | Bd | Bd | Bd | Bd | Yes, Year  |     |       | Existing | -  | nder co |      | lanned |      | SPACES   |                    |
|           |         |                                 |      |       |    |          |    |    |    |    |    |    | done       | М   | H/V   | мн       | /V | мн      | /V M | HA     | /    | -        |                    |
|           |         | UNIT 337                        |      |       | 1  |          |    |    |    |    |    |    |            |     |       | 1        |    |         |      | _      |      |          |                    |
|           |         | UNIT 175                        |      |       | 1  |          |    |    |    |    |    |    |            |     |       | 1        |    |         |      | _      |      |          |                    |
|           |         | UNIT 177                        |      |       | 1  |          |    |    |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | UNIT 184                        |      |       | 1  |          |    |    |    |    |    |    |            |     |       |          | 1  |         |      |        |      |          |                    |
|           |         | UNIT 186                        |      |       | 1  |          |    |    |    |    |    |    |            |     |       |          | 1  |         |      |        |      |          |                    |
|           | Totals  | Badenhaus Elderly               |      |       | 8  | 4        |    |    |    |    |    |    |            |     |       | 8        | 4  |         |      |        | 43   | 14       |                    |
| MO1-34    | MO1-340 | LaSalle Park                    | 1976 | 148   | 0  | 0        | 30 | 79 | 39 | 0  | 0  | 0  | No         | 3.8 | 2     | 8        | 3  |         |      |        |      |          |                    |
|           |         | 1013 Hickory                    | ]    |       |    |          | 1  |    |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 1029Hickory                     |      |       |    |          | 1  |    |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 922 LASALLE                     |      |       |    |          | 1  |    |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 1021 Lasalle                    |      |       |    |          | 1  |    |    |    |    |    |            |     |       |          | 1  |         |      |        |      |          |                    |
|           |         | 1034 Lasalle                    |      |       |    |          | 1  |    |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 1120 South11TH                  |      |       |    |          |    |    | 1  |    |    |    |            |     |       |          | 1  |         |      |        |      |          |                    |
|           |         | 1026 Hickory                    |      |       | 1  |          | 1  |    |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 1015 Morrison                   |      |       | 1  |          |    | 1  |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 927 Hickory                     |      |       |    |          | 1  |    |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 923 Hickory                     |      |       |    |          |    |    | 1  |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 1221 10TH                       |      |       |    |          |    | 1  |    |    |    |    |            |     |       |          | 1  |         |      |        |      |          |                    |
|           | Totals  | LaSalle Park                    | 1    | 1     |    | 0        | 7  | 2  | 2  |    |    |    |            |     |       | 8        | 3  |         |      |        | 147  | 9        |                    |
| MO1-35    | MO1-350 | Armand & Ohio                   | 1982 | 4     | 0  | 0        | 0  | 3  | 0  | 1  | 0  | 0  | Yes, 2004  | 3.8 | 2     | 0        | 0  |         |      |        | 4    | 0        |                    |
| MO1-37    | MO1-370 | Cochran Plaza                   | 1982 | 78    | 0  | 0        | 15 | 41 | 12 | 4  | 6  | 0  | No         | 3.8 | 2     | 0        | 0  |         |      |        | 106  | 12       |                    |
|           |         | 912 Cass                        |      |       |    |          | 1  |    |    |    |    |    |            |     |       | 1        | 1  |         |      |        |      |          |                    |
|           |         | 1413 N. 9th                     |      |       |    |          | 1  |    |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 911 Manhattan Place             |      |       |    |          | 1  |    |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 1416 N. 10th                    |      |       |    |          |    |    | 1  |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 910 Manhattan Place             |      |       |    |          |    | 1  |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 909 Ofallon                     |      |       |    |          | 1  |    |    |    |    |    |            |     |       | 1        | 1  |         |      |        |      |          |                    |
|           | Totals  | Cochran Plaza                   |      |       |    |          | 4  | 1  | 1  |    |    |    |            |     |       | 6        | 2  |         | 0    |        | 87   | 6        |                    |
| MO1-38    | MO1-380 | Folsom                          | 1983 | 6     | 0  | 0        | 2  | 2  | 2  | 0  | 0  | 0  | No         | 3.8 | 2     | 3        | 1  |         |      |        |      |          | 2-story townhouses |
|           |         | 3919 Folsom #. 1A               |      |       |    |          |    |    | 1  |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 3919 Folsom #. 1B               |      |       |    |          | 1  |    |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 3919 Folsom #. 1E               |      |       |    |          |    | 1  |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 3919 Folsom #. 2F               |      |       |    |          |    | 1  |    |    |    |    |            |     |       |          | 1  |         |      |        |      |          |                    |
|           | Totals  | Folsom                          |      |       |    |          | 1  | 2  | 1  |    |    |    |            |     |       | 3        | 1  |         |      |        | 5    | 1        |                    |
| MO1-38    | MO1-381 | Samuel Shepard                  | 1982 | 16    | 0  | 0        | 4  | 4  | 8  | 0  | 0  | 0  | No         | 3.8 | 2     | 4        | 2  |         |      |        |      |          |                    |
|           |         | 2906 Samuel Shepard Unit.       |      |       |    |          |    |    |    |    |    |    |            |     |       |          |    |         |      |        |      |          |                    |
|           |         | 1B<br>2906 Samuel Shepard Unit. |      |       |    |          |    | 1  |    |    |    |    |            |     |       | 1        |    |         |      | _      |      | -        |                    |
|           |         | 1E                              |      |       |    |          | 1  |    |    |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 2926 Samuel Shepard Unit.       |      |       |    |          |    |    |    |    |    |    |            |     |       |          |    |         |      |        |      | 1        |                    |
|           |         | 1B<br>2926 Samuel Shepard Unit. |      |       |    | <u> </u> |    | 1  |    |    |    |    |            |     |       | 1        |    |         |      | _      | _    |          |                    |
|           |         | 1F                              |      |       |    |          |    |    | 1  |    |    |    |            |     |       | 1        |    |         |      |        |      |          |                    |
|           |         | 2906 Samuel Shepard Unit.       |      |       | 1  |          |    |    |    |    |    |    |            |     |       |          |    |         |      |        |      |          |                    |
|           |         | 1A<br>2926 Samuel Snepard Unit. |      |       |    | L        |    |    | 1  |    |    |    |            |     |       |          | 1  |         |      |        |      |          |                    |
|           |         | 1A                              |      |       |    |          |    |    | 1  |    |    |    |            |     |       |          | 1  |         |      |        |      |          |                    |
|           | Totals  | Samuel Shepard                  | 1    | 1     |    |          | 1  | 2  | 3  |    |    |    |            |     |       |          | 2  |         |      |        | 14   | 3        |                    |
|           |         |                                 |      |       |    |          |    |    | -  |    |    |    |            |     |       |          |    |         |      |        |      |          |                    |

| Acce      | essible | e Units Under          |      |       |    |    |    |    |    |    |    |    |                       |     |       |   |       |   |       |   |      |        |          |                    |
|-----------|---------|------------------------|------|-------|----|----|----|----|----|----|----|----|-----------------------|-----|-------|---|-------|---|-------|---|------|--------|----------|--------------------|
|           |         |                        |      |       |    |    |    |    |    |    |    |    | Dahaha                |     |       |   |       |   |       |   |      |        |          |                    |
|           |         | ACC                    | DOFA | Total |    |    |    |    |    |    |    |    | Rehab ><br>75% of TDC | % L | Jnits | # | Of    | # | Of    | # | Of   | # OF   | # OF ADA |                    |
| HUD       | SLHA    |                        | Year | #     | 0  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | (Y/N) IF              | Req | uired |   | nits  | - | nits  |   | nits |        | PARKING  | Comments           |
| Project # | MO #    | Development            |      | Units | Bd | Yes, Year             |     |       |   | sting |   | const |   | nned | SPACES | SPACES   |                    |
|           |         |                        |      |       |    |    |    |    |    |    | -  |    | done                  | М   | H/V   | М | H/V   | М | H/V   | М | H/V  |        |          |                    |
| MO1-38    | MO1-382 | Marie Fanger           | 1984 | 6     | 0  | 0  | 2  | 2  | 2  | 0  | 0  | 0  | No                    | 3.8 | 2     | 0 | 2     |   |       |   |      |        |          |                    |
|           |         | 4377 Norfolk # 1A      |      |       |    |    |    |    | 1  |    |    |    |                       |     |       |   | 1     |   |       |   |      |        |          |                    |
|           |         | 4377 Norfolk # 1E      |      |       |    |    |    | 1  |    |    |    |    |                       |     |       |   | 1     |   |       |   |      |        |          |                    |
|           | Totals  | Marie Fanger           |      |       |    |    |    | 1  | 1  |    |    |    |                       |     |       | 0 | 2     |   |       |   |      | 5      | 2        |                    |
| MO1-38    | MO1-383 | Cupples                | 1984 | 4     | 0  | 0  | 0  | 2  | 2  | 0  | 0  | 0  | No                    | 3.8 | 2     | 1 | 1     |   |       |   |      |        |          |                    |
|           |         | 4704 Cupples # 1A      |      |       |    |    |    |    | 1  |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           |         | 4704 Cupples # 2D      |      |       |    |    |    | 1  |    |    |    |    |                       |     |       |   | 1     |   |       |   |      |        |          |                    |
|           | Totals  | Cupples                |      |       |    |    |    | 1  | 1  |    |    |    |                       |     |       | 1 | 1     |   |       |   |      | 4      | 2        |                    |
| MO1-38    | MO1-384 | Hodiamont              | 1982 | 22    | 0  | 0  | 4  | 8  | 10 | 0  | 0  | 0  | No                    | 3.8 | 2     | 4 | 4     |   |       |   |      |        |          |                    |
|           |         | 2521 Hodiamont # 1A    |      |       |    |    |    |    | 1  |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           |         | 2521 Hodiamont # 1E    |      |       |    |    |    | 1  |    |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           |         | 2521 Hodiamont # 2F    |      |       |    |    |    | 1  |    |    |    |    |                       |     |       |   | 1     |   |       |   |      |        |          |                    |
|           |         | 1949 Hodiamont # 1B    |      |       |    |    |    | 1  |    |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           |         | 1949 Hodiamont # 2C    |      |       |    |    |    |    | 1  |    |    |    |                       |     |       |   | 1     |   |       |   |      |        |          |                    |
|           |         | 1949 Hodiamont # 2G    |      |       |    |    |    | 1  |    |    |    |    |                       |     |       |   | 1     |   |       |   |      |        |          |                    |
|           |         | 2505 Hodiamont # 2D    |      |       |    |    |    | 1  |    |    |    |    |                       |     |       |   | 1     |   |       |   |      |        |          |                    |
|           |         | 2505 Hodiamont # 1B    |      |       |    |    |    | 1  |    |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           | Totals  | Hodiamont              |      |       |    |    |    | 6  | 2  |    |    |    |                       |     |       | 4 | 4     |   |       |   |      | 15     | 4        |                    |
| MO1-39    | MO1-390 | Badenfest Elderly      | 1983 | 21    | 0  | 18 | 3  | 0  | 0  | 0  | 0  | 0  | No                    | 3.8 | 2     | 2 | 0     |   |       |   |      |        |          |                    |
|           |         | 8220 N. Broadway       |      |       |    |    |    |    |    |    |    |    |                       |     |       |   |       |   |       |   |      |        |          |                    |
|           |         | UNIT 201               |      |       |    |    | 1  |    |    |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           |         | UNIT 204               |      |       |    | 1  |    |    |    |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           | Totals  | Badenfest Elderly      |      |       |    | 1  | 1  |    |    |    |    |    |                       |     |       | 2 | 0     |   |       |   |      | 5      | 2        |                    |
| MO1-41    | MO1-410 | South Broadway         | 1984 | 10    | 0  | 0  | 0  | 10 | 0  | 0  | 0  | 0  | No                    | 3.8 | 2     | 0 | 0     |   |       |   |      |        |          | 2-story townhouses |
| MO1-41    | MO1-411 | Walnut Park            | 1982 | 13    | 0  | 0  | 0  | 8  | 1  | 4  | 0  | 0  | No                    | 3.8 | 2     | 3 | 1     |   |       |   |      |        |          |                    |
|           |         | 5519 Plover            |      |       |    |    |    |    |    | 1  |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           |         | 5228 Gilmore           |      |       |    |    |    | 1  |    |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           |         | 6030 Gareche           |      |       |    |    |    | 1  |    |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           |         | 5205 Gilmore           |      |       |    |    |    | 1  |    |    |    |    |                       |     |       |   | 1     |   |       |   |      |        |          |                    |
|           | Totals  | Walnut Park            |      |       |    |    |    | 3  |    | 1  |    |    |                       |     |       | 3 | 1     |   |       |   |      | 13     | 4        |                    |
| MO1-41    | MO1-412 | Lookaway               | 1982 | 17    | 0  | 0  | 0  | 7  | 10 | 0  | 0  | 0  | No                    | 3.8 | 2     | 0 | 0     |   |       |   |      |        |          | 2-story townhouses |
| MO1-42    | MO1-420 | Lafayette Townhomes    | 1985 | 38    | 0  | 18 | 16 | 4  | 0  | 0  | 0  | 0  | No                    | 3.8 | 2     | 0 | 0     |   |       |   |      |        |          | 2-story townhouses |
| MO1-42    | MO1-421 | Tiffany Turnkey        | 1982 | 25    | 0  | 19 | 6  | 0  | 0  | 0  | 0  | 0  | No                    | 3.8 | 2     | 0 | 0     |   |       |   |      |        |          | 2-story townhouses |
| MO1-44    | MO1-440 | Murphy Park I          | 1997 | 93    | 0  | 0  | 39 | 42 | 8  | 3  | 1  |    | No                    | 3.8 | 2     | 3 | 0     |   |       |   |      |        |          |                    |
|           |         | 1429 N. 19th St. # 101 |      |       |    |    | 1  | 1  |    |    |    | 1  |                       |     |       | 1 |       |   |       | 1 |      |        |          |                    |
|           |         | 1429 N. 19th St. #102  |      |       |    |    | 1  |    |    |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           |         | 1931 Phipps #102       |      |       |    |    | 1  |    |    |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           | Totals  | Murphy Park I          |      |       |    |    | 3  | 0  |    |    |    |    |                       |     |       | 3 | 0     |   |       |   |      |        |          |                    |
| MO1-45    | MO1-450 | Murphy Park II         | 2000 | 64    | 0  | 0  | 27 | 30 | 7  | 0  | 0  | 0  | No                    | 3.8 | 2     | 8 | 0     |   |       |   |      |        |          |                    |
|           |         | 2033 Howard St.        |      |       |    |    |    | 1  |    |    |    |    |                       |     | 1     | 1 |       |   |       |   |      |        |          |                    |
|           |         | 2035 Howard St.        |      |       |    |    | 1  |    |    |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           |         | 2115 Howard St.        |      |       |    | 1  | 1  | 1  |    |    |    | 1  |                       |     |       | 1 |       |   |       | 1 |      |        |          |                    |
|           |         | 1018 N. 19th St.       |      |       |    |    | 1  | 1  |    |    |    | 1  |                       |     |       | 1 |       |   |       | 1 |      |        |          |                    |
|           |         | 1022 N. 19th St.       |      |       |    |    |    | 1  |    |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |
|           |         | 1017 N. 18th St.       |      |       |    |    | 1  |    |    |    |    |    |                       |     |       | 1 |       |   |       |   |      |        |          |                    |

| Acce      | essible  | e Units Under                  |          |       |          |          |    |    |    |    |    |    |                       |     |       |   |       |       |     |   |      |        |          |          |
|-----------|----------|--------------------------------|----------|-------|----------|----------|----|----|----|----|----|----|-----------------------|-----|-------|---|-------|-------|-----|---|------|--------|----------|----------|
|           |          |                                |          |       |          |          |    |    |    |    |    |    | Deheb                 |     |       |   |       |       |     |   |      |        |          |          |
|           |          | ACC                            | DOFA     | Total |          |          |    |    |    |    |    |    | Rehab ><br>75% of TDC |     | Jnits |   | Of    | # (   |     |   | Of   | # OF   | # OF ADA |          |
| HUD       | SLHA     |                                | Year     | #     | 0        | 1        | 2  | 3  | 4  | 5  | 6  | 7  | (Y/N) IF              | Req | uired |   | nits  | Un    |     |   | nits |        | PARKING  | Comments |
| Project # | MO #     | Development                    |          | Units | Bd       | Bd       | Bd | Bd | Bd | Bd | Bd | Bd | Yes, Year             |     |       |   | sting | under |     |   | nned | SPACES | SPACES   |          |
|           |          |                                |          |       |          |          |    |    |    |    |    |    | done                  | М   | H/V   | М | H/V   | м     | H/V | м | H/V  |        |          |          |
|           |          | 1021 N. 18th St.               |          |       |          |          |    | 1  |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | 1005 N. 18th St.               |          |       |          |          |    | 1  |    |    |    |    |                       |     |       | 1 | -     |       |     |   |      |        |          |          |
|           | Totals   | Murphy Park II                 |          |       | -        |          | 3  | 5  |    |    |    |    |                       |     |       | 8 | 0     |       |     |   |      |        |          |          |
| MO1-46    | MO1-460  | Murphy Park III                | -        | 65    | 0        | 0        | 25 | 30 | 5  | 4  | 1  | 0  | No                    | 3.8 | 2     | 7 | 0     |       |     |   |      |        |          |          |
|           |          | 1860B Mullanphy                |          |       |          |          | 1  |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | 2012B Mullanphy                |          |       |          |          |    |    | 1  |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | 2100A Mullanphy                |          |       |          |          |    | 1  |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | 2100C Mullanphy                |          |       |          |          | 1  |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | 2017A Mullanphy                |          |       |          |          | 1  |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | 2017B Mullanphy                |          |       |          |          | 1  |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           | T-4 1    | 2017C Mullanphy                | L        |       | <u> </u> |          |    | _  |    |    |    |    |                       |     |       |   | -     |       |     |   |      |        |          |          |
|           | Totals   | Murphy Park III                |          |       | -        |          | 5  | 1  | 1  |    |    |    |                       |     |       | 7 | 0     |       | _   |   |      |        |          |          |
| MO1-47    | MO1-470  | King Louis Square              | 2002     | 36    | 0        | 8        | 22 | 4  | 2  | 0  | 0  | 0  | No                    | 3.8 | 2     | 3 | 0     |       |     |   |      |        |          |          |
|           |          | 1620 S. 14th Street            |          |       |          | <u> </u> | 1  |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | 1621 S. Tucker                 |          |       |          | 1        |    |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | 1620 S. Tucker                 |          |       |          | 1        |    |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           | Totals   | King Louis Square              |          |       |          | 2        | 1  |    |    |    |    |    |                       |     |       | 3 | 0     |       |     |   |      |        |          |          |
| MO1-48    | MO1-480  | Les Chateau                    | 2003     | 40    | 0        | 30       | 10 | 0  | 0  | 0  | 0  | 0  | No                    | 3.8 | 2     | 6 | 2     |       |     |   |      |        |          |          |
|           |          | 1020 S. 14th Street            |          |       |          |          |    |    |    |    |    |    |                       |     |       |   |       |       |     |   |      |        |          |          |
|           |          | UNIT 108                       |          |       |          | 1        |    |    |    |    |    |    |                       |     |       |   | 1     |       |     |   |      |        |          |          |
|           |          | UNIT 114                       |          |       |          |          | 1  |    |    |    |    |    |                       |     |       |   | 1     |       |     |   |      |        |          |          |
|           |          | UNIT 107                       |          |       |          | 1        |    |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | UNIT 109                       |          |       |          | 1        |    |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | UNIT 110                       |          |       |          | 1        |    |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | UNIT 210                       |          |       |          |          | 1  |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | UNIT 214                       |          |       |          | 1        |    |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           | <b>-</b> | UNIT 310                       |          |       |          | 1        |    |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           | Totals   | Les Chateau                    |          |       |          | 6        | 2  | 40 |    |    |    |    |                       |     |       | 6 | 2     |       |     |   |      |        |          |          |
| M01-49    | MO1-490  | King Louis Square II           | 2004     | 44    | 0        | 10       | 21 | 13 | 0  | 0  | 0  | 0  | No                    | 3.8 | 2     | 1 | 0     |       |     |   |      |        |          |          |
|           | <b>-</b> | 1437 Park                      |          |       |          |          |    | 1  |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           | Totals   | King Louis Square II           | r        |       |          |          |    | 1  |    |    |    |    |                       |     |       | 1 | 0     |       |     |   |      |        |          |          |
| MO1-50    | MO1-500  | Renaissance at Grand           | 2005     | 62    | 0        | 3        | 32 | 15 | 10 | 2  | 0  | 0  | No                    | 3.8 | 2     | 3 | 2     |       |     |   |      |        |          |          |
|           |          | 3435 A Delmar                  |          |       |          |          |    | 1  | -  |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | 3435 B Delmar                  | <u> </u> |       |          |          |    |    | 1  |    |    |    |                       |     |       | 1 |       |       |     |   |      |        | -        |          |
|           |          | 3332 A Bell                    | <u> </u> |       |          | 1        |    |    |    |    |    |    |                       |     |       | 1 | 4     |       |     |   |      |        | -        |          |
|           |          | 3305 A Franklin<br>3414 B Bell |          |       |          | 1        | 1  |    |    |    |    |    |                       |     |       | - | 1     |       |     |   | -    |        |          |          |
|           | Totala   |                                | -        |       |          | 2        | 1  | 4  | 4  |    |    |    |                       |     |       | 3 | 2     |       |     |   |      | 223    | 16       |          |
| 110       | Totals   | Renaissance at Grand           |          |       | -        |          |    | 1  | 1  |    |    |    |                       |     |       |   | -     |       | _   |   |      | 223    | 16       |          |
| MO1-51    | MO1-510  | McMillan Manor II              | 2004/08  | 18    | 0        | 0        | 0  | 4  | 14 | 0  | 0  | 0  | No                    | 3.8 | 2     | 1 | 1     |       |     |   |      |        |          |          |
|           |          | 4569 McMillan                  | <u> </u> |       |          | <u> </u> |    | 1  |    |    |    |    |                       |     |       | 1 | 4     |       |     |   |      |        | -        |          |
|           |          | 4567 McMillan                  | L        |       | <u> </u> |          |    | 1  |    |    |    |    |                       |     |       |   | 1     |       |     |   |      |        |          |          |
|           | Totals   | McMillan Manor II              |          |       | -        |          |    | 2  |    |    |    |    |                       |     |       | 1 | 1     |       |     |   |      | 34     | 1        |          |
| MO1-52    | MO1-520  | King Louis Square III          | 2006     | 24    | 0        | 8        | 0  | 12 | 4  | 0  | 0  | 0  | No                    | 3.8 | 2     | 3 | 0     |       |     |   |      |        |          |          |
|           |          | 1116 14th Street               |          |       |          | 1        |    |    |    |    |    |    |                       |     |       | 1 |       |       |     |   |      |        |          |          |
|           |          | 1324 Lasalle                   |          |       | 1        | 1        |    |    |    |    |    | I  |                       |     |       | 1 | I     |       |     | I |      |        |          |          |

| Acce             | essible      | e Units Under                     |      |              |         |         |         |         |         |         |         |         |                   |     |       |    |               |   |               |   |              |        |                   |          |
|------------------|--------------|-----------------------------------|------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|-------------------|-----|-------|----|---------------|---|---------------|---|--------------|--------|-------------------|----------|
|                  |              | ACC                               |      |              |         |         |         |         |         |         |         |         | Rehab >           |     |       |    | ~ .           |   | ~ ~           |   | ~ .          |        |                   |          |
|                  |              |                                   | DOFA | Total        | 0       |         | _       | ~       |         | -       | ~       | 7       | 75% of TDC        |     | Jnits |    | Of            |   | Of            |   | Of           | # OF   | # OF ADA          | O        |
| HUD<br>Project # | SLHA<br>MO # | Development                       | Year | #<br>Units   | 0<br>Bd | 1<br>Bd | 2<br>Bd | 3<br>Bd | 4<br>Bd | 5<br>Bd | 6<br>Bd | 7<br>Bd | (Y/N) IF          | Req | uired |    | nits<br>sting |   | nits<br>const |   | nits<br>nned |        | PARKING<br>SPACES | Comments |
| FIOJECI #        | WO#          | Development                       |      | Units        | Бu      | Yes, Year<br>done | м   | H/V   | M  | H/V           | M | H/V           | M | H/V          | SFACES | SFACES            |          |
|                  |              | 1101 13th St.                     |      |              |         |         |         |         | 1       |         |         |         | done              |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  | Totals       | King Louis Square III             | I    |              |         | 2       |         | 1       | 1       |         |         |         |                   |     |       | 3  | 0             |   |               |   |              |        |                   |          |
| MO1-54           | MO1-540      | Sen. Living @ Ren. Pl.            | 2006 | 75           | 0       | 69      | 6       | 0       | 0       | 0       | 0       | 0       | No                | 3.8 | 2     | 5  | 3             |   |               |   |              |        |                   |          |
| 101-54           | WIC1-540     | 3217 MLK                          | 2000 | 75           | U       | 09      | 0       | v       | U       | U       | U       | U       | INU               | 3.0 | 2     | 5  | 3             |   |               |   |              |        |                   |          |
|                  |              | UNIT 103                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       |    | 1             |   |               |   |              |        |                   |          |
|                  |              | UNIT 104                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 105                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 106                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       |    | 1             |   |               |   |              |        |                   |          |
|                  |              | UNIT 121                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 126                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 129                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 305                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       |    | 1             |   |               |   |              |        |                   |          |
|                  | Totals       | Sen. Living @ Ren. Pl.            |      |              |         | 8       |         |         |         |         |         |         |                   |     |       | 5  | 3             |   |               |   |              | 73     | 8                 |          |
| MO1-55           | MO1-550      | Gardens @ Ren.                    | 2006 | 22           | 0       | 20      | 2       | 0       | 0       | 0       | 0       | 0       | No                | 3.8 | 2     | 1  | 3             |   |               |   |              |        |                   |          |
|                  |              | 3117 Thomas                       |      |              | -       |         | _       |         | -       | -       | -       |         |                   |     |       |    | -             |   |               |   |              |        |                   |          |
|                  |              | UNIT 102                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       |    | 1             |   |               |   |              |        |                   |          |
|                  |              | UNIT 103                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       |    | 1             |   |               |   |              |        |                   |          |
|                  |              | UNIT 206                          |      |              |         |         | 1       |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 305                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       |    | 1             |   |               |   |              |        |                   |          |
|                  | Totals       | Gardens @ Ren.                    |      |              |         | 3       | 1       |         |         |         |         |         |                   |     |       | 1  | 3             |   |               |   |              | 31     | 2                 |          |
| MO1-56           | MO1-560      | Cahill House                      | 2006 | 80           | 0       | 77      | 3       | 0       | 0       | 0       | 0       | 0       | No                | 3.8 | 2     | 10 | 2             |   |               |   |              |        |                   |          |
|                  |              | 1919 O'Fallon                     |      |              |         |         |         |         |         |         |         |         |                   |     |       |    |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 110                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 121                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 130                          |      |              |         |         | 1       |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 203                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       |    | 1             |   |               |   |              |        |                   |          |
|                  |              | UNIT 210                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 216                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 230                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 240                          |      |              |         |         | 1       |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 303                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       | .  | 1             |   |               |   |              |        |                   |          |
|                  |              | UNIT 310                          |      |              |         | 1       |         |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | UNIT 316<br>UNIT 330              |      | <del> </del> |         | 1       |         |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  | Totala       |                                   | L    | I            | L       |         | 2       |         |         |         |         |         |                   |     |       |    | 2             |   |               |   |              | 52     |                   |          |
| MOLET            | Totals       | Cahill House                      | 2000 |              |         | 10      | 2       | 7       | -       | 6       |         |         | Nie               | 2.0 | _     | 10 | 2             |   |               |   |              | 52     | 2                 |          |
| MO1-57           | MO1-570      | Ren PI at Grand II                | 2006 | 36           | 0       | 0       | 27      | 1       | 2       | 0       | 0       | 0       | No                | 3.8 | 2     | 3  | 0             |   |               |   |              |        |                   |          |
|                  |              | 822 A Leonard<br>822 B Leonard    |      | +            |         |         |         | 1       | 1       |         |         |         | +                 |     |       | 1  |               |   |               |   |              | -      |                   |          |
|                  |              | 3222 B Bell Ave                   |      |              |         |         | 1       |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  | Totals       | Ren PI at Grand II                | I    | L            |         | 0       | 1       | 1       | 1       |         |         |         |                   |     |       | 3  | 0             |   |               |   |              | 110    | 6                 |          |
| NO4 53           |              |                                   | 0007 | 40           |         | 1       |         | 9       |         |         |         |         | Nie               |     | -     |    |               |   |               |   |              | 110    | 0                 |          |
| MO1-58           | MO1-580      | Cambridge Heights                 | 2007 | 46           | 0       | 9       | 21      | 9       | 5       | 2       | 0       | 0       | No                | 3.8 | 2     | 6  | 2             |   |               |   |              |        |                   |          |
|                  |              | 1435 8th St.                      |      |              |         | 1       |         | 4       |         |         |         |         |                   |     |       | 1  | 1             |   |               |   |              |        |                   |          |
|                  |              | 816 Dickson St.                   |      |              |         | -       |         | 1       |         |         |         | -       |                   |     | -     |    |               |   |               |   |              |        |                   |          |
|                  |              | 1312 8th St.<br>704 A Dickson St. |      |              |         | 1       |         | 1       |         |         |         |         |                   |     |       | 1  | 1             |   |               |   |              |        |                   |          |
|                  |              | 1411 B 7th St.                    | 1    |              |         | 1       | 1       |         |         |         |         |         |                   |     |       | 1  |               |   |               |   |              |        |                   |          |
|                  |              | 1411 B /th St.                    |      | 1            | 1       | I       | 1       | 1       | L       |         |         | I       |                   | I   | 1     | T  |               | 1 |               |   | 1            | 1      | 1                 |          |

| HUD S     | LHA     | e Units Under<br>ACC      |      |       |    |    |    |    |    |    |    |    |                       |      |       |   |       |       |      |   |      |        |          |          |
|-----------|---------|---------------------------|------|-------|----|----|----|----|----|----|----|----|-----------------------|------|-------|---|-------|-------|------|---|------|--------|----------|----------|
|           | SLHA    |                           |      |       |    |    |    |    |    |    |    |    | Deheh                 |      |       |   |       |       |      |   |      |        |          |          |
|           |         |                           | DOFA | Total |    |    |    |    |    |    |    |    | Rehab ><br>75% of TDC |      | Inits |   | Of    | # (   |      |   | Of   | # OF   | # OF ADA |          |
| Project # | MO #    |                           | Year | #     | 0  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | (Y/N) IF              | Requ | uired |   | nits  | Un    | nits |   | nits |        | PARKING  | Comments |
|           | MO #    | Development               |      | Units | Bd | Yes, Year             |      |       |   | sting | under |      |   | nned | SPACES | SPACES   |          |
|           |         |                           |      |       |    |    |    |    |    |    |    |    | done                  | м    | H/V   | М | H/V   | М     | H/V  | М | H/V  |        |          |          |
|           |         | 1401 A 7th St.            |      |       |    | 1  |    |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 1314 A 7th St.            |      |       |    | 1  |    |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 1309 B 7th St.            |      |       |    |    | 1  |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
| Т         | Totals  | Cambridge Heights         |      |       |    | 4  | 2  | 2  | 0  |    |    |    |                       |      |       | 6 | 2     |       |      |   |      | 125    | 7        |          |
| MO1-59 MO | 101-590 | Ren PI at Grand III       | 2008 | 50    | 0  | 6  | 11 | 21 | 10 | 2  | 0  | 0  | No                    | 3.8  | 2     | 8 | 0     |       |      |   |      |        |          |          |
|           |         | 1101 A N. Compton         |      |       |    |    | 1  |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 3217 A School St.         |      |       |    |    |    | 1  |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 1100 C N. Leonard         |      |       |    |    | 1  |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 3203 A Renaissance        |      |       |    |    | 1  |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 1201 A N. Leonard         |      |       |    |    |    |    | 1  |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 1201 B N. Leonard         |      |       |    |    |    | 1  |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 1216 A Josephine Baker    |      |       |    |    | 1  |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 1216 C Josephine Baker    |      |       |    | 1  |    |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
| Т         | Totals  | Ren PI at Grand III       |      |       |    | 1  | 4  | 2  | 1  |    |    |    |                       |      |       | 8 | 0     |       |      |   |      | 153    | 11       |          |
| MO1-60 MC | 101-600 | Cambridge Heights II      | 2009 | 44    | 0  | 2  | 15 | 16 | 7  | 4  | 0  | 0  | No                    | 3.8  | 2     | 3 | 2     |       |      |   |      |        |          |          |
|           |         | 1311 8th St.              |      |       |    |    |    | 1  |    |    |    |    |                       |      |       |   | 1     |       |      |   |      |        |          |          |
|           |         | 835 Carr St.              |      |       |    |    |    |    |    | 1  |    |    |                       |      |       |   | 1     |       |      |   |      |        |          |          |
|           |         | 1207 A 8th St.            |      |       |    |    | 1  |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 1109 A 8th St.            |      |       |    |    | 1  |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 1109 B 8th St.            |      |       |    | 1  |    |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           | Totals  | Cambridge Heights II      |      |       |    | 1  | 2  | 1  | 0  | 1  |    |    |                       |      |       | 3 | 2     |       |      |   |      | 102    | 9        |          |
| MO1-62 MO | 101-620 | Sr. Living at Cambridge   | 2011 | 75    | 0  | 72 | 3  | 0  | 0  | 0  | 0  | 0  | No                    | 3.8  | 2     | 3 | 2     |       |      |   |      |        |          |          |
|           |         | 728 Biddle                |      |       |    |    |    |    |    |    |    |    |                       |      |       |   |       |       |      |   |      |        |          |          |
|           |         | UNIT 101                  |      |       |    | 1  |    |    |    |    |    |    |                       |      |       |   | 1     |       |      |   |      |        |          |          |
|           |         | UNIT 107                  |      |       |    | 1  |    |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | UNIT 126                  |      |       |    |    | 1  |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | UNIT 201                  |      |       |    | 1  |    |    |    |    |    |    |                       |      |       |   | 1     |       |      |   |      |        |          |          |
|           |         | UNIT 205                  |      |       |    | 1  |    |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | Sr. Living at Cambridge   |      |       |    | 4  | 1  | 0  | 0  |    |    |    |                       |      |       | 3 | 2     |       |      |   |      | 54     | 4        |          |
| MO1-63 MO | 101-630 | North Sarah               | 2012 | 59    |    | 0  | 34 | 25 | 0  | 0  | 0  | 0  | No                    | 5    | 2     | 5 | 2     |       |      |   |      |        |          |          |
|           |         | 4091 Finney Ave, Unit 106 |      |       |    |    | 1  |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 4075 Finney Ave, Unit A   |      |       |    |    |    | 1  |    |    |    |    |                       |      |       | 1 |       |       |      |   |      | 1      |          |          |
|           |         | 4075 Finney Ave, Unit B   |      |       |    |    |    | 1  |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 4059 Finney Ave           |      |       |    |    |    | 1  |    |    |    |    |                       |      |       |   | 1     |       |      |   |      |        |          |          |
|           |         | 4078 CD Banks Ave, Unit A |      |       |    |    |    | 1  |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 4078 CD Banks Ave, Unit B |      |       |    |    |    | 1  |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 4058 CD Banks Ave         |      |       |    |    | 1  |    |    |    |    |    |                       |      |       |   | 1     |       |      |   |      |        |          |          |
|           | Totals  | North Sarah               |      |       |    |    | 2  | 5  |    |    |    |    |                       |      |       | 5 | 2     |       |      |   |      | 120    | 8        |          |
| MO1-64 MC | 101-640 | Arlington Grove           | 2012 | 70    |    | 0  | 47 | 23 | 0  | 0  | 0  | 0  | No                    | 5    | 2     | 5 | 2     |       |      |   |      |        |          |          |
|           |         | 1627 Burd Ave             |      |       |    |    | 1  |    |    |    |    |    |                       |      |       |   | 1     |       |      |   |      |        |          |          |
|           |         | 1632 Clara Ave            |      |       |    |    | 1  |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 5551 MLK Blvd., Unit 210  |      |       |    |    | 1  |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 1617 Burd Ave, Unit 101   |      |       |    |    | 1  |    |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 1522 Clara Ave, Unit A    |      |       |    |    |    | 1  |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 1522 Clara Ave, Unit B    |      |       |    |    |    | 1  |    |    |    |    |                       |      |       | 1 |       |       |      |   |      |        |          |          |
|           |         | 5568 Theodosia            |      |       |    |    |    | 1  |    |    |    |    |                       |      |       |   | 1     |       |      |   |      | 1      |          |          |

| Acce      | ssibl   | e Units Under               |      |       |    |     |    |    |    |    |    |    |            |       |       |           |              |            |       |          |             |        |          |          |
|-----------|---------|-----------------------------|------|-------|----|-----|----|----|----|----|----|----|------------|-------|-------|-----------|--------------|------------|-------|----------|-------------|--------|----------|----------|
|           |         | ACC                         |      |       |    |     |    |    |    |    |    |    | Rehab >    |       |       |           |              |            |       |          |             |        |          |          |
|           |         | 400                         | DOFA | Total |    |     |    |    |    | _  |    | _  | 75% of TDC |       | Inits |           | Of           |            | Of    |          | Of          | # OF   | # OF ADA |          |
| HUD       | SLHA    | <b>.</b>                    | Year | #     | 0  | 1   | 2  | 3  | 4  | 5  | 6  | 7  | (Y/N) IF   | Requ  | uired | -         | nits         | -          | nits  | -        | nits        |        | PARKING  | Comments |
| Project # | MO #    | Development                 |      | Units | Bd | Bd  | Bd | Bd | Bd | Bd | Bd | Bd | Yes, Year  | м     | H/V   | Exis<br>M | sting<br>H/V | under<br>M | const | Pla<br>M | nned<br>H/V | SPACES | SPACES   |          |
|           | Totals  | Arlington Grove             |      |       |    |     | 4  | 3  |    |    |    |    | done       | IVI   | 11/ V | 5         | 2            |            | 11/1  | IVI      | 11/ V       | 122    | 8        |          |
| MO1-65    | MO1-650 | North Sarah II              | 2014 | 46    |    | 5   | 32 | 25 | 0  | 0  | 0  | 0  | No         | 2.3   | 0.92  | 5         | 3            |            |       |          |             |        |          |          |
|           |         | 4145 CD Banks Ave, Unit A   |      |       |    |     |    | 1  |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 4115 CD BANKS AVE           |      |       |    |     |    | 1  |    |    |    |    |            |       |       |           | 1            |            |       |          |             |        |          |          |
|           |         | 4132 FINNEY AVE             |      |       |    |     | 1  |    |    |    |    |    |            |       |       |           | 1            |            |       |          |             |        |          |          |
|           |         | 4110 FINNEY AVE             |      |       |    |     | 1  |    |    |    |    |    |            |       |       |           | 1            |            |       |          |             |        |          |          |
|           |         | 4105 CD Banks Ave, Unit 101 | 1    |       |    |     | 1  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 3903 CD Banks Ave, Unit 110 | )    |       |    | 1   |    |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 3903 CD Banks Ave, Unit 203 |      |       |    |     | 1  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 3902 CD Banks Ave, Unit 203 | }    |       |    |     | 1  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           | Totals  | North Sarah II              |      |       |    | 1   | 5  | 2  |    |    |    |    |            |       |       | 5         | 3            |            |       |          |             | 112    | 8        |          |
| MO1-66    | MO1-66  | North Sarah III             | 2017 | 35    | 0  | 13  | 43 | 21 | 0  | 0  | 0  | 0  | No         | 1.75  | 0.7   | 5         | 3            |            |       |          |             |        |          |          |
|           |         | 1034 Whittier Street        |      |       |    | 1   |    |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1050 Whittier Street        |      |       |    | 1   |    |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1022 Whittier Street        |      |       |    |     | 1  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1028 Whittier Street        |      |       |    | 1   |    |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 4158 CD Banks Ave.          |      |       |    |     | 1  |    |    |    |    |    |            |       |       |           | 1            |            |       |          |             |        |          |          |
|           | Totals  | North Sarah III             |      |       |    | 3   | 2  | 0  |    |    |    |    |            |       |       | 4         | 1            |            |       |          |             | 82     | 6        |          |
| MO1-67    | MO1-67  | Preservation Square         | 2022 | 19    | 0  | 31  | 83 | 17 | 0  | 0  | 0  | 0  | No         | 5     | 2     | 14        | 1            |            |       |          |             |        |          |          |
|           |         | 1808 Cass Avenue            |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1800B Cass Avenue           |      |       |    |     |    | 3  |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1714 Cass Avenue            |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1725 Cochran Place          |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1723 Cochran Place          |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1819A Cochran Place         |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1452 Hogan Street           |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1822 Cass Avenue            |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1700 Cass Avenue            |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1702 Cass Avenue            |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1619 Cochran Place          |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1631 Cochran Place          |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1715A Cochran Place         |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1703 Cochran Place          |      |       |    |     | 2  |    |    |    |    |    |            |       |       | 1         |              |            |       |          |             |        |          |          |
|           |         | 1812 Cass Avenue            |      |       |    |     | 2  |    |    |    |    |    |            |       |       |           | 1            |            |       |          |             |        |          |          |
|           | Totals  | Preservation Square         |      |       |    | 0   | 28 | 3  |    |    |    |    | No         |       |       | 14        | 1            |            |       |          |             | 121    | 9        |          |
|           |         |                             |      |       |    |     |    |    |    |    |    |    |            |       |       |           |              |            |       |          |             |        |          |          |
|           |         | GRAND TOTAL                 |      | 2809  | 8  | 184 | 95 | 52 | 16 | 3  | 0  | 0  |            | 8.86% | 3.45% | 249       | 97           | 0          | 0     | 0        | 0           | 2376   | 204      |          |
|           |         |                             |      |       |    |     |    |    |    |    |    |    |            |       |       |           |              |            |       |          |             |        |          |          |
|           |         |                             |      | -     |    |     |    |    |    |    |    |    |            |       |       |           |              |            |       |          | -           |        |          |          |
|           |         |                             |      |       |    |     |    |    |    |    |    |    |            |       |       |           |              |            |       |          |             |        |          |          |
|           |         |                             |      |       |    |     |    |    |    |    |    |    |            |       |       |           |              |            |       | -        |             |        |          |          |
|           |         |                             |      |       |    |     |    |    |    |    |    |    |            |       |       |           |              | -          |       |          | -           |        |          |          |
|           |         |                             |      |       |    |     |    |    |    |    |    |    |            |       |       |           |              |            |       |          |             |        |          |          |
|           |         |                             |      |       |    |     |    |    |    |    |    |    |            |       |       |           |              |            |       |          | 1           |        |          |          |



## Legal Department

3520 Page Blvd. St. Louis, MO 63106 p 314.531-4770 f 314.531.0184 tdd 314.286.4223 www.slha.org

## MEMORANDUM

| То:      | Board of Commissioners  |
|----------|---|
| Through: | Alana C. Green, Executive Director  |
| From:    | Fran Bruce, Planning and Procurement Manager  |
| Date:    | June 7, 2023  |
| Subject: | Resolution No.<br>Approving and Authorizing the Submission of the Agency Plan Annual Submission<br>for Fiscal Year 2023 |

Board approval is requested to authorize the St. Louis Housing Authority to submit the Agency Plan Annual Submission for fiscal year 2023.

The St. Louis Housing Authority has prepared the Agency Plan Annual Plan Submission in accordance with the regulations and requirements of 24 CFR 903.

Resident planning meetings were conducted to encourage meaningful participation in the planning and development process of the annual submission.

The proposed Agency Plan Annual Submission includes the following exhibits for your review:

- 1. Comments and Response Summary from Public Hearing
  - Comments and Responses to Agency Plan Section B.6
- 2. Flyers and Minutes from Town Hall Meetings
- 3. Certification of Compliance
- 4. Civil Rights Certification

#### Approving and Authorizing Submission of the Agency Plan Annual Submission for Fiscal Year 2023

WHEREAS, the St. Louis Housing Authority (SLHA) desires to submit the Agency Plan Annual Submission for fiscal year 2023; and

WHEREAS, the Agency Plan Annual Submission has been prepared in accordance with 24 CFR Part 903 regulations and requirements for submission to HUD; and

WHEREAS, SLHA has worked in collaboration with the St. Louis Tenant Affairs Board and conducted planning meetings to obtain recommendations in the development of the proposed Annual Submission; and

WHEREAS, SLHA has published notices and made the proposed Agency Plan Annual Submission available for inspection and public comment for a period of 45 days prior to the Public Hearing; and

WHEREAS, SLHA has obtained certification from local government officials that the proposed Agency Plan Annual Submission is consistent with the jurisdiction consolidated plan; and

WHEREAS, SLHA conducted a virtual Public Hearing on June 14, 2023, to obtain public comments regarding the proposed Annual Submission; and

WHEREAS, SLHA has considered all comments and recommendations received, and has incorporated all relevant changes in the proposed Agency Plan Annual Submission.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE ST. LOUIS HOUSING AUTHORITY THAT:

1. The Executive Director of the St. Louis Housing Authority is authorized and directed to submit the Agency Plan Annual Submission for fiscal year 2023 to HUD.

Sal F. Martinez, Chairman Board of Commissioners St. Louis Housing Authority

Alana C. Green, Secretary Board of Commissioners St. Louis Housing Authority



**Development & Modernization Department** 

3520 Page Blvd. 
St. Louis, MO 63106 
p 314.531-4770 
f 314.531.0184 
tdd 314.286.4223 
www.slha.org

### MEMORANDUM

| То:      | Board of Commissioners   |
|----------|--|
| Through: | Alana C. Green, Executive Director   |
| From:    | Jason W. Hensley, Director of Real Estate Development  |
| Date:    | June XX, 2023  |
| Subject: | Resolution No. 29XX<br>Approving and Authorizing the St. Louis Housing Authority Capital Fund Five-Year<br>Plan and the FFY 2023 Capital Fund Annual Statement |

In 2013, HUD published the Capital Fund Final rule, which decoupled the Capital Fund Submissions from the Agency Plan. The rule requires housing authorities to develop a separate Capital Fund submission. Housing authorities are required to hold a public hearing, consult with the resident advisory board (RAB) and submit any comments received from these hearings and the consultations for the Capital Fund submission. HUD guidance suggests that this process be held concurrent with the Agency Plan process.

The St. Louis Housing Authority (SLHA) prepared a revised Capital Fund Five-Year Plan (Plan) in conjunction with the 2023-2027 Agency Five-Year Plan and Annual Plan. SLHA provided a 45-day comment period and conducted a public hearing on June 14, 2023. The Capital Fund Five-Year Plan was available to residents and the St. Louis TAB (the City-Wide RAB) prior to the hearing. The comments to the Capital Fund Five-Year Plan and the responses are attached.

In addition, HUD revised the process for accepting annual Capital Fund grants. The ACC amendments are now deemed executed when the first funds are drawn from the grant. Board approval of individual ACC amendments is no longer required. Additionally, HUD no longer provides Replacement Housing Factor Capital Fund grants. SLHA was notified on February 17, 2023 that its FFY 2023 Capital Fund allocation is \$8,977,188.00. SLHA completed the FFY 2023 Capital Fund allocation is \$8,977,188.00. SLHA completed the FFY 2023 Capital Fund allocation is \$8,977,188.00. SLHA completed the FFY 2023 Capital Fund Annual Statement in accordance with the latest approved Capital Fund Five-Year Plan.

A Physical Needs Assessment (PNA) has been finalized and accepted by SLHA and the data has been used to realign the capital fund for the five-year 2023-2027 planning period.

Board approval of the SLHA Capital Fund Five-Year Plan, FFY 2023 Capital Fund Annual Statement and the definition of a significant amendment or modification to the plan are requested. All supporting documents are attached.

### Resolution No. 29XX Presented to the Board of Commissioners June 22, 2023

### Authorizing and Approving the St. Louis Housing Authority Capital Fund Five-Year Plan and the FFY 2023 Capital Fund Annual Statement

WHEREAS, the St. Louis Housing Authority (SLHA) has prepared the Capital Fund Five-Year Plan and the FFY 2023 Capital Fund Annual Statement in accordance with 24 CFR § 903.7(g) and the guidance provided by HUD; and

WHEREAS, the SLHA has worked in collaboration with the St. Louis Tenant Affairs Board and conducted planning meetings to obtain comments on the proposed Capital Fund Five-Year Plan and FFY 2023 Capital Fund Annual Statement; and

WHEREAS, the SLHA has published notices and made the proposed Capital Fund Five-Year Plan and FFY 2023 Capital Fund Annual Statement available for inspection and public comment for a period of 45 days prior to the Public Hearing; and

WHEREAS, the SLHA has developed a definition of a significant amendment or modification to the plan regarding the proposed Capital Fund Five-Year Plan; and

WHEREAS, the SLHA conducted a Public Hearing on June 14, 2023 to obtain public comments regarding the proposed Capital Fund Five-Year Plan; and

WHEREAS, the SLHA has considered all comments and recommendations received and has incorporated all relevant changes in the proposed Capital Fund Five-Year Plan.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE ST. LOUIS HOUSING AUTHORITY THAT:

1. The Executive Director of the St. Louis Housing Authority is authorized and directed to take all actions necessary to obtain HUD approval and implement the Capital Fund Five-Year Plan and the FFY 2023 Capital Fund.